

Account: 130000205008
Prepared by: Mark D. Holmes
Regions Bank
P.O. Box 830721
Birmingham, Alabama 35283

20100503000135670 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/03/2010 03:03:43 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Regions Bank, holder of a certain Mortgage by, **GUY A TATUM A/K/A GUY ALAN TATUM, unmarried**, to **Regions Bank**, dated **June 23, 2006**, recorded **July 14, 2006** in **Instrument # 20060714000339380** and **modified June 6, 2007** and recorded **June 25, 2007** in **Instrument # 20070625000295910** in the public records of **Shelby County, Alabama** hereby on this **29th day of December, 2008** releases from the lien of that Mortgage the real property in that county described as:

EXHIBIT "A"

Without impairing the lien of that mortgage on the remaining part of the property described in that certain Mortgage.


WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

Regions Bank


Printed Name: Cheryl Cornelius


Printed Name: Carlette Robinson

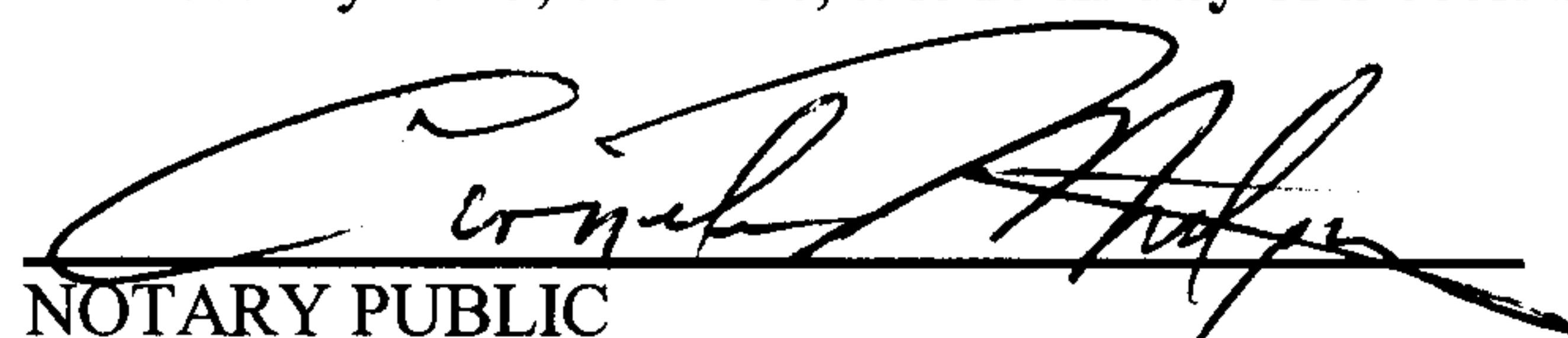

Printed Name: Mark D. Holmes
Title: Vice President Consumer Mortgage

STATE OF ALABAMA COUNTY OF SHELBY

Personally appeared before me **Cornelius Montgomery**, a Notary Public in and for the County and State aforesaid, **Mark D. Holmes**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Vice President Consumer Mortgage of Regions Bank**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 9-7-2011

Witness my hand, at office, this **29th day of December, 2008**


NOTARY PUBLIC

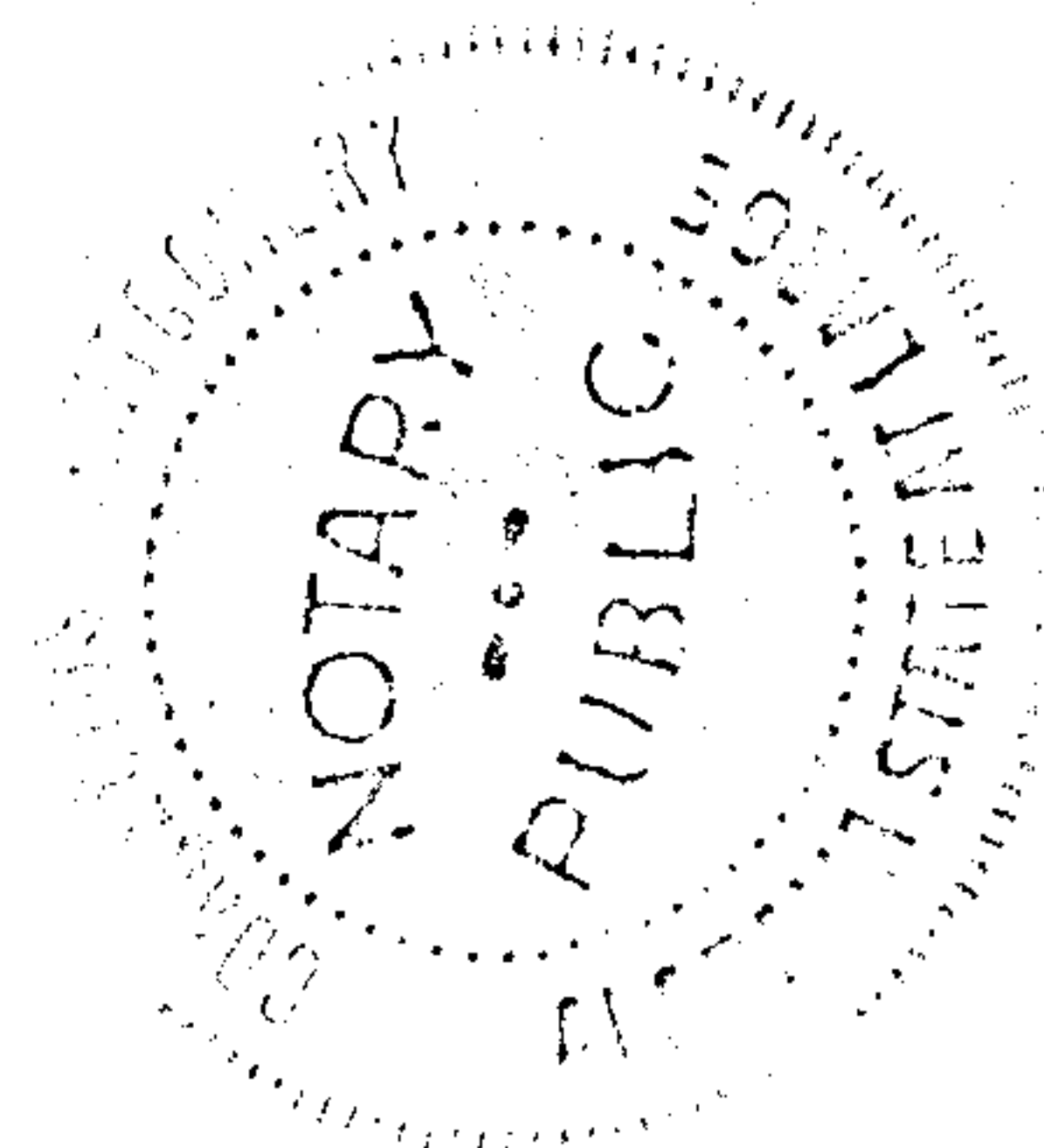



EXHIBIT "A"


20100503000135670 2/2 \$15.00
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A PART OF LOT 1 ACCORING TO THE SURVEY OF QUAIL RIDGE
SUBDIVISION AS RECORDED IN MAP BOOK 22, PAGE 35, SHELBY
COUNTY, ALABAMA BEING BETTER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 4
WEST, SHELBY COUNTY, ALABAMA, THENCE RUN NORTH 89°50'30" EAST
ALONG THE NORTH LINE OF SAID 1/4-1/4 LINE FOR 557.20 FEET TO
THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED;
THENCE RUN NORTH 89°50'30" EAST ALONG THE NORTH LINE OF SAID
1/4-1/4 LINE FOR 135.20 FEET; THENCE RUN SOUTH 21°49'52" WEST
FOR 214.29 FEET; THENCE RUN NORTH 80°35'50" WEST FOR 110.05
FEET; THENCE RUN NORTH 16°22'37" EAST FOR 188.20 FEET TO THE
POINT OF BEGINNING.
SAID TRACT OF LAND CONTAINING 23,711.04 SQUARE FEET OR 0.5443
ACRES.