

Partial Mortgage Release

State of Alabama
Shelby County

KNOW ALL MEN BY THESE PRESENTS: that Frontier Bank in Sylacauga, being the owner of that certain mortgage executed NSH Corp., an Alabama corporation in favor of Frontier Bank in Sylacauga f/k/a Frontier Bank, N.A. f/k/a Frontier National Bank in Sylacauga, f/k/a First National Bank f/k/a First Bank of Childersburg f/k/a City Bank of Childersburg f/k/a Valley National Bank and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument # 20090129000029220 does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama to wit:

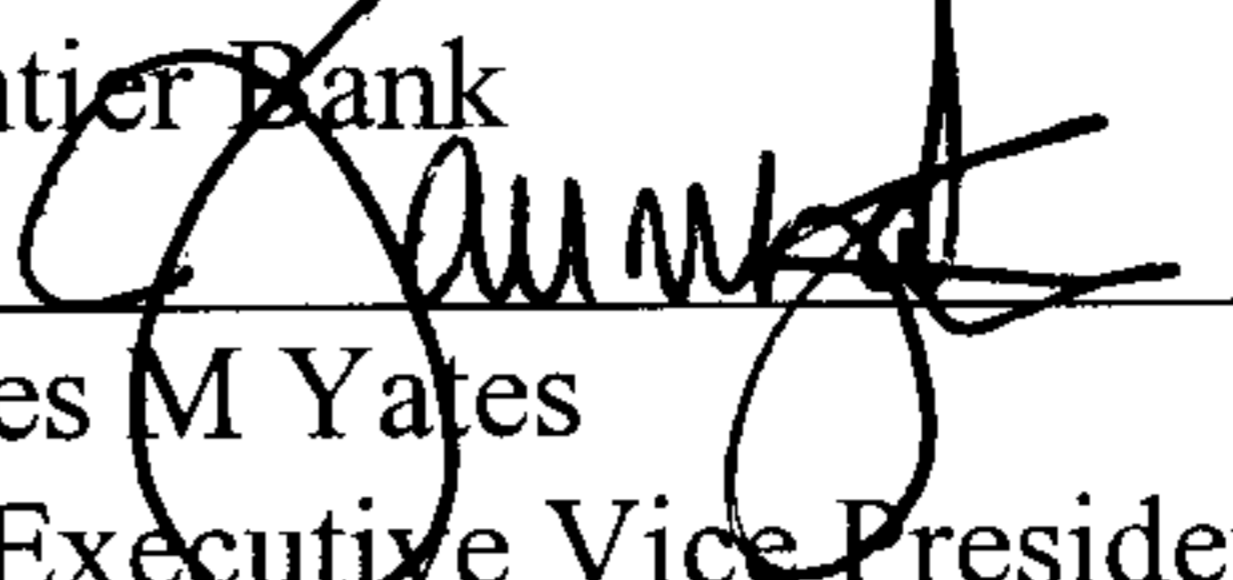
LEGAL DESCRIPTION

Unit 131, Building 28, in Edenton, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20070420000184480, in the Probate Office of Shelby County, Alabama, First Amendment to Declaration of Condominium of Edenton as recorded in Instrument 20070508000215560, 2nd Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20070522000237580, 3rd Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20070606000263790, and the 4th Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20070626000297920, 5th Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20070817000390000, 6th Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20071214000565780, 7th Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20080131000039690, 8th Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20080411000148760, Ninth amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20080514000196360, Tenth Amendment to Declaration of Condominium of Edenton as recorded in Instrument 20080814000326660, Eleventh Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20081222000184480, Twelfth Amendment to the Declaration of Condominium of Edenton as recorded in Instrument 20090107000004030, Thirteenth Amendment to Declaration of Condominium of Edenton as recorded in Instrument 20090415000138180, Fourteenth Amendment to Declaration of Condominium of Edenton as recorded in Instrument 20090722000282160 and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and as recorded in the Condominium Plat of Edenton, a Condominium, in Map Book 38, page 77, 1st Amended Condominium Plat of Edenton, a condominium as recorded in Map Book 39, Page 4, and the 2nd Amended Condominium Plat of Edenton, a Condominium as recorded in Map Book 39, Page 79, 3rd Amended Condominium Plat of Edenton, a condominium as recorded in Map Book 39, Page 137, 4th Amended Condominium Plat of Edenton, a condominium as recorded in Map Book 40, Page 54, and any future amendments thereto, Articles of Incorporation of Edenton Residential Owners Association Inc as recorded in Instrument 20070425000639250, in the Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of Edenton Residential Owners Association Inc., are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D". Together with rights in and to that certain Non-Exclusive Roadway Easement as set out in Instrument 20051024000550530, in the Office of the Judge of Probate of Shelby County, Alabama.



20091124000435590 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/24/2009 08:44:56 AM FILED/CERT


In Witness, Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 29th day of September, 2009.

Frontier Bank
By: 
James M Yates
It's Executive Vice President

State of Alabama
Talladega County

I, Crystal Lee Barber The undersigned authority, a Notary Public in and for said County and State, hereby certify that Jimmy Yates, whose name as Executive Vice President of Frontier Bank, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears day.

Given under my hand and official seal this the **29th day of September, 2009.**



Notary

MY COMMISSION EXPIRES JULY 19, 2011