

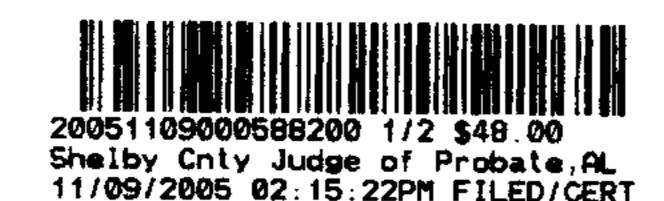
LLOW INSTRUCTIONS (front and back) CAREFULLY			118000428520 1/4	\$42.65
NAME & PHONE OF CONTACT AT FILER [optional]				
Janice Ruffin (205) 226-1902	· · · · · · · · · · · · · · · · · · ·	11/18	y Chty Judge Ci . 12009 09:52:37 AM	FILEDICE
SEND ACKNOWLEDGMENT TO: (Name and Address)				
ALABAMA POWER COMPANY 600 N. 18 TH STREET BIRMINGHAM, AL 35291				
	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a				
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME 3.13	SUFFIX
Ua-W	tregory		, '	* * * * * * * * * * * * * * * * * * * *
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 10. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	AL 1a, ORG	ANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR	1	j (g. 5) (5)		, 17 ,
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de	ebtor name (2a or 2b) - do not abbreviate or com	hine names		N
2a. ORGANIZATION'S NAME	ebioi fiame (2a oi 2b) - do not abbieviate di com	Dille Hallies	· · · · · · · · · · · · · · · · · · ·	···································
OL INDUMENTAL SOLA OF MANAGE			······································	···
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
				
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
TAY ID # CON OR CINE ADDITION OF THE OF OR OR ANIZATION	OF HUDIODICTION OF ODCANIZATION	AL	ANUZATIONAL ID # W	US
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. URG	ANIZATIONAL ID #, if any	
SECURED BARTY'S NAME (NAME - CTOTAL ASSISTANCE CASSISTANCE				N
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a, ORGANIZATION'S NAME	S/P) - insert only <u>one</u> secured party name (3a or	3b)		
ALABAMA POWER COMPANY				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
00 N. 18TH STREET	BIRMINGHAM	AL	35291	US
This FINANCING STATEMENT covers the following collateral:				
THE EOUTOWING HEAT DUAD WAS INSTALLE	TO ATT THE DECIDENCE LOCA	ATED ON!	rite adoptoty	
THE FOLLOWING HEAT PUMP WAS INSTALLED DESCRIBED IN ITEM 14 OF THIS FINANCING STALLED IN ITEM 15 OF THIS FINANCING STALLED S		ALED ON	HE PROPERTI	
BRAND:				
MODEL # 25 HPA 5 36 H-003 MODE	L#			
	_#			
SERIAL# 3809E10057 SERIAI				

This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [15. ESTATE RECORDS. Attach Addendum [16. applicable] [ADDITIONAL FEE] [optional]

All Debtors

8. OPTIONAL FILER REFERENCE DATA

ICC FINANCING STATEMENT ADDENDUN						
LLOW INSTRUCTIONS (front and back) CAREFULLY NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST						
9a. ORGANIZATION'S NAME				11111111111111111111111111111111111111		
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	200911 Shelby	8000428520 2/4 S 8000428520 2/4 S Cnty Judge of P 2009 09:52:37 AM	robate, AL FILED/CERT		
MISCELLANEOUS:		11710.				
		THE ABOVE SPA	CE IS FOR FILING O	FFICE USE ONLY		
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrevia	· · · · · · · · · · · · · · · · · · ·	*			
11a. ORGANIZATION'S NAME			•			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MID	DLE NAME	SUFFIX		
. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY		
I. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANI	ZATION 11g.	ORGANIZATIONAL ID #,	if any		
ORGANIZATION DEBTOR	<u> </u>			NONE		
	S NAME - insert only <u>one</u> name (1	2a or 12b)				
12a. ORGANIZATION'S NAME						
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MID	DLE NAME	SUFFIX		
		O.T.A	TE DOOTAL CODE	COLUNTOV		
c. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY		
. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descript	ion:		<u> </u>		
collateral, or is filed as a fixture filing. Description of real estate:						
, Description of real estate.						
Name and address of a RECORD OWNER of above-described real estate						
(if Debtor does not have a record interest):			-			
	17. Check <u>only</u> if applicable and	-				
	Debtor is a TRANSMITTING	18. Check only if applicable and check only one box. Debtor is a TRANSMITTING LITH ITY				
		Filed in connection with a Manufactured-Home Transaction — effective 30 years				
	Filed in connection with a Po	Filed in connection with a Public-Finance Transaction — effective 30 years				



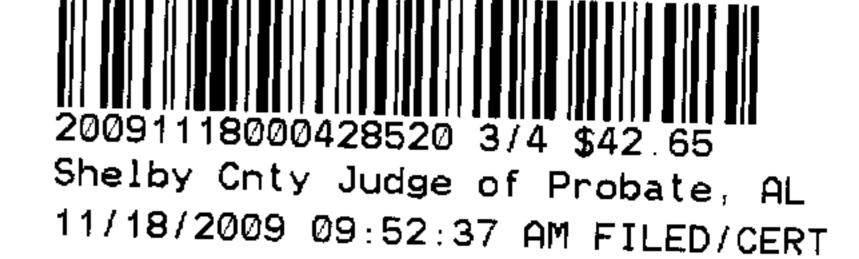
Shelby County, AL 11/09/2005 State of Alabama Deed Tax: \$34.00

This Instrument Prepared By:

Send Tax Notice To:

Gregory L. Clark
2141 Chelsea Park Bend
Chelsea. AL 35043

STATE OF ALABAMA COUNTY OF SHELBY



STATUTORY WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that in consideration of One Hundred Seventy Thousand and 00/100 Dollars \$170,000.00 to the undersigned Chelsea Park Homes, Inc., an Alabama corporation ("Grantor"), in hand paid by Gregory L. Clark ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Grantee the following described real estate, situated in Shelby County, Alabama, to-wit:

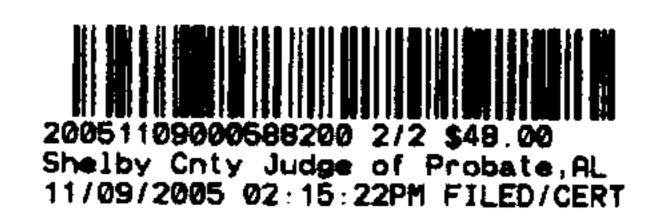
Lot 4-95, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

\$136,000 of the Consideration as was paid from the proceeds of a mortgage loan.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 4TH Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20050425000195430 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Subject to: (1) Ad valorem taxes due and payable October 1, 2005 and all subsequent years thereafter; (2) Mineral and mining rights not owned by Grantor; (3) The easements, restrictions, assessments, covenants, agreements and all other terms and provisions of the Declaration and in Map Book 34, Page 147 A & B in the Probate Office of Shelby County, Alabama; (4) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions (including, without



limitation, radon, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

IN WITNESS WHEREOF, the said Chelsea Park Homes, Inc., an Alabama corporation, by its Closing Coordinator, Kara Bowman, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of November, 2005.

CHELSEA PARK HOMES, INC., AN ALABAMA CORPORATION

Shelby Cnty Judge of Probate, AL

11/18/2009 09:52:37 AM FILED/CERT

Kara Bowman
Closing Coordinator

STATE OF ALABAMA COUNTY OF JEFFERSON

2008

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kara Bowman, whose name as Closing Coordinator of Chelsea Park Homes, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of November, 2005.

Notary Public

My Commission Expires: 7-/3-6

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