## STATE OF ALABAMA) COUNTY) `SHELBY

## FULL SATISFACTION OF RECORDED LIEN

NCTARY PUBLIC STATE OF ALABAMA AT LILLI-

MY COMMISSION EXPIRES. AUE 17, 2011
BOINDED THOS BOY OR PUBLIC UNDERWESTED.

Know All Men By These Presents, That, the	e undersigned <u>Charles R. Faulkner as</u>
President , acknowled	dges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage e	xecuted by JOSEPH H. WHELESS, III AND
LINDA C. WHELESS, HUSBAND ANI	<u>D_WIFE</u>
which said mortgage was recorded in the office	e of the Judge of Probate Court of <b>SHELBY</b> County, Alabama, in
Book No,	Page No, (and assigned to
in, Book No, Page _	,) and the undersigned does further hereby release
and satisfy said mortgage.	
INSTRUMENT# 1996-10411	
	04/26/2010 10:53:42 AM FILED
•	
	Charles Descendent Descendent of
in witness whereof, the undersigned,	Charles R. Faulkner, President of Jefferson County Employees Credit Union
has caused these presents to be executed this	
	Toffordon Country Employees Crodit
	Jefferson County Employees Credit
	Charles Fraulkner
	Charles R. Faulkner
	President
STATE OF ALABAMA) SHELBY COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public	· incl. , some of
I, the undersigned, Judge of Probate, in ar	nd for said County in said State, hereby certify that
is known to me, acknowledged before me on the executed the same voluntarily on the day the	_ whose name is signed to the foregoing instrument, and who his day that, being informed of the contents of the instrument, he same bears date.
Given under my hand and Official seal th	nis day of , 19 , 19
	·
	T., J., a. a. f. D., a. b. a. t. a.
	Judge of Probate Notary Public
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
SHELBY COUNTY)	
Notary Public	
I, the undersigned, <del>Judge of Probate,</del> in ar	nd for said County in said State, hereby certify that
	whose name as <u>President</u> o
	ation, is signed to the foregoing instrument, and who is known
<del>-</del>	at, being informed of the contents of the instrument, he, as such me voluntarily for and as the act of said corporation.
	7 7 // // // // // // // // // // // //
Given under my hand and Official seal th	$\frac{23rd}{day}$ $\frac{April}{a}$
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