

This instrument was prepared by:
Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, AL 35051

STATE OF ALABAMA
SHELBY COUNTY)

PARTIAL RELEASE

For value received, the undersigned, BancorpSouth Bank do hereby release the hereinafter particularly described property from the mortgage from Russell Murer and Kathryn Murer to BancorpSouth Bank, dated April 30, 2008, and recorded in Instrument #20080502000181180 in the Probate Office of Shelby County, Alabama.

See attached Exhibit A for Legal Description

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned BancorpSouth Bank have caused these presents to be executed this 17 day of February, 2010.



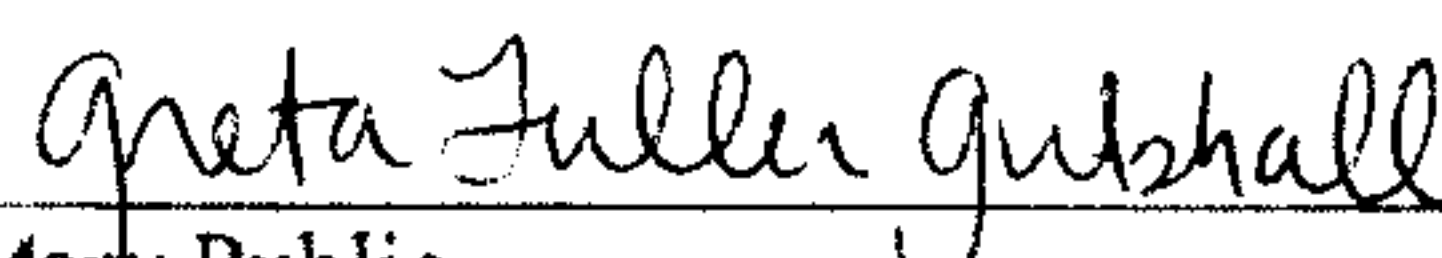
BancorpSouth Bank

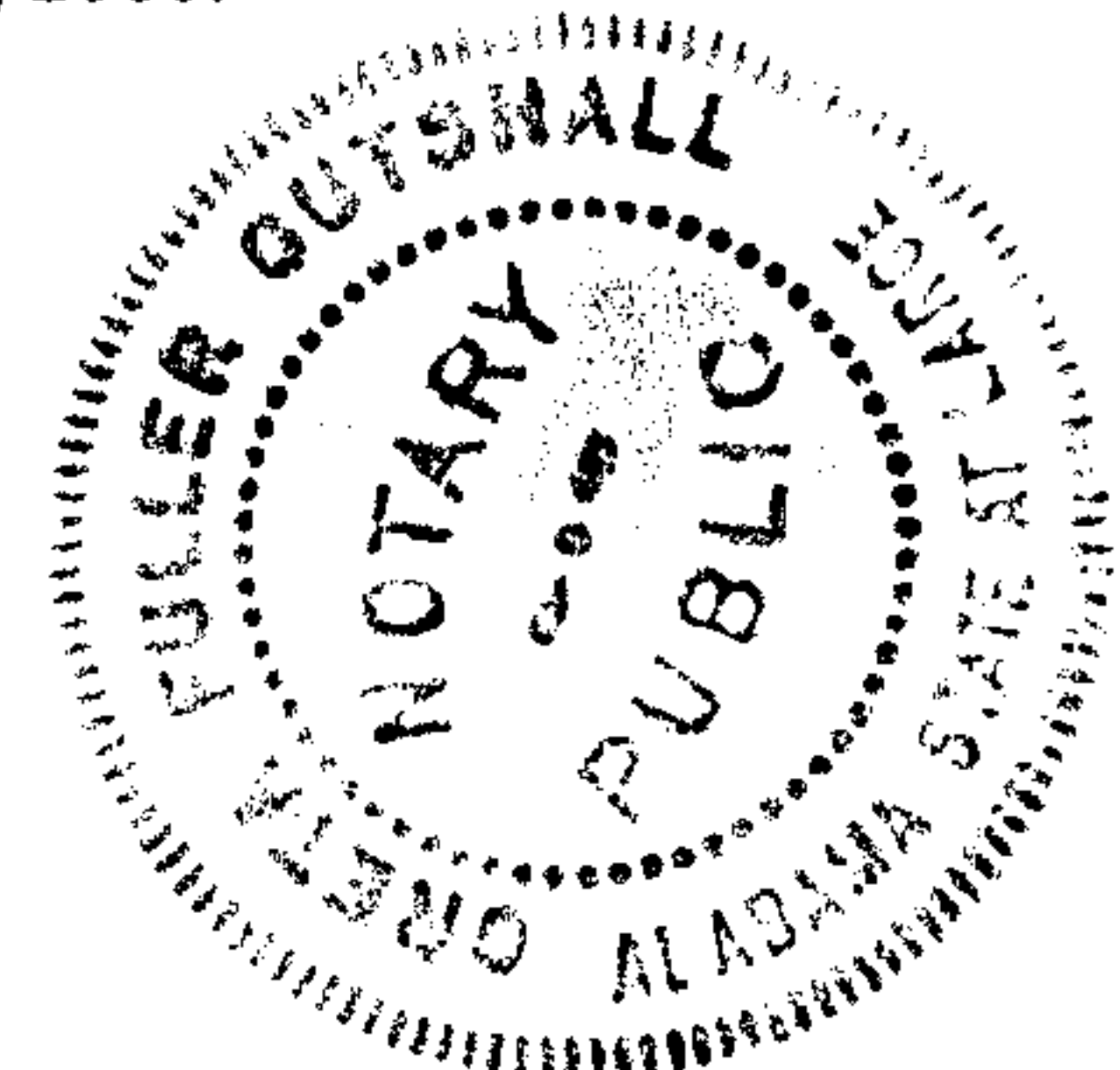
By: BRYAN SHANAHAN, as
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify Bryan Shanahan as Vice President for BancorpSouth Bank whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of February, 2010.


Notary Public
My Commission Expires: 02-18-14



20100224000055870 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/24/2010 02:24:15 PM FILED/CERT

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

File No.: S-10-18071

Commitment No.: C-S-10-18071

EXHIBIT A

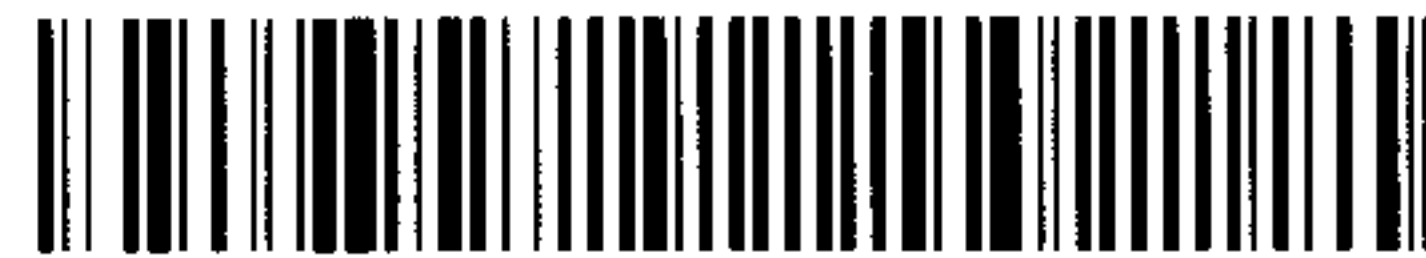
A parcel of land being a part of Lot 2 of Murer Family Subdivision, as recorded in Map Book 40, Page 79, in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows:

Begin at the NE corner of above said Lot 2, said point being the point of beginning; thence South 00 degrees 00 minutes 00 seconds East, a distance of 420.00 feet ; thence North 88 degrees 16 minutes 28 seconds West a distance of 106.03 feet; thence North 00 degrees 00 minutes 00 seconds a distance of 420.00 feet; thence South 88 degrees 16 minutes 28 seconds East, a distance of 106.03 feet to the point of beginning.

ALSO, a 20-foot easement for the purpose of ingress, egress and utilities described as follows:

Commence at the NW corner of Section 9, Township 20 South, Range 1 East; thence run South along said section line a distance of 525.17 feet; thence turn an angle of 88 degrees 16 minutes 28 seconds left and run a distance of 721.00 feet; thence turn an angle of 88 degrees 16 minutes 28 seconds right and run a distance of 400.00 feet to the point of beginning; thence run West, 20 foot North of and parallel to South line of said parcel, to the East right of way of Hwy.55, being the end of said easement.

According to the survey of Rodney Y. Shiflett, Al. Reg. No. #21784, dated December 1, 1999.



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Shelby Cnty Judge of Probate, AL
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**STEWART TITLE
GUARANTY COMPANY**