20100408000106270 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/08/2010 10:20:56 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For RENASANT BANK (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by JAMES H. WHATLEY, JR. and DONNA E. WHATLEY, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For RENASANT BANK, in the principal sum of Two Hundred Fifty-Thousand and no/100 Dollars dated the 24th day of August, 2006, and filed for record on the 14th day of September, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20060914000457610, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 18 day of ______, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For RENASANT BANK

Kim Krakoviak. Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Alex D Crossman, a Notary Public in and for the said County and State, do hereby certify that Kim Krakoviak, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For RENASANT BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

My Commission Expires:_____

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012