

When recorded return to:
Wells Fargo Home Mortgage
Lien Release (X9901-L1R)
2701 Wells Fargo Way
Minneapolis, MN 55467



LOAN #1: 84230

8423064701 LOAN #2:

123064701

SEQ#:

ALABAMA

MERS ID#:

ASSIGNMENT OF MORTGAGE

Know that Washington Mutual Bank, FA, Federally Chartered Association, with a business address of 75 North Fairway Drive, Mail Stop VHJ 1A02, Vernon Hills, IL 60061, successor in interest to Homeside Lending, Inc, "Assignor", for value received and other good and valuable consideration paid by

Wells Farge Bankin.A.

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of SHELBY, State of ALABAMA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this December 14, 2004, but effective as of December 23, 2004.

In Presence of:

Witness: J. Flyn

Washington Mutual Bank, FA, successor in interest to Homeside Lending, Inc

By: _____ C. Fether

Its: Authorized Representative

(WASHINGTON MUTUAL BANK, FA HAS NOT

ADOPTED A CORPORATE SEAL)

20091130000440230 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 11/30/2009 03:32:17 PM FILED/CERT

State of NEW JERSEY)
ss
County of UNION)

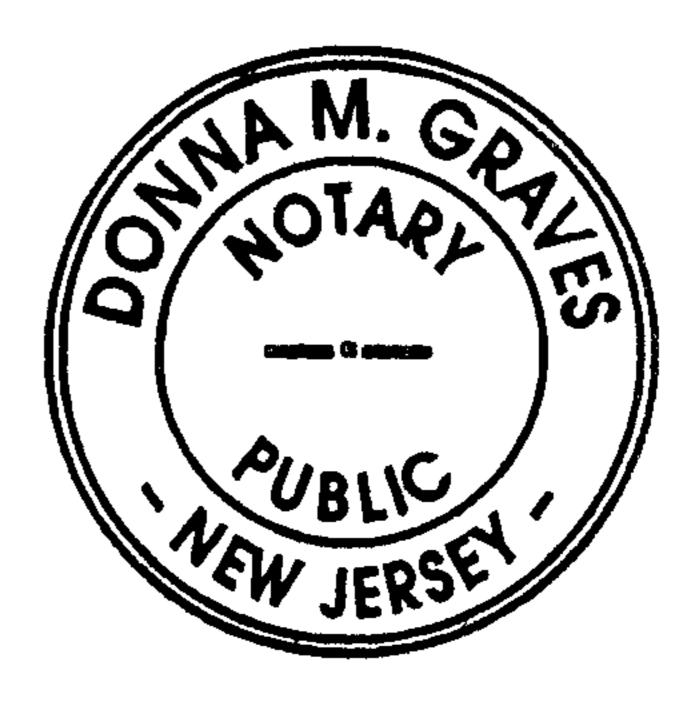
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Authorized Representative for Washington Mutual Bank, FA, successor in interest to Homeside Lending, Inc, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this December 14, 2004.

Notary Public: Donna M. Graves

My Commission Expires: 08/27/2008

Donna M. Graves
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires August 27, 2008
NOTARY PUBLIC OF Union County, NJ



This document was prepared by Catherine C. Fetner, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1:

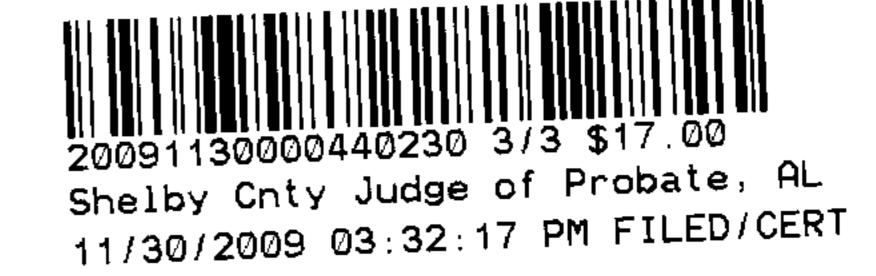
8423064701

LOAN #2: 123064701

SEQ#:

ALABAMA

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STATE: AL

COUNTY: SHELBY

EXHIBIT "A"

LOAN #1:

8423064701

LOAN #2:

123064701

SEQ#:

ALABAMA

MERS ID#:

MORTGAGOR/TRUSTOR:

DAVID WRIGHT & SUSAN WRIGHT

MORTGAGEE/BENEFICIARY:

FIRST LENDERS MORTGAGE CORP.

DATE OF MORTGAGE/DEED OF TRUST: 2/26/1999

<u>AMOUNT:</u> \$133,129.00

RECORDING INFORMATION:

DATE 03/10/99

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT # 1999-09974

PROPERTY ADDRESS:

306 RIDGEVIEW LAKE RD, ALABASTER, AL 35007