NO MENTAL SERVICE SERV
--

CC FINANCING STATEMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY				
. NAME & PHONE OF CONTACT AT FILER [optional]				
Janice Ruffin (205) 226-1902  SEND ACKNOWLEDGMENT TO: (Name and Address)				
Alabama Power Company 600 N 18th Street Birmingham, Alabama 35203			7000154150 1/3 S	•
	THE ABO	Ø5/17/2	R FILING OFFICE US	FILED/CERT
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name				
1a. ORGANIZATION'S NAME				
R 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Sanders	Allen	1		
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2555 COMPAND ADD'L'INFORE 1e. TYPE OF ORGANIZATION	1 1f. JURISDICTION OF ORGANIZATION	1g. ORG/	NIZATIONAL ID #, if any	US
ORGANIZATION  DEBTOR			,	Пм
. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of	one debtor name (2a or 2b) - do not abbreviate or	combine names		
2a. ORGANIZATION'S NAME	•			
R 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Sanders	Leah	C		
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
Same LEAVE OF CHICANIZATION	N 2f. JURISDICTION OF ORGANIZATION	20 OBG	ANIZATIONAL ID #, if any	US
d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	I	Jzg. Orto	ANIZATIONALID II, II diny	Пм
. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIG	SNOR S/P) - insert only <u>one</u> secured party name (3	a or 3b)		
3a. ORGANIZATION'S NAME				
ALABAMA POWER  3b. INDIVIDUAL'S LAST NAME	FIRST NAME	TMIDDLE	NAME	SUFFIX
SD. HADIVIDOAL S LAST NAIVIL				
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N 18TH STREET	BIRMINGHAM	AL	35203	US
THE FOLLOWING HEAT PUMP WAS INSTAIDESCRIBED IN ITEM #14 OF THIS FINANCINBRAND:		OCATED ON	THE PROPERTY	
MODEL: NT4BD - 042K	MODEL:			
SERIAL: NTF (00300282	SERIAL:			
AMOUNT: \$ 5,200				
	CONSIGNEE/CONSIGNOR BAILEE/BAILO REAL 7 Check to REQUEST SEARCH R			NON-UCC F
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	A REAL OF A LIBERT TO RECITES LISEARCH R	EPUK HOLON DEDIO	ust I I	

UCC FINANCING STATEMENT ADDENDUN	1				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST					
9a. ORGANIZATION'S NAME					
OR INDIVIDUAL'S LAST MANE	MIDDLE MAME CHEEK				
96. INDIVIDUAL'S LAST NAME  SAME  FIRST NAME  AME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:					
10.WIIOOLLL 114LOOO.			611 <b>11</b> 1		
			111 111		2/3 \$37.80
			201 She	00517000154150 lby Cnty Judge	of Probate, AL
			05/	lby Cnty Judge 17/2010 02:20:	19 PM FILLS.
		THE ABOVE	SPACE	IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrev	iate or combine names			
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	<del>··</del>	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
					US
11d. TAX ID #: SSN OR EIN   ADD'L INFO RE   11e. TYPE OF ORGANIZATION ORGANIZATION	11f. JURISDICTION OF ORGAI	NIZATION	11g. OR0	GANIZATIONAL ID #, if	any
DEBTOR  ADDITIONAL SECURITOR DADTING ASSIGNATION OF COMME	C 11115				NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P' 12a. ORGANIZATION'S NAME	S NAME - insert only one name	(12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
40- MAU INO ADDECO		·		1	·
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	US
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descri	ption:			
collateral, or is filed as a fixture filing.					
14. Description of real estate:					
THE REAL PROPERTY DESCRIBED ON THE					
ATTACHED DEED:					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Chook only if applicable on	d ====================================		· <del></del>	<del></del>
	17. Check <u>only</u> if applicable and Debtor is a Trust or T	_	nect to or	operty held in trust or	Decedent's Estata
	rustee acting with respect to property held in trust or Decedent's Estate deck only one box.				
	Debtor is a TRANSMITTING	<del></del>			
	Filed in connection with a N		nsaction	— effective 30 years	
	Filed in connection with a F	ublic-Finance Transact	ion — eff	fective 30 years	

	Send Tax Notice To: Allen H. Sanders	
This instrument was prepared by	2555 Comanche Drive	
(Name) Larry L. Halcomb	Birmingham, Alabama	3 <del>5242</del> 🚆
J 3512 Old Montgomery Highway	address -	۶. گ
(Address) Birmingham, Alabama 35209		
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SU	IRVIVORSHIP LAND TITLE COMPANY OF ALABAMA	
STATE OF ALABAMA KNOW ALL MEN E	y these presents.	
SHELBY COUNTY	100  hundred and $100 (88.500.00)$	DOLLARS
That in consideration of Eighty eight thousand f	AC IMINITED WITH THE PARTY OF T	
to the undersigned grantor or grantors in hand paid by the	RANTEES herein, the receipt whereof is acknowledged, we,	; ;
Daniel G. McArthur and wife, Diana	Leigh McArthur	•
(herein referred to as grantors) do grant, bargain, sell and co		7
Allen H. Sanders and Leah C. Sander	S	
(herein referred to as GRANTEES) as joint tenants with right	of survivorship, the following described real estate situated in	
Shelby	County, Alabama to-wit:	e. S
Lat 12 according to Indian Valley. Third	Sector, as recorded in Map Book 5, Page 97,	
in the Probate Office of Shelby County, A	labama.	
Subject to tayes for 1992.		
The second budden line from Con	anche Drive; 7.5 foot easement along south	smonts !
lot line and 10 foot easement along rear	of lot, as shown on recorded map. Said ease	
are for public utilities.	rd in Deed Book 258, page 257, and Misc. Boo	ok
1 550 72		F.
1, page 72. Subject to right of way granted to Alaban	na Power Company by instrument(s) recorded Rook 104, Page 213, and Deed	
in Deed Book 102, Page 53; Deed Book 103	Rage \$3,4 Beed Book 104, Page 213, and Deed	r ;
Book 275, Page 226.		
	-n 20295	
	09/16/1992-20295 04:19 PM CERTIFIED	20100517000154150 3/3 \$37.80
	SHELEY COUNTY JUDGE OF PROBATE 8.50	Shelby Cnty Judge of Probate, AL
	SHELEY CHURTY SUBJECT B.50	05/17/2010 02:20:19 PM FILED/CERT
		cod ·
\$ 86,845.00 of the purchase price was p	aid from the proceeds of a mortgage loan clo	; acu
simultaneously herewith.	their heirs and assigns, forever	it being
TO HAVE AND TO HOLD Unto the said GRANTED as journed the intention of the parties to this conveyance, that (unless the j	nt tenants, with right of survivorship, their notionaled during the joint oint tenancy hereby created is severed or terminated during the joint other, the entire interest in fee simple shall pass to the surviving graps	tee, and
the grantees herein) in the event one grantee never and sesions of the	grantees herein shall take as tenants in common.	
And I (well do for myself (ourselves) and for my (our) heirs.	xecutors, and administrators covernment when the need unless otherwis	se noteg
and sesions that I am (we are) lawfully selzed in lee simple of se	the I was will and my (our) heirs, executors and admini	strators ·
above; that I (we) have a good right to sell and convey the same shall warrant and defend the same to the said GRANTEES, their		
IN WITNESS WHEREOF, <u>we</u> have hereunto set	our hand(s) and seal(s), this 10th	
Santambar 1a 92		
y of September		
WITNESS:		
i) N (Sea)	David & McKether	(Seai)
<u>י</u>	Daniel G. McArthur Diana Keich M. Outhur	(Res)
(See!	Diana Leigh McArthur	
Ψ Δi		(Seal)
STATE OF ALABAMA	General Acknowledgment	
JEFFERSON COUNTY	Cignatal McFile Management	
1	, a Notary Public in and for said County, in	said State,
Larry L. Halcomb		
hereby certify that Daniel G. McArthur and Wif	ing conveyance, and who Liver to me in the conveyance of th	d before me
whose name S Are signed to the forego	they executed the same	volustarily
on the day the same bears date.		~~
Given under my hand and official seal this10th	_dey ofSeptemberA.	D., 19_ <u>92</u>
Cived Buder with third end aftern men and anternation.	7~ 0/1///	
	Larry L. Harcomb	ry Public.
FORM NO LT002	My Commission Expires January 23, 1994	
	······································	