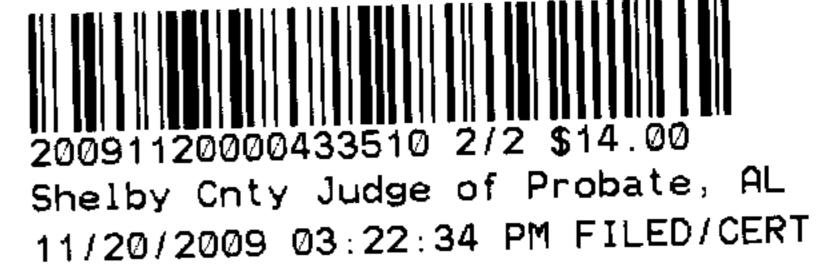


WHEN RECORDED, MAIL TO: FIRST LENDERS MORTGAGE CORP 909 HIGHLAND AVE ALBERTVILLE, ALABAMA 35951

This instrument was prepared by:
SUPERIOR BANK/BROOKE CARVER
17 NORTH 20TH STREET
BIRMINGHAM, ALABAMA 35203
866-687-7600

866-687-7600	
(Space Above This Line	for Recording Data)
ASSIGNMENT O	F MORTGAGE
STATE OF ALABAMA	
WITNESSETH: For a VALUABLE CONSIDERATION FIRST LENDERS MORTGAGE CORP, whose address is, 909 HIGHLAND AVE, ALBERTVILLE, ALA certain mortgage, relating to the property legally described as	
See Attached Exhibit 'A'	
commonly known as: 944 GREYSTONE HIGHLANDS CIRCLE,	Birmingham, ALABAMA 35242
from SEAN D ROBERTS, AND KIMBERLY J ROBERTS HUSBA dated November 4, 2009, of record in Mortgage Book in the Office of the Probate Judge of SHELBY County, Alabama, to SUPERIOR BANK, its Successors and/or Assigns, whose address is 17 NORTH 20TH STREET, BIRMINGHAM, ALABAMA 35203 A Just # 2009 11 2000 433500 together with all its right, title, and interest in and to the land describe note secured by said mortgage has been assigned and transferred to sa	, Page  :  (hereafter referred to as "Assignee" ed in said mortgage, without recourse, it being understood that the
By: JODY BRANT Its: VICE PRESIDENT	Witness Typed Name:
State of Alabama County of Jefferson	Witness Typed Name:
the undersigned, a Notary Public in and for whose name as VICE PRESIDENT of the FIRST LENDERS Maconveyance and who is known to me, acknowledged before me on the he/she, as such officer and with full authority, executed the same volume.	this day that, being informed of the contents of the conveyance
Given under my hand this the <u>4th</u> day of <u>November</u>	Win Maluda
	William H. Halbrooks

12/04



## Exhibit "A"

## **Attached Legal Description**

Lot 15, according to the Amended Map of Greystone Highlands Phase I, as recorded in Map Book 19, Page 24, in the Probate Office of Shelby County, Alabama.