

{ Certificate.  
No. 3508

# The United States of America.

To all to whom these presents shall come, Greeting: *Ex*



20091112000420510 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/12/2009 08:23:33 AM FILED/CERT

*Whereas James Robertson of St. Clair County*  
*has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa in Alabama*  
*whereby it appears that full payment has been made by the said James Robertson*  
*according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for*  
*the East half of the South West quarter, of Section Twitten, in Township Eighteen, of Range Two East, in the*  
*District of Tuscaloosa and State of Alabama, containing Eighty Acres and Thirty three hundredths of*  
*an Acre*  
*according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been pur-*  
*chased by the said James Robertson*

**NOW KNOW YE,** That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several  
acts of Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said James Robertson and  
his heirs the said tract above described. To Have and to Hold the same, together with all the rights, privileges, immunities, and appur-  
tenances, of whatsoever nature, thereto belonging, unto the said James Robertson  
and to his heirs and assigns forever.

In testimony whereof, I, James Monroe

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto  
affixed.

Given under my hand, at the City of Washington, the twenty eighth day of May in the year of our  
Lord, one thousand eight hundred and twenty four ; and of the Independence of the United States the  
forty eighth

By the President, J. M.  
*J. M.*

Commissioner of the General Land Office

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**Bureau of Land Management**  
**Eastern States**  
**7450 Boston Boulevard**  
**Springfield, VA 22153**

**SEP 30 2009**  
**Date**

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office.

  
**Authorized Signature**