

CM #: 131586

20091218000464320 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
12/18/2009 02:51:11 PM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto PHH MORTGAGE CORPORATION (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by BAO D. HAN, AN UNMARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CENDENT MORTGAGE CORPORATION dated the 21st day of December 2004, and filed for record in Instrument No. 20050110000013250, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 15 day of Sept., 2009.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: 

Alfonzo Greene - VP

Its:

STATE OF Mn )  
COUNTY OF Dakota )

I, Carmela D Lagarile, a Notary Public in and for the said County and State, do hereby certify that Alfonzo Greene, whose name as VP of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15  
day of Sept., 2009.

  
Notary Public

My Commission Expires: 1-31-2013

This instrument prepared by:  
Cynthia W. Williams  
Sirote & Permutt, P.C.  
P. O. Box 55727  
Birmingham, AL. 35255

