Recording Requested By: Coastal States Mortgage Corporation 20090930000370930 1/1 \$11.00 20090930000370930 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/30/2009 10:50:16 AM FILED/CERT

When Recorded Return To:

Coastal States Mortgage Corporation 600 Corporate Drive Suite 620 Fort Lauderdale, FL 33334

Satisfaction of Mortgage

THAT COASTAL STATES MORTGAGE CORPORATION, 600 CORPORATE DRIVE, Suite 620, FT. LAUDERDALE, FL 33334, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: Miriam C. Phillips

Original Mortgagee: Castle Mortgage Corporation

Dated: February 20th, 2001, Mortgage Book/Liber: , Page/Folio: , Instrument: 2001-18688

Initial Loan Amount: 116,000.00

Recorded in the County of Shelby State of Alabama.

Assignment:

The undersigned was assigned the Mortgage by Assignment dated October 16th, 2007. Recorded in Mortgage Book, Page Instrument: 20071107000513010, in the aforesaid recorders Office.

Property Address: 2007 CROSS RIDGE LANE, BIRMINGHAM, AL 35244.

LOT 38, RIVERCHASE WEST-DIVISING RIDGE, 1ST ADD, MAP BOOK 7 PAGE 3

IN WITNESS WHEREOF, COASTAL STATES MORTGAGE CORPORATION by the officers duly authorized, has duly executed the foregoing instrument.

COASTAL STATES MORTGAGE CORPORATION

On September 20th, 2009

Witness Vosier PLHARDO

By: Clara Hevia
Vice President

STATE OF FLORIDA COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments personally appeared Clara Hevia, Vice President, as an officer of Coastal States Mortgage Corporation to me known to be the persons described in and who executed the foregoing instrument and has acknowledged before me that they executed the same. WITNESS my hand and official seal in the County and State last aforesaid this September 20th, 2009.

Paulette L. Dennis

PAULETTE L. DENNIS
MY COMMISSION # DD 541535
EXPIRES: July 18, 2010
Bonded Thru Notary Public Underwriters

Loan: 1026084

Prepared By: Brandon Mazer, COASTAL STATES MORTGAGE CORPORATION, 600 Corporate Drive Suite 620, Fort Lauderdale, FL 33334 Tel: 954-964-3200