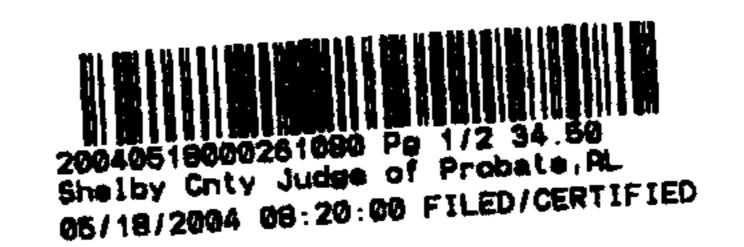


UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin 205-226-1902 20091009000383600 1/4 \$44.60 Shelby Cnty Judge of Probate, AL B. SEND ACKNOWLEDGMENT TO: (Name and Address) 10/09/2009 03:01:08 PM FILED/CERT Alabama Power Company 600 N. 18th St. Birmingham, AL 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME FIRST NAME COUNTRY STATE POSTAL CODE 1c. MAILING ADDRESS AL 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 19. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 2b. INDIVIDUAL'S LAST NAME POSTAL CODE STATE COUNTRY 2c. MAILING ADDRESS AL2g. ORGANIZATIONAL ID #, if any 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE SSN OR EIN **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME COUNTRY POSTAL CODE STATE 3c. MAILING ADDRESS CITY AL 4. This FINANCING STATEMENT covers the following collateral: The following heat pump was installed at the residence located on the property described in item 14 of this financing statement. BRAND: TRANE MODEL # 47000 SERIAL # 929 17352F MODEL# SERIAL#

5. ALTERNATIVE DESIGNATION [if applicable]: LES	SEE/LESSOR CONSIGNEE/CONSIGNOR	R BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for red ESTATE RECORDS. Attach Addendum	cord] (or recorded) in the REAL 7. Check to I	REQUEST SEARCH REPO NAL FEE!	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
* 6 5	CKI -				

UCC FINANCING STATEMENT ADDENDUN					
OLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	TATEMENT				
9a. ORGANIZATION'S NAME					
OR		2009100			
9b. INDIVIDUAL'S LAST NAME FIRST NAME TO 1 A A A A A C	MIDDLE NAME, SUFFIX		9000383600 2/4 Cnty Judge of F) m = h = 4 = .	
10 MISCELLANICOUS:		10/09/2	2009 03:01:08 PM	FILED/CERT	
10. MISCELLANEOUS:					
		THE ABOVE SPACE	IS FOR FILING OFF	CE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbreviate			, , , , , , , , , , , , , , , , , , ,	
11a. ORGANIZATION'S NAME			7	•	
OR	* *		······································	•	
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	IDOCTAL CODE	COLINITOY	
		SIAIE	POSTAL CODE	COUNTRY	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZA	ATION 11g. OR	GANIZATIONAL ID #, if a	ny _	
ORGANIZATION DEBTOR	<u>\</u>	, ,		NONE	
	S NAME - insert only <u>one</u> name (12	a or 12b)			
12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	LOUERIN	
	THO THAINE	WIIDDLE	IVAIVIC	SUFFIX	
12c. MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description	n:			
collateral, or is filed as a fixture filing. 14. Description of real estate:					
5. Name and address of a DECODD OWNED of the control of the contro					
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
			-	•	
	17. Check <u>only</u> if applicable and ch	eck only one hoy			
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
	18. Check only if applicable and check only one box.				
	Debtor is a TRANSMITTING UTILITY				
	Filed in connection with a Man		n — effective 30 years		
	Filed in connection with a Publ	ic-Finance Transaction — e	ffective 30 years		





(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

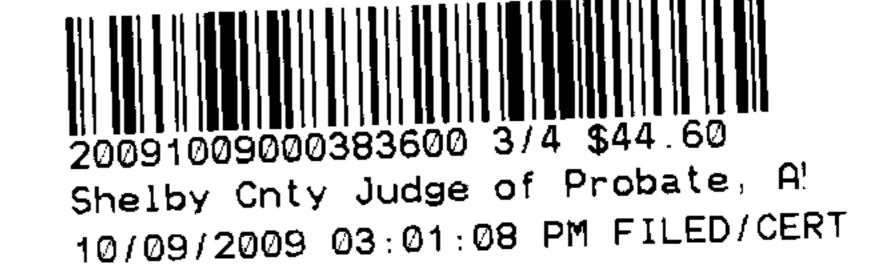
R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100

STATE OF ALABAMA)
COUNTY OF SHELBY)

Birmingham, Alabama 35244

SEND TAX NOTICE TO:

THOMAS R. GREEN 163 CARRINGTON LANE CALERA, AL 35040



JOINT TENANTS WITH RIGHT OF SURVIVORSHIP WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED ONE THOUSAND FOUR HUNDRED DOLLARS and 00/100 (\$101,400.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JAMES L. KING AND MELANIE ANN RAY KING, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto THOMAS R. GREEN and ELEANOR J. GREEN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 54 ACCORDING TO THE SURVEY OF CARRINGTON SUBDIVISION SECTOR II AS RECORDED IN MAP BOOK 25, PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR 2003 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
- 2. BUILDING SETBACK LINE OF 15 FEET RESERVED FROM CARRINGTON LANE AS SHOWN BY RECORDED PLAT.
- 3. AGREEMENT WITH ALABAMA POWER COMPANY AS TO UNDERGROUND CABLES RECORDED IN INSTRUMENT 199-29693 AND COVENANTS PERTAINING THERETO RECORDED IN INSTRUMENT 1999-29699 IN THE PROBATE OFFICE.
- 4. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS PRIVILEGES AND IMMUNITIES RELATING THERETO INCLUDING RIGHTS SET OUT IN DEED BOOK 60 PAGE 109 AND DEED BOOK 352 PAGES 805 AND 815.
- 5. RESTRICTIONS AND COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT RECORDED IN MAP BOOK 26, PAGE 141 IN PROBATE OFFICE.

\$81,100.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

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_ . _

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, JAMES L. KING AND MELANIE ANN RAY KING, have hereunto set his, her or their signature(s) and seal(s), this the 4th day of May, 2004.

JAMES L. KING

MELANIE ANN RAY KING

STATE OF ALABAMA)
COUNTY OF SHELBY)

20040518000261080 Pg 2/2 34.50 Shelby Cnty Judge of Probate, AL 05/18/2004 08:20:00 FILED/CERTIFIED

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JAMES L. KING AND MELANIE ANN RAY KING, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 4th day of May, 2004.

Notary Public

My commission expires: 9.29