

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
BIRMINGHAM, AL 35210

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, AL SELLERS SERVICING #: 0017531484 "SHELTON"  
Old Loan#: 0000251105 EverBank Loan# 9000688697


Date of Assignment: November 30, 2009  
Assignor: NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALY CHARTERED SAVINGS BANK at 210  
AUTOMATION WAY, BIRMINGHAM, AL 35210  
Assignee: EVERBANK, A FEDERAL SAVINGS ASSOCIATION at 8100 NATIONS WAY, JACKSONVILLE, FL 32256  
Executed By: DOUGLAS JAY SHELTON AND MARY DEAN SHELTON, HUSBAND AND WIFE To: NEW SOUTH  
FEDERAL SAVINGS BANK  
MORTGAGE: 1/26/1998 Recorded: 02/02/1998 in Book/Reel/Liber: 1998 Page/Folio: 03293 In Shelby, AL

Property Address: 100 SETTLER'S RIDGE, ALABASTER, AL 35007

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said MORTGAGE together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$122,000.00

TO HAVE AND TO HOLD the said MORTGAGE and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

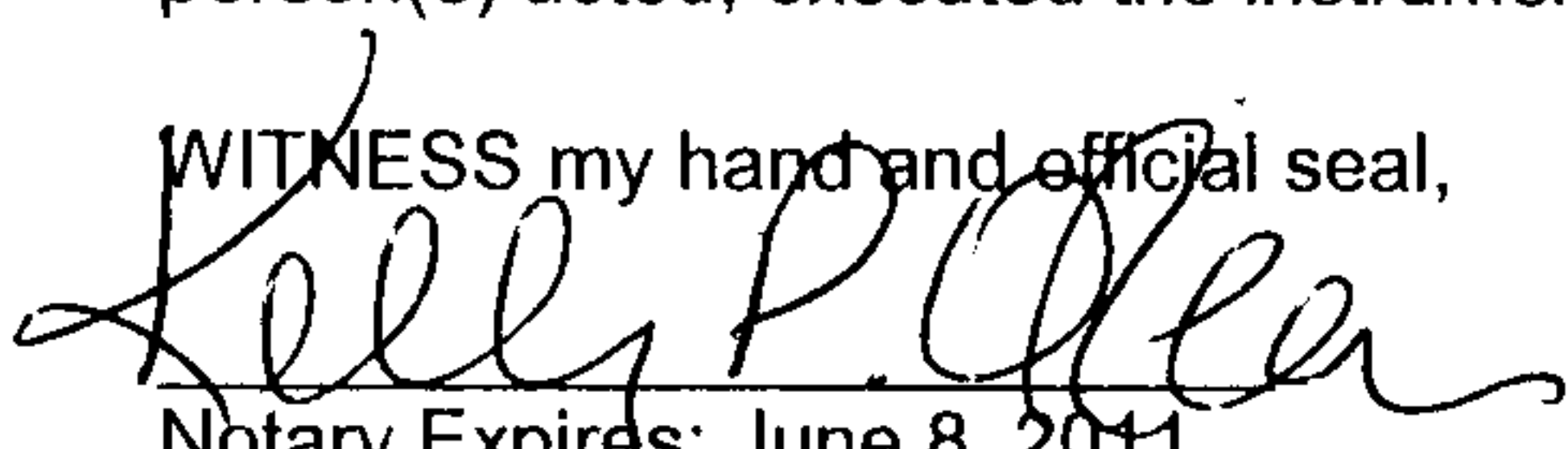
NEW SOUTH FEDERAL SAVINGS BANK  
On 11/30/2009

By:   
Michael Anderson, Vice-President and Treasurer

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On 11/30/2009, before me, Kelly P. O'Rear, a Notary Public in and for Jefferson County in the State of Alabama, personally appeared Michael Anderson, Vice-President and Treasurer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: June 8, 2011  
(This area for notarial seal)

Prepared By: Kelli Harper, NEW SOUTH FEDERAL SAVINGS BANK, 210 AUTOMATION WAY, BIRMINGHAM, AL 35210

