This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Cammie D. Snowden 1479 Laurens Street Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)	20100105000003620 1/2 \$28.00
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 01/05/2010 02:37:13 PM FILED/CERT
	two Thousand Nine Hundred and no/100
to the undersigned grantor, INVESTMENT ASSO (herein referred to as GRANTOR) in hand paid	DCIATES, LLC, an Alabama limited liability company by the grantees herein, the receipt whereof is hereby these presents, grant, bargain, sell and convey unto
(herein referred to as Grantee, whether one or mor County, Alabama, to-wit:	e), the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGA	AL DESCRIPTION.
\$259,255.00 of the purchase price recited a mortgage loan closed simultaneously herewis	above has been paid from the proceeds of a th.
TO HAVE AND TO HOLD unto the said gra	ntee, his, her or their heirs and assigns forever.
heirs and assigns, that it is lawfully seized in ferencumbrances, that it has a good right to sell and	rs and assigns, covenant with said Grantee, his, her or their ee simple of said premises, that they are free from all convey the same as aforesaid, and that it will and its same to the said Grantee, his, her or their heirs, executors ersons.
IN WITNESS WHEREOF, the said GRAN who is authorized to execute this conveyance, her December , 20 09.	TOR, by NSH CORP., by its Authorized Representative eto set its signature and seal, this the 30 day of
	INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company
	By: NSH CORP., Managing Member
Deed Tax : \$14.00	By: James H. Belcher Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , whose na corporation, as Managing Member of INVESTME company, is signed to the foregoing conveyance and	nd for said County, in said State, hereby certify that time as Authorized Representative of NSH CORP., a ENT ASSOCIATES, LLC, an Alabama limited liability who is known to me, acknowledged before me on this day be, he, as such officer and with full authority, executed the acknowledged.
Given under my hand and official seal of 20_09	this <u>30th</u> day of <u>December</u> ,
My Commission Expires: 08/04/13	Notary Public John L. Hartman, III

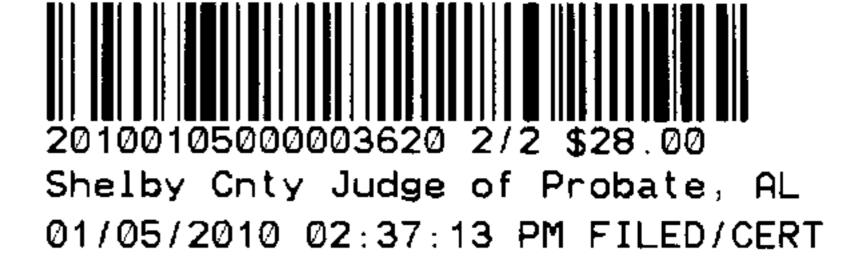


EXHIBIT "A"

LEGAL DESCRIPTION

Lot 14A, according to the Final Plat of the Residential Subdivision Beaumont-Phase 5, Resurvey of Lots 1-31, as recorded in Map Book 40, page 5, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Restrictions appearing of record in Instrument 20060411000166620 in the Probate Office of Shelby County, Alabama; (5) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (6) Agreement for Covenants as recorded in Instrument 20060607000270390 in the Probate Office of Shelby County, Alabama; (7) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 20071130000543120 and further amended in Instrument 20080814000326670 in the Probate Office of Shelby County, Alabama; (8) Grant of Land Easement with Restrictive Covenants recorded in Instrument 20071109000517680 in the Probate Office of Shelby County, Alabama.