

EASEMENT - DISTRIBUTION FACILITIES

# 500.00

STATE OF ALABAMA }
COUNTY OF Shelby }
W.E. No. A6170-00-CF09
APCO Parcel No. 70226374
Transformer No. S17463

Barcode: 20091026000401850 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
10/26/2009 02:55:26 PM FILED/CERT

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Stephanie Gober and husband Lee Gober Jr.

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof for a legal description of the property involved.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 13th day of October, 2009.

Witness

Stephanie Gober (SEAL)
(Grantor)

Witness

Lee Gober (SEAL)
(Grantor)

Witness

By: (SEAL)
As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Station to Station: Sta# 2+40 to Sta# 3+100

Guy on Sta# 3

Shelby County, AL 10/26/2009

State of Alabama

Deed Tax : \$.50

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Stephanie Gober and husband  
Lee Gober Jr. whose name(s) ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 13<sup>th</sup> day of October, 2009.

[SEAL]

Larry D. Smith  
Notary Public  
My commission expires: 2-6-10

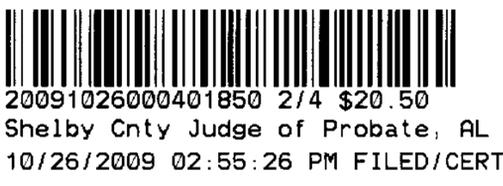
STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_



**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_

**EXHIBIT A  
LEGAL DESCRIPTION**

Begin at the SW corner of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , Section 30, Township 21 South, Range 1 East; thence run North along the West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 600 feet to a point; thence turn an angle to the right of 90 degrees and run Easterly parallel to the South boundary of said  $\frac{1}{4}$  -  $\frac{1}{4}$  -  $\frac{1}{4}$  a distance of 466 feet to a point; thence turn an angle to right and run in a slightly Southeasterly direction a distance of 620 feet, more or less, to a point on the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  -  $\frac{1}{4}$ , said point being 560 feet East of the point of beginning; thence run Westerly along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 560 feet to the point of beginning.

Together with the right to use the following described right of way and easement for ingress and egress and utilities over the following described property:

The North 60 feet of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 30, Township 21 South, Range 1 East, Shelby County, Alabama, lying East of Stillwood Drive.

Also, the North 60 feet of the West 60 feet of the SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Section 30, Township 21 South, Range 1 East, Shelby County, Alabama.

Less and except a 1.58 acre parcel:

Commence at the SW corner of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , Section 30, T-21S, R-1E; thence run northerly along the west boundary of said  $\frac{1}{4}$  -  $\frac{1}{4}$  for 518.08 feet to a point being the point of beginning of the parcel of land herein described; thence continue along the last described course for 81.92 feet to a point; thence turn a deflection angle of 90 degrees to the right and run easterly for 466.00 feet to a point; thence turn a deflection angle of 81 degrees 21 minutes 10 seconds to the right and run 210.00 to a point; thence turn a deflection angle of 112 degrees 49 minutes 27 seconds to the right and run 513.21 feet to the point of beginning. Said parcel is lying in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 30, T-21S, R-1E, and contains 1.58 acres.



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Sketch of Proposed Work - Simplified W. E.

Customer	GORER 229-0913	Location	119 STILLWOOD DR	Agreed Serv. Date	Nov 20 2009	County	SHELBY	Section	30	Township	215	Range	1E	Estimate No.	AL6170000000	
Division	BIRMINGHAM	Operation	METRO-SOUTH	Engineer	FROST	LINC#	11060	Date	9-15-09	Substation	COLUMBIANA	X	19426	NJUNS Ticket #	N/A	
		Town	COLUMBIANA												Transformer Loading	19kVA 4100 HP

**ENERGIZED LINE WORK**

SUB COLUMBIANA  
 DCB/OCR# 19426 / Q6156  
 SWITCH# G6109  
 FUSE SIZE 75A

SHORT CIRCUITS  
 3Ø-G=  
 Ø-G=157A  
 Ø-G Res=224A

"MISS-ALL" # 1-800-292-8525

DATE CALLED \_\_\_\_\_  
 LOCATION REQUEST # \_\_\_\_\_

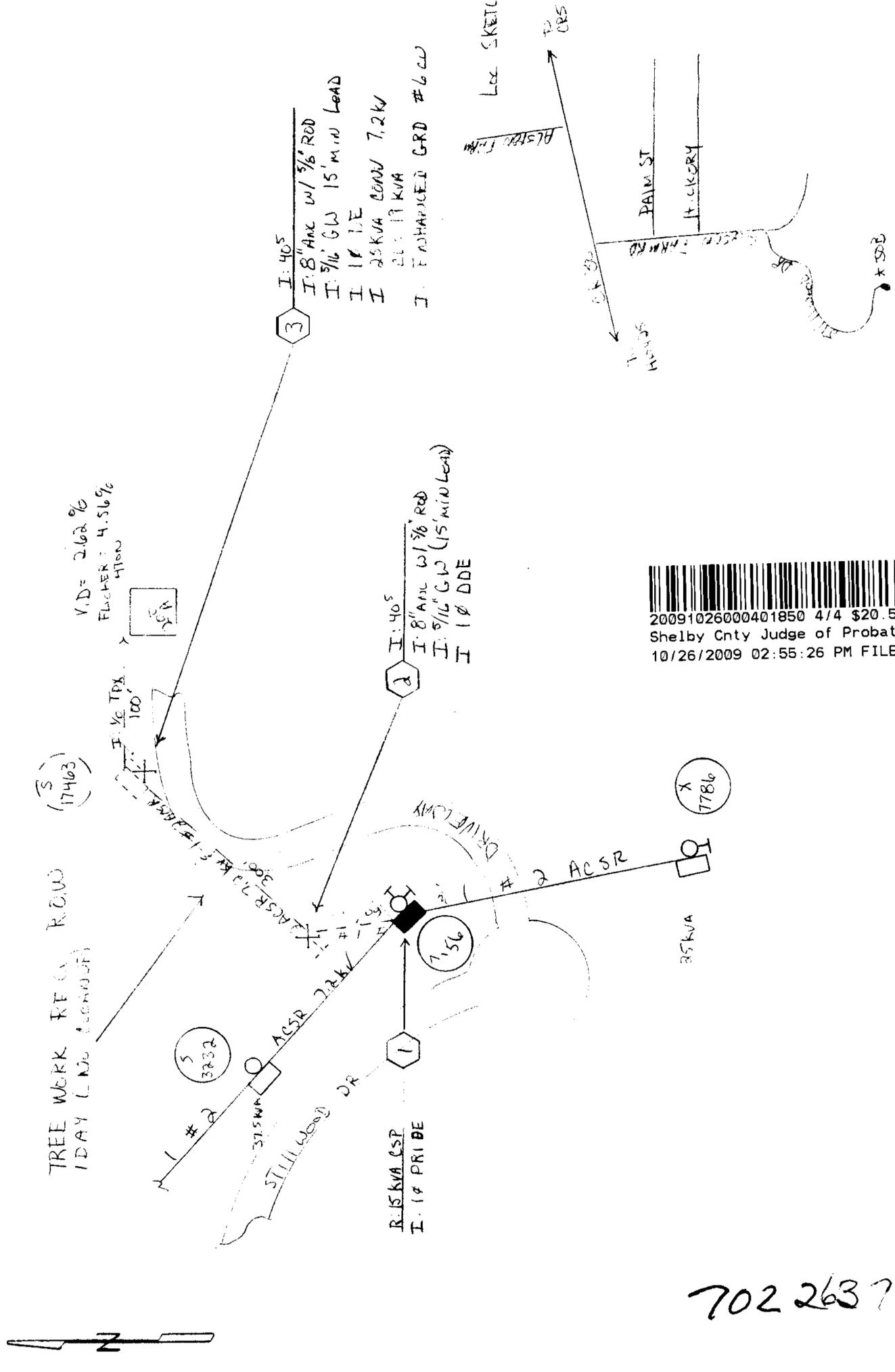
WATER WORKS  
 DATE CALLED \_\_\_\_\_

TRANSFER OF ATTACHMENTS  
 YES NO

OTHER \_\_\_\_\_  
 KNOWLEDGE \_\_\_\_\_  
 CHARTER \_\_\_\_\_  
 OTHER \_\_\_\_\_

target  
**ZERO**  
 ONE DAY AT A TIME  
 PERFORM  
 JSA

Loc SKETCH MAP REF # 45  
 Z-36



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702 263 74

Cnst. Completed By \_\_\_\_\_ Date \_\_\_\_\_