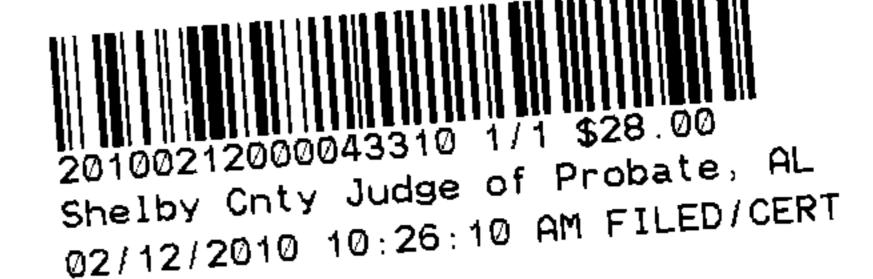
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	-		
UCC	FINANCI	NG STA	TEMENTA



		02/12/2010 10:20:10	
ICC FINANCING STATEMENT AMEND	MENT		
OLLOW INSTRUCTIONS (front and back) CAREFULLY			
NAME & PHONE OF CONTACT AT FILER [optional]			
ohn L. Hartman, III (205) 879-0500 SEND ACKNOWLEDGMENT TO: (Name and Address)			
SEND ACKNOVILEDGIVILIA FO. (Maine and Address)			
John L. Hartman, III			
Hartman & Springfield			
P. O. Box 846			
Birmingham, AL 35201-0846			
	THE ABO	1b. This FINANCING STATE	
I. INITIAL FINANCING STATEMENT FILE # 20051024000550580		to be filed [for record] (or	recorded) in the
TERMINATION: Effectiveness of the Financing Statement identific	ed above is terminated with respect to security interest(REAL ESTATE RECORD s) of the Secured Party authorizing this Ter	
. CONTINUATION: Effectiveness of the Financing Statement iden			
continued for the additional period provided by applicable law.			
ASSIGNMENT (full or partial): Give name of assignee in item 7a	or 7b and address of assignee in item 7c; and also give	name of assignor in item 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affect	ts Debtor or Secured Party of record. Chec	ck only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate infor	rmation in items 6 and/or 7.	- ADD	
CHANGE name and/or address: Give current record name in item 6a name (if name change) in item 7a or 7b and/or new address (if address	or 6b; also give new DELETE name: Give reasons change) in item 7c. to be deleted in item 6a		tem 7a or 7b, and also tems 7d-7g (if applicab
. CURRENT RECORD INFORMATION:		· · · · · · · · · · · · · · · · · · ·	
6a. ORGANIZATION'S NAME Cahaba Beach Investments, LLC			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OD. INDIVIDORE O EROT MANE			
CHANCED (NEW) OR ADDED INFORMATION:			
. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME			
R 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
- -		<u></u>	001111777
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
LADDY INFO OF TWO OF OR OR ONLY	ATION 7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, i	fany
ADD'L INFO RE 7e. TYPE OF ORGANIZ ORGANIZATION	ATION 71.30RISDICTION OF CROANIZATION	/g. 01(0/11/2/11/01/12/11/01/12/11/01/12/11/01/12/11/01/12/11/01/12/11/01/12/11/01/12/11/01/12/11/01/12/11/01/	· —
DEBTOR			NO.
. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restate	to discontinuo en deposibo colleteral.	ecianad	
Describe collateral deleted or added, or give entire restar	ted collateral description, or describe collateral	issigned.	
PARTIAL: Unit 112. Building 31.	Edenton Condominiums a	e recorded in Man	Rook
40, Page 54, Shelby County, Alab		is recorded in map	DOOK
To, rage Ja, blictby Country, Arai	Jania •		
. NAME OF SECURED PARTY OF RECORD AUTHORIZING	THIS AMENDMENT (name of assignor, if this is an	Assignment). If this is an Amendment auth	orized by a Debtor whic
adds collateral or adds the authorizing Debtor, or if this is a Termination	authorized by a Debtor, check here and enter name	e of DEBIOR authorizing this Amendmen	nt.
9a. ORGANIZATION'S NAME			
Compass Bank	CIDOT NIARAE	MIDDLE NAME	SUFFIX
96. INDIVIDUAL'S LAST NAME	FIRST NAME	INITOPET INVIAIT	JOURTIA
O. OPTIONAL FILER REFERENCE DATA			
Judge of Probate, Shelby County			