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STATE OF ALABAMA	8416-C-AL Shelby Cnty Judge of Probate, AL (06-2007) 03/23/2010 08:27:49 OM ETHED/CEE
COUNTY OF Shelby	(06-2007)
Preparer's name and address:	Grantee's Address:
	BellSouth Telecommunications, Inc. d/b/a AT&T Alabama
Elizabeth M. Smith	
3196 Highway 280	3196 Highway 280
Room 102N	Room 102N
Birmingham, AL 35243	Birmingham, AL 35243

EASEMENT

For and in consideration of	One	dollars	(\$ 1.00) and other good a	ınd valuable
consideration, the adequa-	cy and receipt of which is	hereby acknowled	ged, the undersi	gned owner(s) of the	ne premises
described below, (hereinaf	ter referred to as "Granto	r"), do(es) hereby gr	ant to BellSouth	Telecommunication	ons, Inc., a
Georgia corporation, d/l	ola AT&T Alabama, and	l its parent and its	and its parent's	s direct and indire	ct affiliates,
subsidiaries, agents, attori	-				
assigns (hereinafter referre					
systems of communication	•	• •			
means of providing uninter		•	•		
time to time deem necessa	ry in the conduct of its bus	iness upon, over, and	l under a portion	of the lands describe	ed in
Deed Book	19980002523000	, page		She	elby
County, Alabama Records,	and, to the fullest extent the	ne Grantor has the po	wer to grant, upo	n, over, along, and ι	under the
roads, streets, or highways	adjoining or through said	property. The said ea	asement is more	particularly described	das follows:
All that tract or parcel of lar	nd lying in Section	11	Township	22 South	1 ,
Range 3 W	est ,	Huntsville	Meridian,	Shelby	
County, State of Alabama,	consisting of a (strip)	(parcel) of land	5 ft each side o	f the Alabama Pow	er Co. pole
line as shown on AT&T jo	b 01C04220N, drawings	3, 4 & 5 for attachm	ent of AT&T cop	per & fiber cables.	Also a
5 ft by 25 ft strip behind p	oles 49, 50, 51, 52 and 5	3 for anchor & guy p	olacements. Atta	achment A1 - A2 he	reby made
a part of this document.					

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

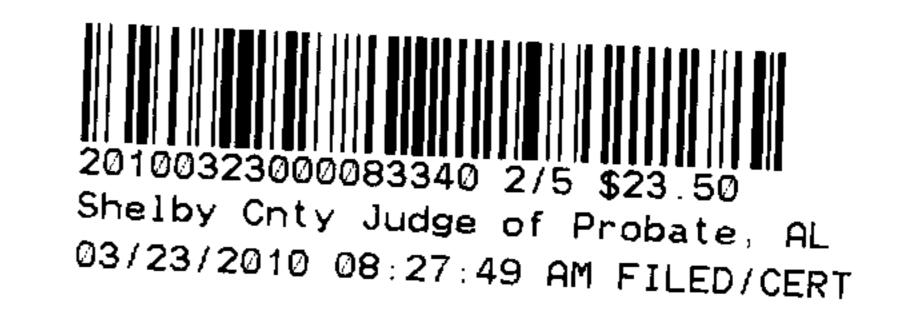
Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Shelby County, AL 03/23/2010

State of Alabama

Deed Tax : \$.50

PMT 13/7780



Mrg OPS Planning & Support

8416-C-AL (06-2007) Page 2

•	al stipulations shall control in	the event of conflict with a	ny of the foregoing ea	asement:
	!		- 11 1 1 1	:\
(I nis is confirmati	ion of easement granted No	vember, 2009 as specific	ally described nere	in)
	<u> </u>			
	·			
February	the undersigned has/have ca	aused this instrument to be	executed on the	day of
- rebruary				
Signed, sealed and	delivered in the presence of:		American Village F	Public Educational
	. 1			ne of Corporation
Edlen O	orbell		(Address)	io di doi poi ation
Witness (Print Name) Ellen	Corbett		Authority of the Ci	ty of Montevallo
(Pillit Name) Linem	COIDELL		P. O. Box 545	
			Montevallo, AL 351	115
Jahran	Ben		1	4.1.1.1.2
Witness (Print Name) Rebe	cca Beaty	By:	nouve	surely.
		Title:	Thomas G. Walker	, Jr., Executive Director
		Attest		
		Alicsi		<u> </u>
			Mike Jones Chief	of Staff
			Mike Jones, Chief	of Staff
State of Alabama.	County of Shelby		Mike Jones, Chief	of Staff
State of Alabama, (County of Shelby		Mike Jones, Chief	of Staff
State of Alabama, (County of Shelby	, Notary Public in		n Alabama, hereby certify
I ,		, Notary Public in nas G. Walker, Jr.		
I ,	Thor			n Alabama, hereby certify
I, that	Thor	nas G. Walker, Jr. cutive Director	and for said County	n Alabama, hereby certify whose name
I, that American Village foregoing conveyar	Thoras Execute Public Educational Buildince and who is known to me,	nas G. Walker, Jr. cutive Director ing Authority of the City of acknowledged before me	and for said County of Montevallo, a conthis day that, being	n Alabama, hereby certify whose name of the corporation, is signed to the g informed of the contents
that American Village foregoing conveyar of the conveyance,	Thoras Exe	nas G. Walker, Jr. cutive Director ing Authority of the City of acknowledged before me	and for said County of Montevallo, a conthis day that, being	n Alabama, hereby certify whose name of the corporation, is signed to the g informed of the contents
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American Village foregoing conveyar of the conveyance, corpoartion.	Thoras Execute Public Educational Buildince and who is known to me, he/she, as such officer and who is the state of the st	nas G. Walker, Jr. cutive Director ing Authority of the City of acknowledged before me of the full authority, executed	and for said County of Montevallo, a conthis day that, being the same voluntarily	n Alabama, hereby certify whose name of the corporation, is signed to the g informed of the contents
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American Village foregoing conveyar of the conveyance, corpoartion. Given under my had Notary Public (Print Name) (Print Name) TO BE COMPLETE District	Thoras Exemple Public Educational Buildince and who is known to me, he/she, as such officer and which this 5 M day of February Lewis ED BY GRANTEE	mas G. Walker, Jr. cutive Director ing Authority of the City of acknowledged before me of the vith full authority, executed My Wire Center/NXX	and for said County of Montevallo on this day that, being the same voluntarily Commission Expires: Authori 01C0 RWID	m Alabama, hereby certify whose name of the corporation, is signed to the g informed of the contents for and as the act of said MARTHA H. LEWIS Notary Public State of Alabama Alabama State at Long Commission Expires 12/7/ 12/7/20/0

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