

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

20091022000398370 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
10/22/2009 01:59:19 PM FILED/CERT

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation: AAS INC.

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):

ANY LEGAL & PROFITABLE BUSINESS

Article IV The number of shares which the corporation shall have the authority to issue is _____.

Article V The **street address** (NO PO BOX) of the registered office: 1520 HWY 70,
COLUMBIANA AL 35051 and the name of the
registered agent at that office: _____.

Article VI The name(s) and address(es) of the Director(s):

SHAHZAD BASHWAN, 1520 HWY 70, COLUMBIANA AL 35051

Article VII The name(s) and address(es) of the Incorporator(s):

AFZAL MITHJANI
2775 CRUSE ROAD STE 202, LAWRENCEVILLE GA 30044

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

on this the 15 day of OCTOBER, 2009.

Printed Name and Business Address of Person Preparing this

Document:

AFZAL MITHJANI
2775 CRUSE ROAD STE 202
LAWRENCEVILLE GA 30044

Rev. 7/03

AFZAL MITHJANI,
Type or Print Name of Incorporator

[Signature]
Signature of Incorporator



20091022000398370 2/2 \$95.00
Shelby Cnty Judge of Probate, AL
10/22/2009 01:59:19 PM FILED/CERT

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

AAS Inc

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Afzal Mithwani, 2775 Cruse Rd Ste 202, Lawrenceville, GA 30044 for a period of one hundred twenty days beginning October 7, 2009 and expiring February 5, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 7, 2009

Date

Beth Chapman TM

Beth Chapman

Secretary of State