

20091125000437190 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
11/25/2009 09:47:13 AM FILED/CERT

Space Above for Recorder's Use Only

When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

| | | |
|-------|-----|------------|
| USBHM | 515 | 8400043113 |
|-------|-----|------------|

MIN #: 100390930400325878

MERS Telephone #:

888/679-6377CRef#:12/03/2009-PPref#:R105-POF

Date:11/03/2009-Print Batch ID:97559

Recording Requested By:

US Bank Home Mortgage

Property Address:

205 CARL NICHOLS DR

PELHAM, AL 35124

ALmrsd-eR2.0 11/17/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMSOUTH BANK**, whose address is **2050 PARKWAY OFFICE CIRCLE, BIRMINGHAM, AL 35244**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JAROSLAW SZUREK**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMSOUTH BANK**

Date of Mortgage: **05/31/2006**

Loan Amount: **\$109,900.00**

Recording Date: **08/23/2006** Book: NA Page: NA Document #: **20060823000412120**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/19/2009**.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMSOUTH BANK

Charyce J. Tichenor

Charyce Tichenor

Assistant Secretary

State of **KY**
County of **Daviess**

On this date of **11/19/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMSOUTH BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Loren Adkins

Notary Public: **Loren Adkins**
My Commission Expires: **02/24/2013**

