

## **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Fifty Dollars (\$50.00) in hand paid to the undersigned, the receipt of which is acknowledged, the undersigned do hereby grant, bargain, sell and convey unto Victor A Maldonado, hereinafter Grantee, all their right, title, interest, and claim in or to the following described real estate situated in Jefferson and Shelby County, State of Alabama, to wit:

LOT 15 AND 16, SURVEY OF ALTADENA VALLEY COUNTRY CLUB SECTOR, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA IN MAP BOOK 66, PAGE 39 AND IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MAP BOOK 4, PAGE 71.

VICTOR A MALDONADO AND VICTOR ALLEN MALDONADO ARE ONE AND THE SAME PERSON.

TO HAVE AND TO HOLD unto the Grantee and unto his heirs and assigns, in fee simple.

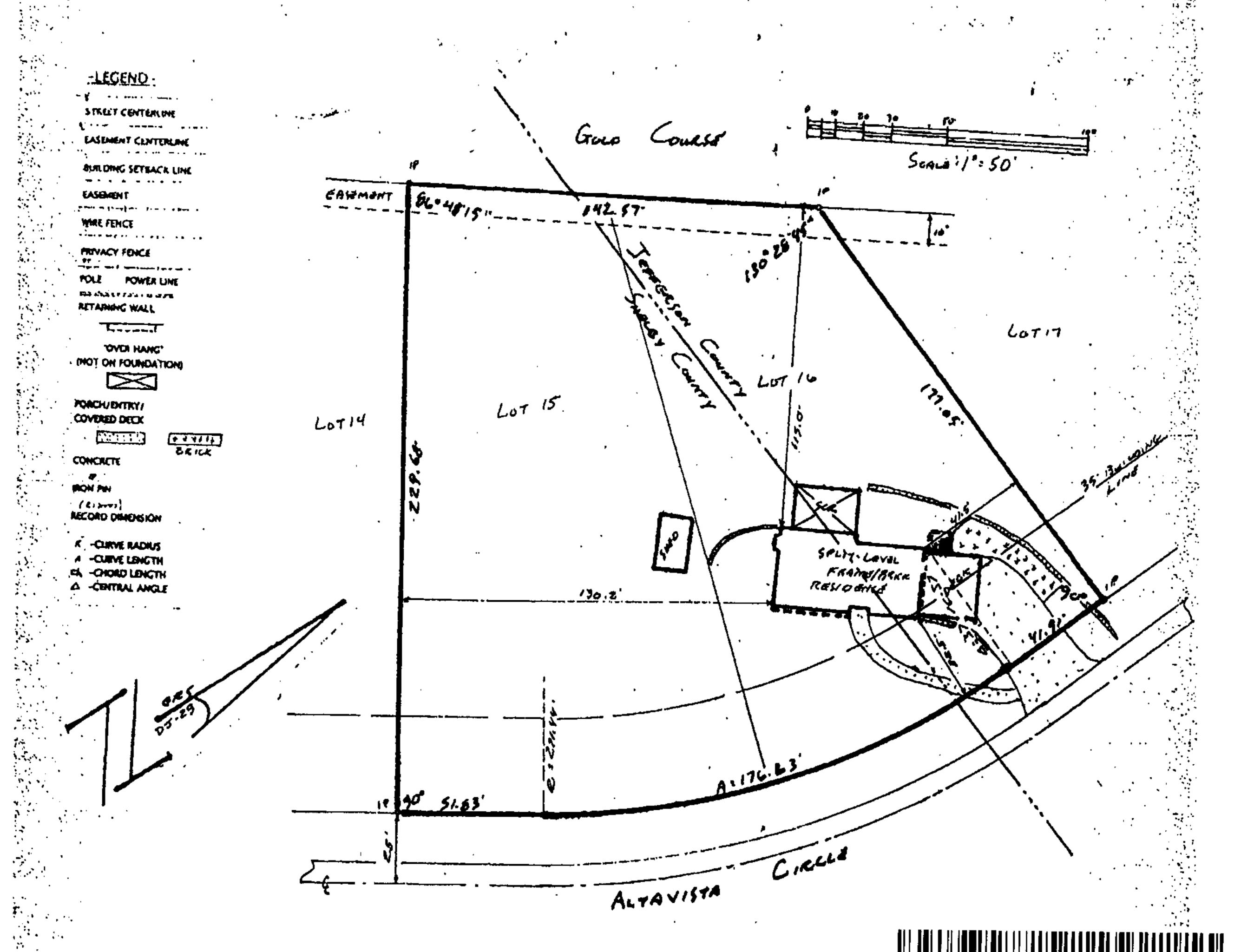
IN WITNESS WHEREOF, the undersigned hereto sets his hand and seal this the 20 day of, day of	IN WITNESS WHEREOF, the undersigned hereto sets her hand and seal this the
STATE OF ALABAMA JEFFERSON COUNTY	STATE OF ALABAMA JEFFERSON COUNTY
I, a Notary Public, hereby certify that Victor A Maldonado, whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Give under my hand this	I, a Notary Public, hereby certify that Lindsay H Maldonado, whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date. Give under my hand this
My Commission Expires MY COMMISSION EXPIRES JULY 20, 2013	My Commission Expires MY COMMISSION EXPIRES JULY 20, 2

This instrument prepared by:

Lee Borden Alabama Family Law Center PO Box 780446 Tallassee, AL 36078 334-226-0496

20100520000158570 2/2 \$124.00

Shelby Cnty Judge of Probate, AL



STATE OF ALABAMA:

SHEURY COUNTY: JANGSON

Map (Plat) Book \_\_\_\_\_, Page \_\_\_\_7/\_, Judge of Probate's Office, \_\_\_

of Alabama to the best of my knowledge, information and belief.

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the following described property: Lot 15\$16, Block \_\_\_, of ALTROFON VALLEY COUNTRY CLUB SECTOR as recorded in County, Alabama

I, Gary R. Smith, a Licensed Professional Land Surveyor in the State of Alabama, hereby state that the foregoing is a plat or map of

JARRESON I further state that: the building(s) now erected on said land lie(s) within the boundaries of same, except as may be shown; there are no encroachments by buildings on the adjoining lands, except as may be shown; there are no easements, rights-of-way or Joint driveways over or across said land visible on the surface of the ground or found in public record, except as may be shown; there are no electric or telephone wires (excluding wire which serves the premises only) or structures or supports therefor over or across said land, except as may be shown; iron pins and/or markers shown on this plat have been located by me; the basis of bearing is the above-cited record map; the property IS NOT within a "Special Flood Hazard Area"; and, all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State

The correct address is 2632 ALTAVISTA CIRCUS VESTAVIA HOLLS day of APPELL . 2009.

> **GARY R. SMITH** PLS, Ala. Reg. #13199 GRS Surveying CA 772-5 19600 Zanzibar Lane, Vance, Alabama 35490 Mailing Address P. O. Box 608 Bessemer, Alabama 35021 (205) 960-2252

No. 13199

\*\*This survey prepared for Casime / Loon

Survey Order # 2009 - 0183 purposes only\*\*