

This instrument was prepared by:
Nick Pugh
6500 Pinecrest,
Plano, TX 75024
972-662-4094

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20091221000465170 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
12/21/2009 01:13:11 PM FILED/CERT

FHA Case Number: 0116584597951 255
Application Number: 4605957
Loan Servicing Number: 68011027964999
Title Order Number:
FHA Originator No:

DIR-2009100354

Space above this line for recorder's use

76104296

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, a National Banking Association, whose address is **100 North Tryon St, Charlotte, NC 28255**
all beneficial interest under that Certain Mortgage dated **November 05, 2009** executed by **Colleen P. Ramsey**, an
unmarried woman, Borrower, to **EquiPoint Financial Network, Inc.**, Lender, and recorded ~~concurrently~~
~~herewith~~ in the County Recorder's office of **SHELBY County, Alabama**, describing land therein as: SEE
ATTACHED # 11-20-2009, Inst #: 20091120000433580

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

EquiPoint Financial Network, Inc.

Bruce D. Barnes
By: **Bruce D. Barnes**
Title: **President**

STATE OF ALABAMA
COUNTY OF

ss:

On _____ before me, _____
a Notary Public in and for said County and State, personally appeared _____ personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature _____

Notary Public

SEE ATTACHED

2009100354

ACKNOWLEDGMENT

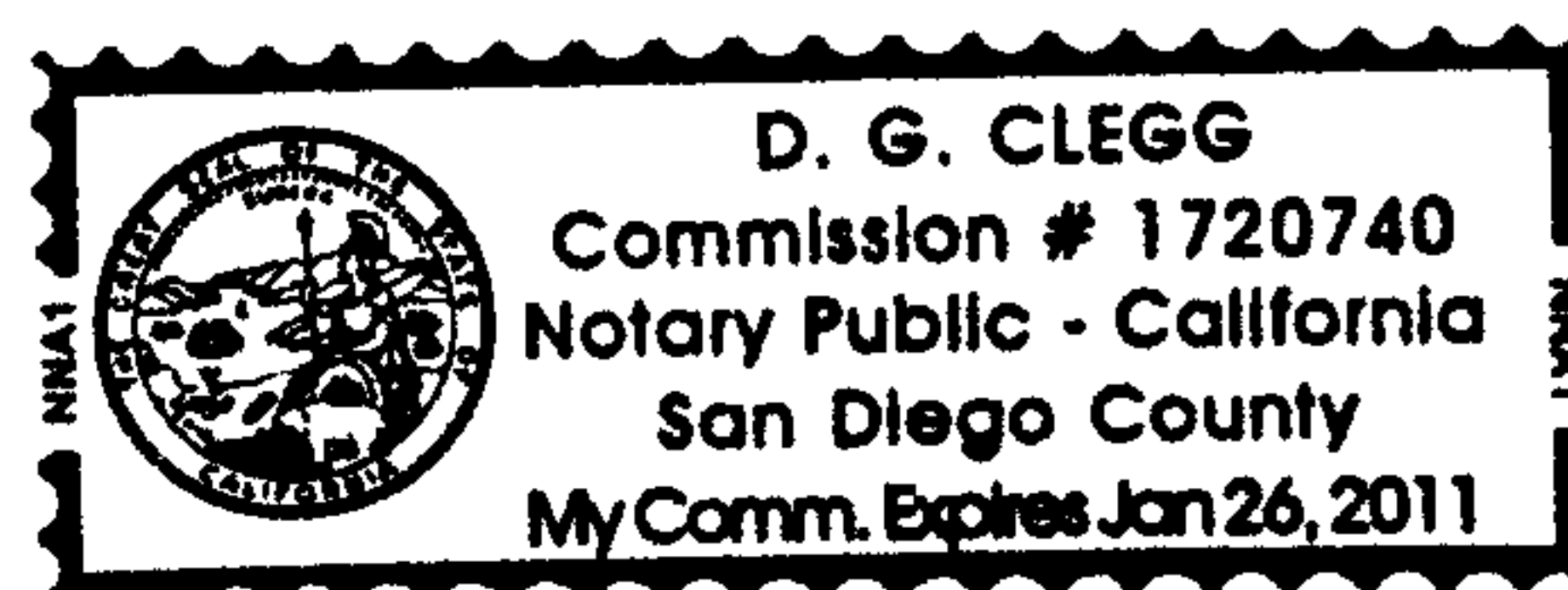
State of California
County of San Diego } ss.

On November 5, 2009 before me, D.G.Clegg, Notary Public,
personally appeared Bruce D. Barnes

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



D.G. Clegg
Signature Notary Public

(seal)

OPTIONAL INFORMATION

Date of Document of Signer November 5, 2009

Thumbprint

Type or Title of Document Corporate Assignment

Number of Pages in Document 1

Document in a Foreign Language No

Type of Satisfactory Evidence:

- ☐ Personally Known with Paper Identification
☒ Paper Identification
☐ Credible Witness(es)

Capacity of Signer:

- ☐ Trustee
☐ Power of Attorney
☐ CEO / CFO / COO
☒ President / Vice-President / Secretary / Treasurer
☐ Other: _____

☐ Check here if
no thumbprint
or fingerprint
is available.

Other Information: Colleen P. Ramsey

20091221000465170 2/3 \$17.00
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Exhibit A

THE FOLLOWING described real estate, situated in Shelby County, Alabama, to-wit:

LOT 19, according to the Map of Ironwood, as recorded in Map Book 32, page 88, in the Probate Office of Shelby County, Alabama.

BEING KNOWN AS PARCEL NUMBER 13-7-36-3-003-019.000.



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