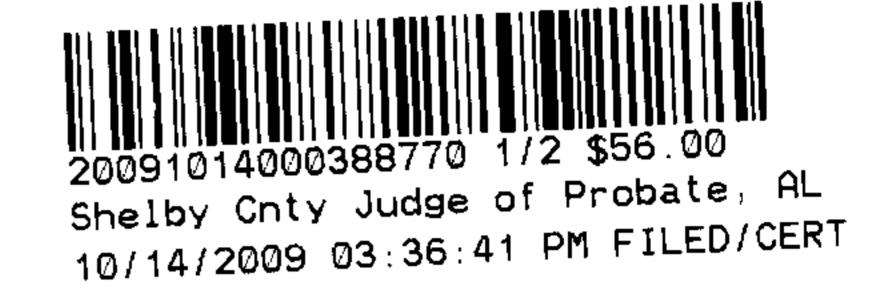
Send Tax Notice To: Eddie Harris P. O. Box 128 Shelby, Alabama 35143

This instrument was prepared by: Laurie Boston Sharp, ATTORNEY AT LAW, LLC P. O. Box 567 Birmingham, AL 35007



Statutory Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

THAT IN CONSIDERATION OF FORTY TWO THOUSAND and 00/100 DOLLARS (\$42,000.00) AND OTHER GOOD AND VALUABLE CONSIDERATION paid to the undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, MAVERICK ENTER PRISES, LLC, (herein referred to as Grantor), does grant, bargain, sell and convey unto EDDIE HARRIS, a married man, (herein referred to as Grantee), the following described real estate (herein referred to as the Property), situated in the State of Alabama, County of Shelby, to-wit:

A part of the SE ¼ of the SW ¼ of Section 28, Township 21 South, Range 3 West, Shelby County Alabama, more particularly described as follows: Commence at the NW corner of the SE ¼ of the SW ¼ of Section 28, Township 21 South, Range 3 West, Shelby County, Alabama, and run East along the North line of said ¼, ¼ Section to the Eastern boundary line of Southern Railroad right-of-way to the point of beginning of herein described property; thence run East along the North line of $\frac{1}{4}$, $\frac{1}{4}$ Section a distance of 267.4 feet; thence South a distance of 104.3 feet; thence West of Eastern right-of-way of Southern Railroad; thence along the Easterly line of said right-of-way to point of beginning; LESS AND EXCEPT the Westerly 15 feet for road right-of-way; ALSO an Easement described as follows: Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 28, Township 21 South, Range 3 West, and run in an Easterly direction along the North line thereof a distance of 50.00 feet to a point on the Easterly right-ofway of Southern Railway; thence turn right an angle of 101° 39' in a Southwesterly direction along said right-of-way a distance of 105.84 feet to a point of beginning; thence continue last described course for a distance of 112.0 feet, more or less, to a point on the Northeasterly rightof-way line of Shelby County Highway No. 17; thence turn left 21°10' in a Southeasterly direction along said highway right-of-way line a distance of 30.00 feet; thence turn left an angle of 148° 50' in a Northeasterly direction a distance of 140.00 feet; thence turn left an angle of 101° 39' in a Westerly direction a distance of 15.00 feet, more or less to the point of beginning.

Subject to any and all easements, rights and restrictions of record. Subject to 2010 ad valorem taxes and any other matters of record.

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against

Shelby County, AL 10/14/2009

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the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the undersigned said Grantor, has executed this conveyance on this the day of OCTOBER, 2009.

MAVERICK ENTERPRISES, LLC

By: Its Member

Kenneth Carter

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **KENNETH CARTER**, whose name as member of **MAVERICK ENTERPRISES**, **LLC.** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that he as such officer and with proper authority, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date for said company.

Given under my hand and official seal this 6 21 day of June, 2009.

NOTARY PUBLIC

My commission expires: 2 - 3 - 30