

Prepared By: Janet Burk
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203

Recording requested by: LSI

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CRS#: 8204898

APN: 094204003076000



20100405000101410 1/3 \$19.00
Shelby Cnty Judge of Probate, AL
04/05/2010 02:39:46 PM FILED/CERT

SUBORDINATION AGREEMENT



20100405000101410 2/3 \$19.00
Shelby Cnty Judge of Probate, AL
04/05/2010 02:39:46 PM FILED/CERT

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~~Recorded Documents~~

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426370613084

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SUBORDINATION OF MORTGAGE

AL 82041898 0211105002 193
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20071210000557090, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

* rec. date : 12/10/2007

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A. , its successors and assigns, executed by Masoud Morshedi & Somayeh Morshedi, , being dated the 31 day of March, 2010 in an amount not to exceed \$150,189.00 recorded in Official Record as **20100405000101400, Recorder's Office, Shelby County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*** Please record concurrently with Mortgage*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of February, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Irene Cardona
Irene Cardona

Glorena A Coffman
Glorena A Coffman

By: Michael Samuels
Michael Samuels, Vice President

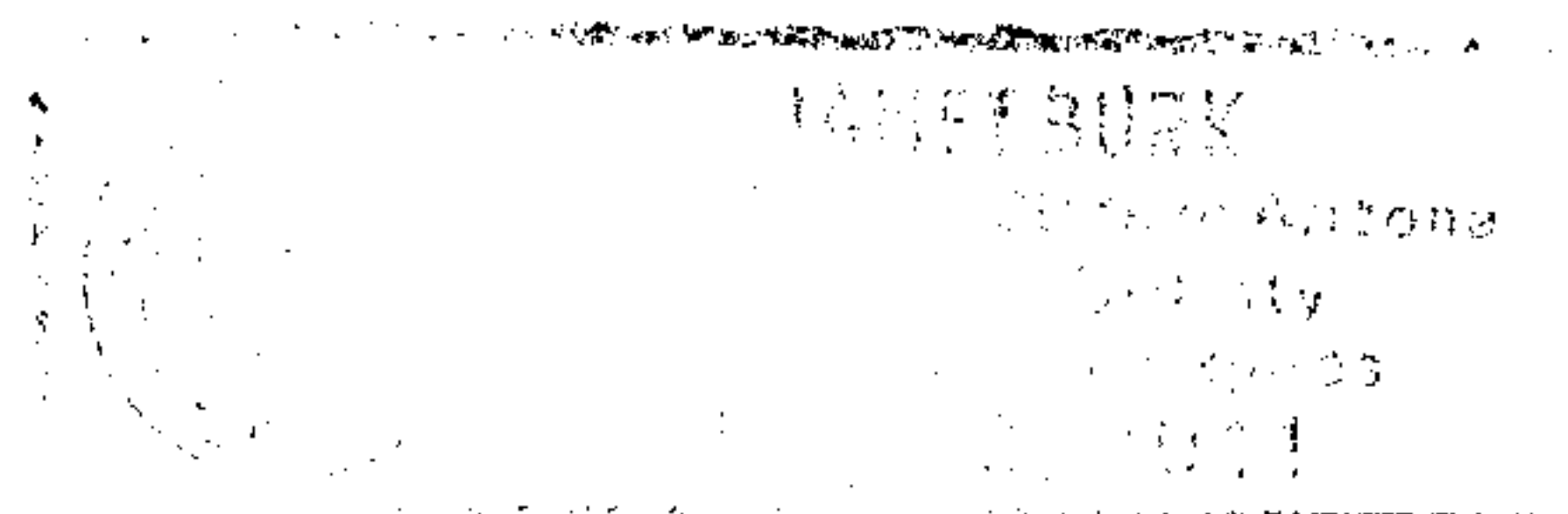
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:


On this 08th day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: July 23, 2011

Notary Public

Janet Burk
Janet Burk




20100405000101410 3/3 \$19.00
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Order ID: 8204898

Loan No.: 0120313614

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 76, according to the Final Plat of Narrows Point-Phase 5, recorded in Map Book 35, Page 90A and B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Inst. No. 2000-9755 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Assessor's Parcel Number: 094204003076000