

		12/22/2009 01:04:06 PM FILED
STATE OF ALABAMA		Upon recording this instrument
	•	should be returned to:
COUNTY OF SHELBY)	
		Michael M. Partain, Esq., General Attorney
		United States Steel Corporation
		Law Department-Fairfield Office
		P. O. Box 599 – Suite 192
		Fairfield, Alabama 35064
	FULL SATISFACTION	N OF RECORDED LIEN
		that UNITED STATES STEEL CORPORATION, a
Delaware corporation (the Iv	rongagee), as me owner	r and holder of that certain Mortgage (the "Mortgage")

executed by SIGNATURE TRACE, LLC, an Alabama limited liability company (the "Mortgage"), which is recorded as Instrument No. 20090617009231380 in the Office of the Judge of Probate of Shelby County, Alabama, does, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Mortgagee, hereby acknowledge payment, in part, of the indebtedness secured by the Mortgage and does further hereby release and satisfy the Mortgage to the extent that the Mortgage encumbers the following real property:

Lot 266, according to the Final Record Plat of Creekside, Phase 2, Part B, as recorded in Map Book 39, Page 58-A and Page 58-B, in the Probate Office of Shelby County, Alabama.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael M. Partain, whose name as Assistant Secretary of UNITED STATES STEEL CORPORATION, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the day of leanter, 2009.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 30, 2013
SONDED THRU NOTARY PUBLIC UNDERWRITERS

[NOTARIAL SEAL]