

44557  
shelby

14.00

20091120000432010 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/20/2009 10:46:15 AM FILED/CERT

Note Amount: \$339,000.00  
Loan Number: 87860  
Recording Requested By/Return To:  
**Generation Mortgage Company**  
3565 Piedmont Road NE  
3 Piedmont Center, Suite 300  
Atlanta, GA 30305-1538

## Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is **9175 South Yale Ave, Suite 300, Tulsa, OK 74137**, does hereby grant, sell, assign, transfer and convey, unto **Generation Mortgage Company** and existing under the laws of (herein "Assignee"), whose address is **3565 Piedmont Road NE, 3 Piedmont Center, Suite 300, Atlanta, GA 30305-1538**, a certain Mortgage/Deed of Trust dated **September 29, 2009** made and executed by **Carolyn M. Yacko, as surviving grantee**, to and in favor of **Urban Financial Group**, upon the following described property situated in **SHELBY County, State of ALABAMA**:

**Legal description attached hereto as exhibit "A" and by this reference made a part hereof**

Commonly Known As: **944 HIGHWAY 30, COLUMBIANA, Alabama 35051**

such Mortgage/Deed of Trust having been given to secure payment of **\$339,000.00**, (Maximum Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2009, at page 387850 (or as No. \_\_\_\_\_) of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

Sept. 29, 2009

**Urban Financial Group**  
(Assignor)

By: [Signature]  
(Signature)  
Bryan Hendershot Pres.  
(Print Name & Title)

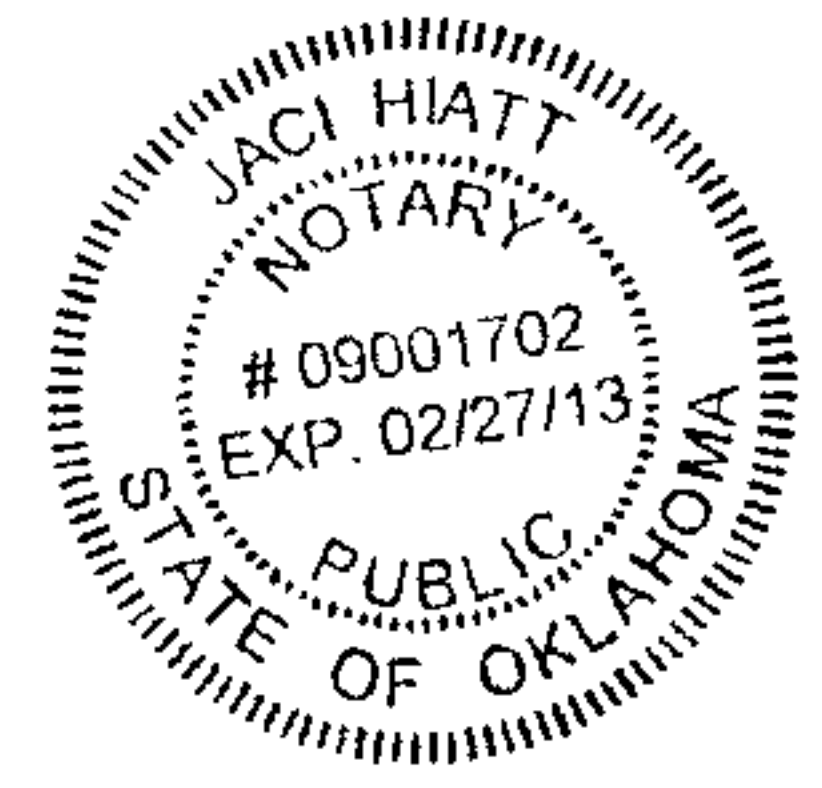
STATE OF OKLAHOMA  
COUNTY OF TULSA

On Sept. 29, 2009 before me, Jaci Hiatt a Notary Public in and for said County/City and State, personally appeared Bryan Hendershot, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

Jaci Hiatt  
Notary Public


My Commission Expires: 2/27/13



# LEGAL DESCRIPTION

File No.: 44557

## EXHIBIT "A"

  
20091120000432010 2/2 \$14.00  
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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **Shelby**  
STATE OF **Alabama**, AND IS DESCRIBED AS FOLLOWS:

Tax Parcel Identification Number: 58-20-04-19-3-001-001.004

Commence at an iron rail marking the Southwest corner of Section 19, Township 21 South, Range 1 East; thence run in an Easterly direction along the South boundary line of said Section 19, a distance of 1323.92 feet to the Southwest corner of the Southeast  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$ , of said Section 19; thence turn an angle of 90 degrees 26 minutes 15 seconds left and run Northerly along the West boundary line of said SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  a distance of 1312.03 feet to a point on the South 40 foot right-of-way line of Shelby County Highway No. 30; thence turn and angle of 94 degrees 44 minutes 00 seconds right to the tangent of a curve to the left (concave Northerly and having a radius of 2904.79 feet and a central angle of 07 degrees 53 minutes 23 seconds); thence run in an Easterly direction along said right-of-way line and along said curve to the left an arc distance of 400.00 feet to the point of beginning; thence continue along said right-of-way line and along said curve to the left an arc distance of 265.15 feet to a point; thence continue along said right-of-way line and along the tangent of said curve a distance of 50.32 feet to a point; thence turn an angle of 98 degrees 23 minutes 11 seconds right and leaving said right-of-way line, run Southerly a distance of 713.97 feet to a point; thence turn an angle of 90 degrees right and run Westerly a distance of 313.50 feet to a point; thence turn an angle of 90 degrees to the right and run Northerly a distance of 680.00 feet to the point of beginning. Said parcel of land is lying in the SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Section 19, Township 21 South, Range 1 East, Shelby County, Alabama.