EASEMENT - DISTR	RIBUTION FACILITIES		
STATE OF ALABAM	MA	}	
COUNTY OF	Shelby	}	
W.E. No	A6170-05-BB09		
APCO Parcel No	70226114	- 2009 1 0 2 6	
Transformer No	S17431	Shelby C	inty Judge of Probate, AL
This instrument prep	pared by: <u>Larry D. C</u>		009 02:55:19 PM FILED/CERT
Alabama Power Cor P. O. Box 2641 Birmingham, Alaban	mpany		
A. GRANT KNO	W ALL MEN BY THESE PRES	SENTS, That Patrick Jeffrey Jr., a marric	3 max
		William Palmer; a married mor	1
successors and a  B. RIGHTS The east  1. Overhead and/o  Section C below, alo  the general location  transclosures, transi underground transm of underground Faci line for overhead Faci line for overhead Faci line Clearing.  Company, might Facilities now or shown on said of fifteen feet (15') of th  3. Guy Wires and Section C below, a property adjacent the cut and keep trimme interfere with or fall Grantor hereby gr the right of ingress a thereof; and also the Facilities and Guy W  C. PROPERTY DES	ssigns (the "Company"), the easements, rights and privileges or Underground. The right from ong a route selected by the Company of underground Facilities, if any formers, anchors, guy wires an ission and distribution of electricities and fifteen feet (15') to ease cilities and the right to trim and es that, in the sole opinion of the right to trim and cut and now or may hereafter endar hereafter located adjacent drawing, and also the right to clear the center line of the lines of sum and to construct, extend and easement of the Company all easements to the Company all easements to the Company all easements and egress to and from the Facilities, as applicable.  SCRIPTION. The easements, right to cut, remove and other Vire Facilities, as applicable.	In time to time to construct, install, operate and maintain, upon, over, under pany which is generally shown on the Company's drawing, attached heretor, by indicating an area not greater than ten feet (10') in width), all poles, towered other Facilities useful or necessary in connection therewith (collectivelic power, and also the right to clear and keep clear a strip of land extending fixed side of the center line of overhead Facilities; further, the right in the future of the company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or district to the Property described in Section C below along said route as ear and keep clear all trees, undergrowth, and other obstructions on property chipoles, towers or other Facilities.  It, install and maintain anchor(s) of concrete, metal or other material or maintain guy wires from such anchor(s) to structures now or hereafter accilities") along said route selected by the Company generally shown on saiding or dangerous trees or limbs that, in the sole opinion of the Company, lities.  The entry rights and privileges necessary or convenient for the full enjoyment and ties and Guy Wire Facilities, as applicable, and the right to excavate for install wise keep clear any and all structures, obstructions or obstacles of whatever the said privileges granted hereby shall apply to, and the word "Property" as	er and across the Property described in and made a part hereof, (which show ers, wires, conduits, fiber optics, cables by, "Facilities"), for the overhead and/offive feet (5') to each side of the center line to install and utilize intermediate poles in limbs outside of the thirty foot (30') stripping on any of the overhead Facilities. It is also that, in the sole opinion of the oution lines, poles, towers or other selected by the Company generally in which Grantor has an interest withing and under the Property described in erected adjacent to such Property of discovering and also the right to trim and might now or may hereafter endanged duse thereof, including without limitation allation, replacement, repair and removal over character, on, under and above sail
following described	real property situated in		
	*****	nd in the SE1/4 of the NW1/4 and the	
	· · · · · · · · · · · · · · · · · · ·	ection 9, Township 22 South, Range 2	
	recorded in De	ed Record 1998-34863 and 1998-34864	in the office
	of the Judge c	f Probate of Shelby County, Alabama.	
improvement of any relocated Facilities, feet (10') outside the be binding upon and words "Company" a  TO HAVE AND IN WITNESS V	to exercise the rights granted at boundary of the right of way of shall inure to the benefit of Gind "Grantor" as used in this ins	fatril / /	relocate the Facilities and, as to such e Property at a distance greater than te to time. This grant and agreement sha atives, successors and assigns and th
Witness	Die	(Grantor) (Grantor)	Mer(SEAL)
Witness		By:	(SEAL)
	For A	abama Power Company Corporate Real Estate Department Use Only	
All facilities on Gran	ntor: X Station to Stati	on:	
		Shelby Cou	ınty, AL 10/26/2009
	· <u>-</u>	State of A	
Form 5-5783 Rev. 12	./08	Deed Tax :	\$.50

## SKETCH OF PROPOSED WORK—SIMPLIFIED W. E.



Customer		Location		was d Carrie Data			A SOUTH	IZRN COMPANY
WATER SILT		Location 6180 Hui		reed Serv. Date フーラー  O	A	ate No. >170-	05-13E	2-29
		istrict SHELBY	Town	Town		Drawn by BRASHER		Date 7-28-6
County	Section	Township	Range	Add'l Info	. 1			
Acquisition Agent	Date R/W Assigne	d Date R/W Cleared	Map Reference	LINCII	414			
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which completed by	2009102600040178 Shelby Cnty Judg	80 2/2 \$14.50 ge of Probate, AL					Dat	
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