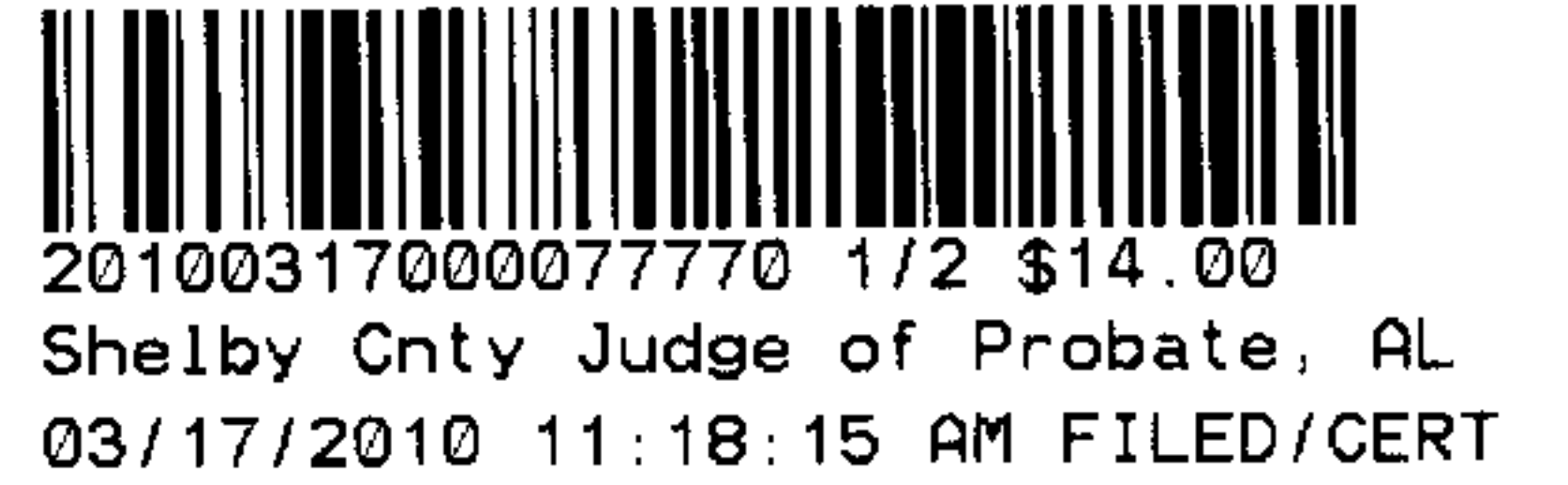


44621-
shelby

14

Note Amount: \$300,000.00
Loan Number: 128180
APN Number: 04-9-31-0-000-007.000
Recording Requested By/Return To:
Reverse Mortgage Solutions
2727 Spring Creek Drive, Spring, TX 77373



Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is **9175 South Yale Ave, Suite 300, Tulsa, OK 74137**, does hereby grant, sell, assign, transfer and convey, unto **Reverse Mortgage Solutions** and existing under the laws of **Texas** (herein "Assignee"), whose address is **2727 Spring Creek Drive, Spring, TX 77373**, a certain Mortgage/Deed of Trust dated **February 19, 2010** made and executed by **Oran D. Creel, a single person**, to and in favor of **Urban Financial Group**, upon the following described property situated in **SHELBY County, State of ALABAMA**:

Legal description attached hereto as exhibit "A" and by this reference made a part hereof

Commonly Known As: **235 LEISURE LANE, STERRETT, Alabama 35147**

such Mortgage/Deed of Trust having been given to secure payment of **\$300,000.00**, (Maximum Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2010, at page 058030 (or as No. _____) of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

2/19/10, 20 .

Urban Financial Group
(Assignor)

By: [Signature]
(Signature)
Oran Hendrickson President
(Print Name & Title)

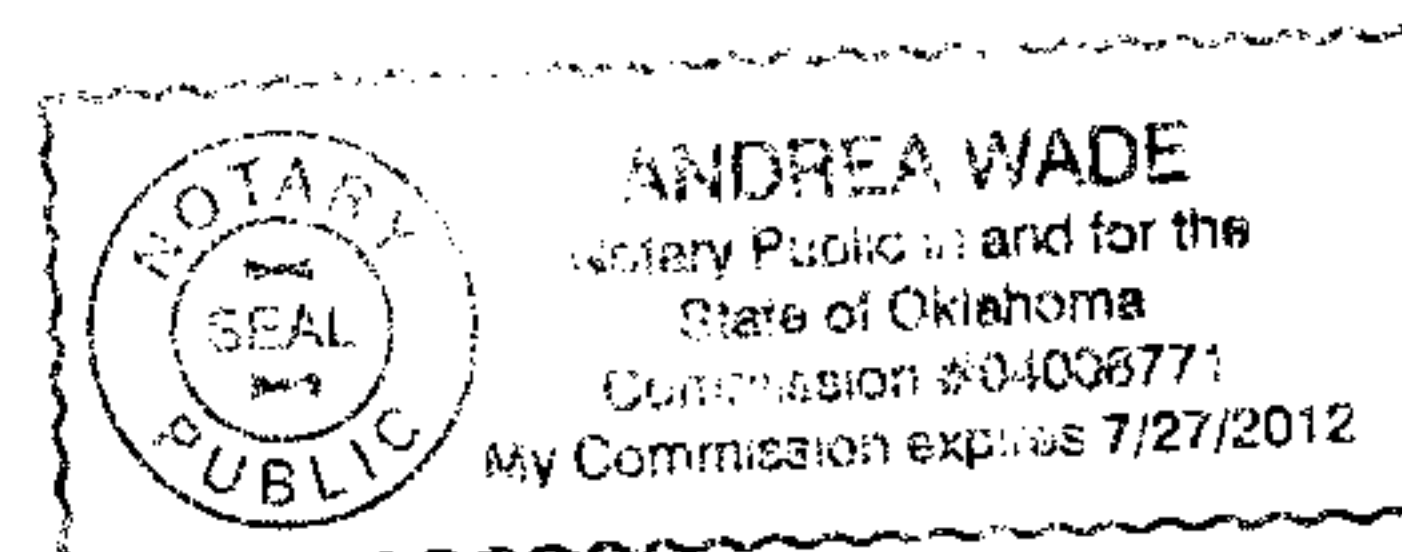
STATE OF OKLAHOMA
COUNTY OF TULSA

On 2/14/10 before me, Andrea Wade a Notary Public in and for said County/City and State, personally appeared Oran Hendrickson President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

My Commission Expires: 7-27-12





20100317000077770 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/17/2010 11:18:15 AM FILED/CERT

Exhibit A

A parcel of land situated in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 31, Township 18 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows: Begin at the Southeast Corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 31; thence North $25^{\circ}35'46''$ West, a distance of 625.84 feet; thence North $59^{\circ}53'36''$ East, a distance of 321.74 feet; thence South $45^{\circ}29'25''$ East, a distance of 441.98 feet; thence South $37^{\circ}50'32''$ West, a distance of 526.73 feet to the Point of Beginning.

ALSO:

A permanent and perpetual road access easement described as follows: A 30' wide easement for ingress and egress, lying 15 feet each side of and parallel to the following described centerline: Commence at the Southeast Corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 31; thence North $25^{\circ}35'46''$ West, a distance of 625.84 feet; thence North $59^{\circ}53'36''$ East, a distance of 69.65 feet to the Point of Beginning; thence North $39^{\circ}33'56''$ West, a distance of 310.55 feet; thence North $35^{\circ}48'41''$ West, a distance of 351.05 feet; thence North $07^{\circ}27'57''$ West, a distance of 180.71 feet; thence North $36^{\circ}36'24''$ West, a distance of 44.76 feet to a point on the Southerly right of way line of Shelby County Highway 43 and the Point of Termination.