Map Book 41 Page 112

20100317000077490 1/1 $23.00
Shelby Cnty Judge of Probate, AL
03/17/2010 08:06:30 AM FILED/CERT

SHACK SURVEY

BEING A RESURVEY OF LOT 11, MERCHANT MELTON SUBDIVISION AS RECORDED IN MAPBOOK 3, PAGE 76 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY ALABAMA, AND BEING SITUATED IN SW 1/4 OF SECTION 17; TWP 22 SOUTH, RANGE 3 WEST.

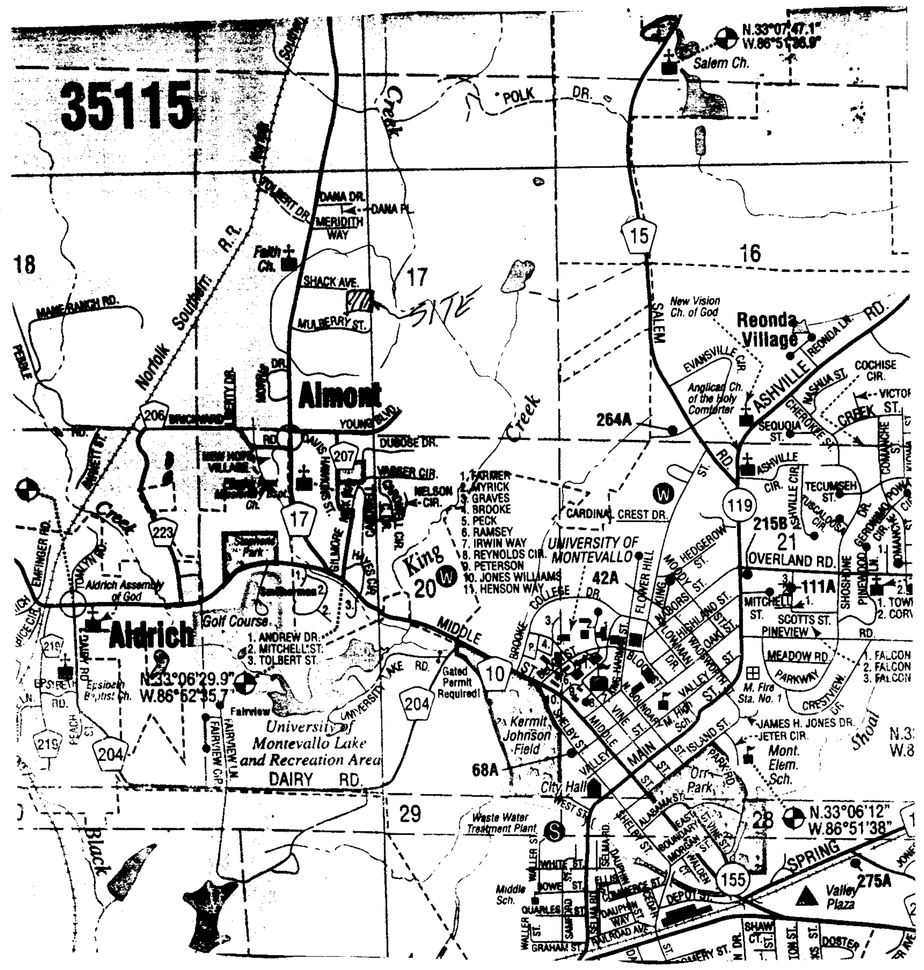
50 0 50 100 150

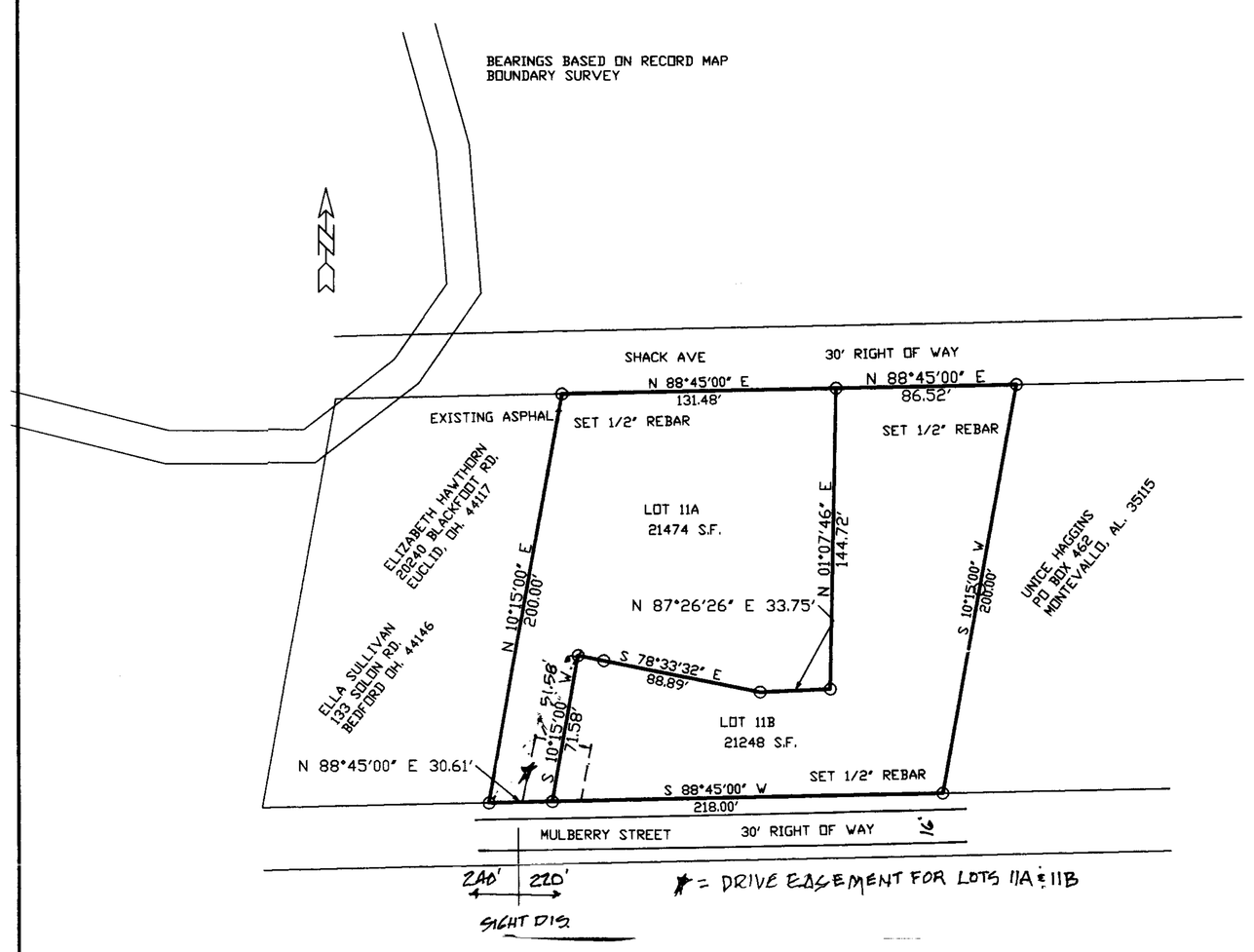
Scale: 1" = 50'

File Name: C:\JOBS\13462\13462.DWG

PREPARED BY
S.M. ALLEN
PO BOX 1195
PELHAM, AL. 35124
205 663-4251
205 663-7694 FAX

OWNER
ROGER & JOYCE SHACK
1039 HIGHWAY 12
MONTEVALLO, ALABAMA 35115
410-2600





a. All easements on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision. Shelby County is not responsible for the maintenance of any easements shown on this plat outside of the public right-of-way.

b. Contractor and/or developer are responsible for providing building sites free of drainage problems.

c. No further subdivision of any parcel shown hereon shall be allowed with out the prior approval of the Shelby County Planning Commission.

d. Driveways shall be restricted to the locations as shown on this plat. Driveway access permit required prior to installation of driveway(s). Contact the Shelby County Highway Department at 669-3880 to obtain access permit.

e. This entire property is located in Flood Zone X as shown on the latest Federal Insurance Rate Maps (Panel Number 0117C0487D, dated 9-29-06.

f. Maintenance of detention ponds and all associated structures and appurtenances are the responsibility of the Homeowners Association.

g. Any construction or encroachment in a designated flood plain must comply with the Shelby County Flood Damage Prevention Ordinance.

h. No encroachments, including structures or fill material, shall be placed within a designated flood plain unless and until a Flood Plain Development Permit has been submitted and approved by the County Engineer. All development within a designated flood plain must comply with the Shelby County Flood Damage prevention Ordinance.

i. Shelby County is not now, nor will be in the future, responsible for the maintenance of private roads or easements shown on this plat.

a. Sink hole note:

The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks have occurred. Lime sinks, as located and shown on the above plat, were found but not repaired, unless otherwise noted on the plat. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants, or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED,_STEVEN M. ALLEN_REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND ROGER SHACK AND JOYCE SHACK ___OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER(S); THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS ? SHACK SURVEY ?; SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND THE BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS;GIVING THE BEARINGS LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER(S) FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.?

STEVEN MICHAEL ALLEN
No. 12944
PROFESSIONAL LAND SURVEYOR
STATE OF ALABAMA

BY: _____
Surveyor, Reg. No. 12944

DATED: 2-16-10

BY: _____ Date 3/1/10
ROGER SHACK Owner / Owners

BY: _____ Date 3/1/2010
JOYCE SHACK Owner / Owners

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State hereby certify that Steven M Allen, ,whose name is signed to the foregoing certificate as surveyor, who is known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 16 Day of ~~SEPTEMBER~~ 2009 2-16-10

Notary Public _____ My Commission expires 9/12/2010

SALLY M. GRIFFIS
Notary Public - Alabama
State at Large
My Comm. Expires Sept. 6, 2010

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State hereby certify that Roger Shack & Joyce Shack ,whose name(s) is / are signed to the foregoing certificate as Owner(s), who is / whom are , known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual(s) with full authority thereof.

Given under my hand and seal this the 1st Day of ~~SEPTEMBER,~~ ~~2009~~ March 2010

Notary Public _____ My Commission expires ~~My Commission Expires Oct 29, 2010~~

APPROVED: _____ DATE 3/12/2010
SHELBY COUNTY ENGINEER

APPROVED: _____ DATE 03-15-2010
SHELBY COUNTY PLANNING COMMISSION

APPROVED: _____ DATE 3-9-10
SHELBY COUNTY ENVIRONMENTAL HEALTH OFFICER
(FOR RECORDING PURPOSES ONLY)

APPROVED: _____ DATE 3/1/10
AREA FIRE CHIEF

DWN. BY
CKD. BY
JOB NO.
CLIENT:
PROJECT:

SURVCOM

SHEET
1 OF