

CM #: 45220-513

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (the "Assignor"), does hereby transfer, assign, set over and convey unto U.S. BANK, N.A. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by JASON BARTEL AND KIMBERLY P. SCOTT BARTEL, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH dated the 22nd day of October, 2004, and filed for record in Instrument Number 20041109000615970, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 6 day of August, 2009.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: Kim Stewart

Its: Kim Stewart, Assistant Secretary

STATE OF Kentucky )

COUNTY OF Daviess )

I, Erica Payne, a Notary Public in and for the said County and State, do hereby certify that Kim Stewart, whose name as assistant secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6 day of  
August, 2009.

Erica J. Payne  
Notary Public: Erica Payne

My Commission Expires: 1/7/2012

This instrument prepared by:  
Colleen McCullough  
Sirote & Permutt, P.C.  
P. O. Box 55727  
Birmingham, AL. 35255

