

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**J. RUFFIN (205) 226-1902**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**ALABAMA POWER COMPANY  
 600 N. 18TH STREET  
 BIRMINGHAM, AL 35291**

20091009000383690 1/3 \$39.75  
 Shelby Cnty Judge of Probate, AL  
 10/09/2009 03:01:17 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME **Bird**

1c. MAILING ADDRESS **46 Rose Hill Circle**

1d. TAX ID #: SSN OR EIN **[REDACTED]** ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION **DEBTOR**

FIRST NAME **Thomas** MIDDLE NAME **A** SUFFIX

CITY **Calera** STATE **AL** POSTAL CODE **35040** COUNTRY **US**

1f. JURISDICTION OF ORGANIZATION **AL** 1g. ORGANIZATIONAL ID #, if any

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME **Bird**

2c. MAILING ADDRESS **46 Rose Hill Circle**

2d. TAX ID #: SSN OR EIN **[REDACTED]** ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION **DEBTOR**

FIRST NAME **Robin** MIDDLE NAME **A. Collins** SUFFIX

CITY **Calera** STATE **AL** POSTAL CODE **35040** COUNTRY **US**

2f. JURISDICTION OF ORGANIZATION **AL** 2g. ORGANIZATIONAL ID #, if any

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **ALABAMA POWER**

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS **600 N. 18TH STREET**

FIRST NAME CITY **BIRMINGHAM** MIDDLE NAME STATE **AL** POSTAL CODE **35291** SUFFIX COUNTRY **US**

This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

M# 652130361AB  
 S# 0905025868

M# AR4F364216BA  
 S# 0908223592

\$ 6,500.00

ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE)

OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Bird	Thomas	A.

10. MISCELLANEOUS:

20091009000383690 2/3 \$39.75  
Shelby Cnty Judge of Probate, AL  
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b) ☐ NONE

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

4. Description of real estate:

The real property described on the attached deed

Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.  
☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This instrument was prepared by

Courtney Mason & Associates PC  
1904 Indian Lake Drive, Ste 100  
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY THOUSAND & NO/100---- (\$120,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we, Guy L. Walker and wife, Selena K. Walker (herein referred to as grantors), do grant, bargain, sell and convey unto Robin A. Collins Bird and husband, A/K/A Robin Anne Collins and Thomas A. Bird (herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 14, according to the Survey of Southern Hills, Sector 5, as recorded in Map Book 16 page 132, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.



All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEEES' ADDRESS: 46 Rose Hill Circle, Calera, Alabama 35040.

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 1st day of March, 1996.

  
Guy L. Walker (SEAL)  
  
Selena K. Walker (SEAL)

STATE OF ALABAMA

SHELBY COUNTY COUNTY


General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Guy L. Walker and wife, Selena K. Walker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March A.D., 1996

COURTNEY H. MASON, JR.  
MY COMMISSION  
3/5/96

Inst. # 1996-07201  
PUBLIC  
03/05/1996-07201  
01:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SH 1.00

  
20091009000383690 3/3 \$39.75  
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