

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 3567590



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: JANUARY 29, 2010

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortga | age Book | at Page | , Instrument No. |
|--------------------|---------------|-------------------|--------------------------------|
| 20050503000211910 | Parcel ID No. | | of the record of Mortgages |
| for SHELBY | County, | Alabama, and more | particularly described on said |
| Mortgage referred | to herein. | | |

Date of Deed: APRIL 25, 2005 Grantor: SHELIA S. MCGLON

Grantor's Mailing Address: 430 CAMBRIAN RIDGE TRAIL PELHAM, AL 35124

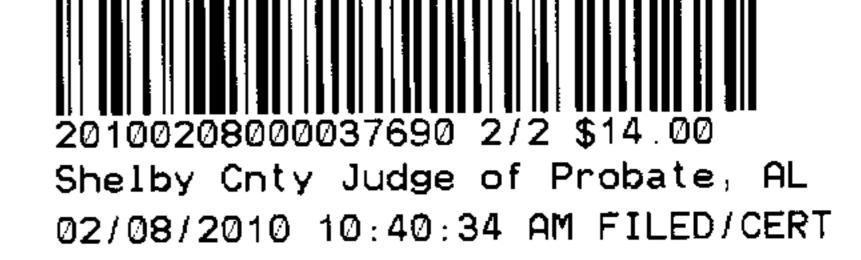
Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

J=NY8010109RE.001697

(RAL1)

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Loan No. 3567590
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 29, 2010
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AMIRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK

HOPE/REGER SERVICE PROVIDER

| STATE OF IDAHO |) | |
|-------------------------------|--|------------|
| COUNTY OF BONNEVILLE |) ss) | |
| | _, before me, the undersigned, a Notary | |
| said State, personally appear | | personally |
| known to me (or proved to me | on the basis of satisfactory evidence) | to be the |
| | in instrument as <i>SERVICE PROVIDER</i> | |

on behalf of AMIRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARYN KILLIAN (COMMISSION EXP. 11-07-2014)

NOTARY PUBLIC

CARYN KILLIAN NOTARY PUBLIC STATE OF IDAHO