THIS INSTRUMENT WAS PREPARED BY:

Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160 Birmingham, Alabama 35223

SEND TAX NOTICE TO:

Edward H. Calvin and Olivia J. Calvin 109 Greenbriar Place Chelsea, Alabama 35043

STATE OF ALABAMA	}	
	:	SPECIAL WARRANTY DEEI
COUNTY OF SHELBY	}	

Know all men by these presents, that for and in consideration of **Twenty One Thousand** and **No/100** Dollars (\$21,000.00) and other good and valuable consideration in hand paid to **Compass Bank**, an Alabama banking corporation (hereinafter referred to as "Grantor") by **Edward H. Calvin and Olivia J. Calvin**, (hereinafter referred to as "Grantees") the receipt and sufficiency of which are acknowledged hereby, Grantor does by these presents grant, bargain, sell and convey unto the said Grantees, as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama, (the "Property"), together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining:

Lot 2, according to the survey of Greenbriar Place, as recorded in Map Book 36, Page 4, in the Probate Offfice of Shelby County, Alabama. Situated in Shelby County, Alabama.

This conveyance is subject however, to the following:

- 1. Ad valorem taxes for 2010 and subsequent years not yet due and payable until October 1, 2010.
- 2. Mineral and mining rights not owned by Grantor.
- Easements of record, recorded restrictions, rights of way, agreements and other matters of record.
- 4. Matters that would be revealed by an accurate survey of the Property or that may be shown on any recorded map or plat of the property.
- 5. Any applicable zoning, subdivision or other land use ordinances, laws or regulations.

"AS IS" and "WHERE IS", with all faults and specifically and expressly without any warranties, representations, or guaranties of any kind, oral or written, express or implied, concerning the Property or this conveyance from or on behalf of Grantor;

To the maximum extent permitted by law, Grantor makes no representations, warranties or guarantees of any kind, oral or written, express or implied concerning the Property, including, without limitation, (i) the profitability, suitability or fitness of the Property for a particular use or purpose, (ii) the manner or quality of the construction or materials incorporated into the improvements, if any, on the Property, (iii) the manner of repair, quality, state of repair, or lack of repair of the Property, and (iv) the availability of utilities and access of the Property to public roads.

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Shelby County, AL 11/18/2009

State of Alabama

Deed Tax : \$21.00

To the maximum extent permitted by law, Grantor makes no representations or warranties with regard to compliance with any environmental protection, pollution, or land use laws, rules, regulations, orders or requirements, including but not limited to, those pertaining to the handling, generating, treating, storing, or disposing of any solid waste, as defined by the U.S. Environmental Protection Agency Regulations at 40 C.F.R. Part 2261, or hazardous substances, as defined by the Comprehensive Environmental Response Compensation and Liability Act of 1990, as amended, and regulations promulgated thereunder.

Grantor is not liable or bound in any manner by any verbal or written statement, representations or information pertaining to the Property furnished by any broker, agent, employee, servant, or other person.

Grantor shall not be liable to the Buyer for any prospective or speculative profits, or special, indirect or consequential damages, whether based upon contract, tort, or negligence or in any other manner arising from the transactions contemplated by this conveyance.

TO HAVE AND TO HOLD to the Grantees and Grantees' heirs, successors and assigns, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed by Grantor's duly authorized representative this the day of November, 2009.

COMPASS BANK

an Alabama banking corporation

By: ________Albert M. Watson,

Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Albert M. Watson, whose name as Vice President on behalf of Compass Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the

Motory Dublic

day of November, 2009.

My commission expires:

MY COMMISSION EXPIRES JANUARY 28, 2012

[NOTARIAL SEAL]

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