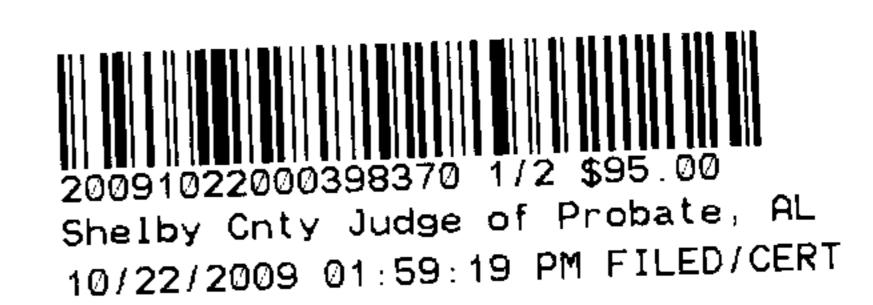
## STATE OF ALABAMA

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



### INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: $AAS$ $NC$
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):
	ANY LEGAL & PROFITABLE BUSINESS
Article IV	The number of shares which the corporation shall have the authority to issue is
Article V	The street address (NO PO BOX) of the registered office: 1520 Hwy 70,
	(OLUMBIANA AL 3SOS) and the name of the
	registered agent at that office:
Article VI	The name(s) and address(es) of the Director(s):
	SHAHZAN BASHWAN, 1820 HWY 70, LOWMBIANA AL 3505)
Article VII	The name(s) and address(es) of the Incorporator(s):
	2775 CRUSE ROAD Ste 201, LAWRENUGVILLE GA SIVY
Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.	
IN WI	TNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	15 day of DLDBER, 2019.
Document: A=2A M 2775 CRU	Business Address of Person Preparing this  AFRIM MITHILAN,  Type or Print Name of Incorporator  SIE LOAD SIE 201  Signature of Incorporator
Rev. 7/03	

20091022000398370 2/2 \$95.00 Shelby Cnty Judge of Probate, AL 10/22/2009 01:59:19 PM FILED/CERT

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

#### AAS Inc

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Afzal Mithwani, 2775 Cruse Rd Ste 202, Lawrenceville, GA 30044 for a period of one hundred twenty days beginning October 7, 2009 and expiring February 5, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 7, 2009

Date

Beth Chapman

1 M

Secretary of State