



20100208000037690 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/08/2010 10:40:34 AM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **3567590**



PREPARED BY KARLEEN MAUGHAN  
595 UNIVERSITY BLVD., IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

### RELEASE OF MORTGAGE

Date: **JANUARY 29, 2010**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20050503000211910** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **APRIL 25, 2005**  
Grantor: **SHELIA S. MCGLON**

Grantor's Mailing Address: **430 CAMBRIAN RIDGE TRAIL PELHAM, AL 35124**  
Grantee: **OHIO SAVINGS BANK**

Grantee's Mailing Address: **PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114**

**J=NY8010109RE.001697**  
(RAL1)



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Loan No. **3567590**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**JANUARY 29, 2010**.

**AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK**

**HOPE REGER**  
**SERVICE PROVIDER**

STATE OF **IDAHO** )  
 ) SS  
 COUNTY OF **BONNEVILLE** )

On this **JANUARY 29, 2010**, before me, the undersigned, a Notary Public in  
 said State, personally appeared **HOPE REGER** personally  
 known to me (or proved to me on the basis of satisfactory evidence) to be the  
 person who executed the within instrument as **SERVICE PROVIDER**  
 on behalf of **AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK**

**PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114** and  
 acknowledged to me, that he or she, as such officer, being authorized so to do,  
 executed the foregoing instrument for the purposes therein contained and  
 that such Corporation executed the within instrument pursuant to its by-laws or  
 a resolution of its Board of Directors.

WITNESS My hand and official seal.

**CARYN KILLIAN (COMMISSION EXP. 11-07-2014)**  
 NOTARY PUBLIC

