

HEP

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N 18th Street
Birmingham, Alabama 35203

20100517000154150 1/3 \$37.80
Shelby Cnty Judge of Probate, AL
05/17/2010 02:20:19 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | |
|----------------------------|-----------------------------------|--------------------------|--|
| 1a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| Sanders | Allen | H | |
| 1c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 2555 Comanche Dr | | Bham | AL 35244 US |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | |
|----------------------------|-----------------------------------|--------------------------|--|
| 2a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| Sanders | Leah | C | |
| 2c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| Same | | | AL 35203 US |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | |
|----------------------------|------------|-------------|---------------------------|
| 3a. ORGANIZATION'S NAME | | | |
| ALABAMA POWER | | | |
| OR | | | |
| 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 3c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 600 N 18TH STREET | | BIRMINGHAM | AL 35203 US |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM #14 OF THIS FINANCING STATEMENT:

BRAND: Nutone

MODEL: NT4BD-042K MODEL: _____

SERIAL: NTF100300282 SERIAL: _____

AMOUNT: \$ 5,200

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA AMOUNT: \$ _____

This instrument was prepared by

Send Tax Notice To: Allen H. Sanders

(Name) Larry L. Halcomb
(Address) 3512 Old Montgomery Highway
Birmingham, Alabama 35209

2555 Comanche Drive
Birmingham, Alabama 35242
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty eight thousand five hundred and No/100 (88,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Daniel G. McArthur and wife, Diana Leigh McArthur

(herein referred to as grantors) do grant, bargain, sell and convey unto

Allen H. Sanders and Leah C. Sanders

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Lot 13, according to Indian Valley, Third Sector, as recorded in Map Book 5, Page 97,
in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1992.

Subject to 35 foot building line from Comanche Drive; 7.5 foot easement along south
lot line and 10 foot easement along rear of lot, as shown on recorded map. Said easements
are for public utilities.

Subject to restrictions appearing of record in Deed Book 258, page 257, and Misc. Book
1, page 72.

Subject to right of way granted to Alabama Power Company by instrument(s) recorded
in Deed Book 102, Page 53; Deed Book 103, Page 43; Deed Book 104, Page 213, and Deed
Book 275, Page 226.

09/16/1992-20295
04:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50

20100517000154150 3/3 \$37.80
Shelby Cnty Judge of Probate, AL
05/17/2010 02:20:19 PM FILED/CERT

\$ 86,845.00 of the purchase price was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10th
day of September, 1992

WITNESS:

(Seal)
(Seal)
(Seal)

Daniel G. McArthur (Seal)
Diana Leigh McArthur (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State,

hereby certify that Daniel G. McArthur and wife, Diana Leigh McArthur

whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 10th day of September A. D., 1992

Larry L. Halcomb
Notary Public