

Bond of NOTARY PUBLIC

	Bond No. 21BSBF06196
State of Alabama Shelby County	Amount: \$10,000.00
KNOW ALL MEN BY THESE PRESENTS, That We Kara Bowman Oliver	
as Principal, and Hartford Fire Insurance Compan	7) Zaminited at Hortford in said State authorized and
a corporation under the laws of the State ofCT	domicised at <u>mainted</u> , in said State, additionized and held and firmly hounder unto the State of Alabama in the
sum of	Helit wild littly poulded after the present of a property, by are
Ten Thousand Dollars and 00/100	(\$10,000.00) DOLLARS for the
payment of which, we and each of us bind ourselves, our an	
severally, firmly by these presents.	
SIGNED, SEALED AND DATED THIS 19th day of	May <u>2010</u>
THE CONDITION OF THIS OBLIGATION IS AS FOLL	OTIC. Wherese the should hounden
	ly appointed to the office of Notary Public in and for
Shelby State aforesaid on the 19th day of	
from the 19th day of May 2010_	<u></u>
·	
NOW, THEREFORE, If the above bounden principal shall:	faithfully perform all the duties of said office during his
continuance therein, or discharges any of the duties thereof,	then this obligation to be void, otherwise to remain in full
force and effect.	
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WITNESSES:	
MH	M A Ward Wwon
Kaka R	owman Oliver Principal
Amenda Reck	
As to Principal	
<u>Ammana</u> Hartfor	d Fire Insurance Company
	WWW Dais WHA
Ann Hamby BY	e Hidwinbotham Attorney-in-fact
As to Surety Debbi	e Higginbotham / J Attorney-in-fact
STATE OF ALABAMA }	DO FIRE INSTR
Shelby COUNTY)	
	OATH OF OFFICE
1 Wa Bournan (Ollie) solemnly swear that I	will support the constitution of the United States of the Constitution
of the State of Alabama, so long as I continue a citizen thereof; and the	at I will faithfully and honestly discharge the the office upon
which I am about to enter, to the best of my ability. So help me God.	
1AAL M.	
Subscribed and sworn to before me thisday of	$\frac{1}{1}$
	10 d 200-
My Com	mission Expires: Augusto 4, 2012
Taken and approved this 24 day of 10	mission Expires: Augusto 4, 2012
Tudgo of Probate	

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-250017

KNOW ALL PERSONS BY THESE PRESENTS THAT: Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Ben Thompson, James C. Morris, C. Scott Hull, Ann Hamby, Debbie Higginbotham

Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by 🖾, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

SS. Hartford

COUNTY OF HARTFORD

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

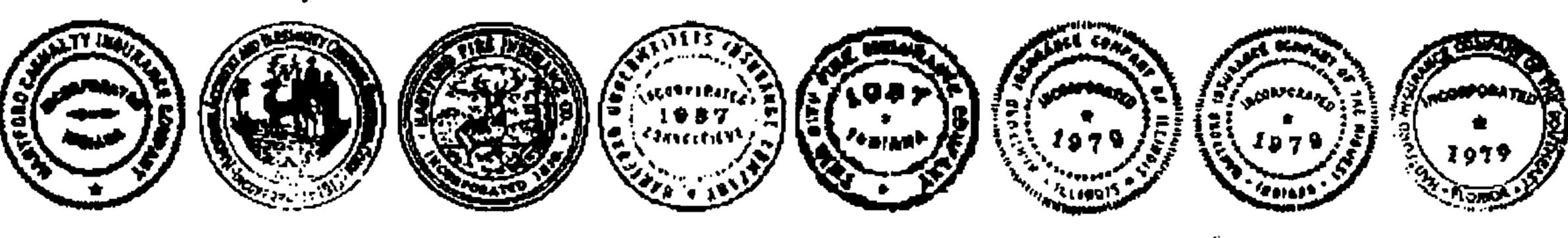
CERTIFICATE

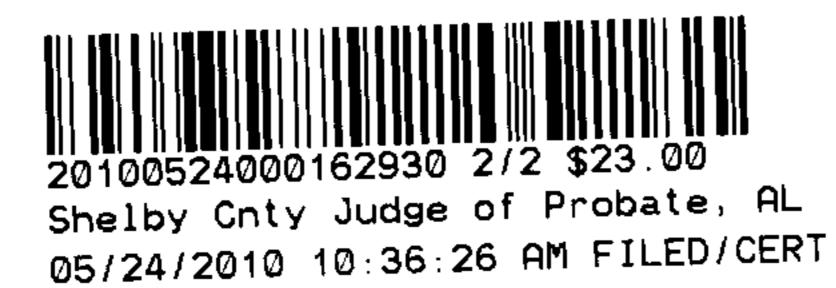
Scott E. Paseka Notary Public

My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 19, 2010.

Signed and sealed at the City of Hartford.





Gary W. Stumper, Assistant Vice President