THIS INSTRUMENT PREPARED	BY: (NAM	E)		Anı	n Moore
*	(ADD	· —	58 Valleyda		
omante ote atabaka	•	<u>Bi</u>	rmingham, A	<u>1. 35242</u>	
STATE OF ALABAMA	•	PARTIAL 1	RELEASE OF	RECORDED I	IEN
COUNTY OF SHELBY)				
KNOW ALL MEN BY THES	SE PRESENT	S, That, Co	ompass Bank,	, a corpora	ation, does
hereby release from the	lien of	that certa	ain mortgag	re execute	d by <u>The</u>
Village at Highland Lakes	s Improvem	ent Distri	ct. whi	ich said mo	ortgage was
recorded in the office of	f the Judg	e of Probat	te Court of	<u>Shelby</u>	County,
Alabama, in <u>Instrum</u>	ent # 20	06122900063	37690, mc	rtgage re	ecorded in
<u>Instrument #200612290006</u>	<u>37710</u> ,	and mortg	age record	ed in	Instrument
#20061229000637730 , the	e followin	g describe	d and none	other:	
Lot 61, according to Park Neighborhood, as red Judge of Probate of Shelk	corded in M	Tap Book 40	_		-
Master Protective Covenar Subdivision, recorded as Office of Shelby Count Conditions and Restriction Subdivision, Sector One, Probate Office of Shelinstruments thereto, is "Declaration")	y, Alaban ons for Th recorded a	nt No. 200 na, and to e Village a s Instrument y, Alabama	he Declara t Highland nt No. 2007(6650 in the tion of Lakes, a Formula 1990 1990 1990 1990 1990 1990 1990 199	he Probate Covenants, Residential 10, in the with all
Said mortgage shall	continue	in full fo	rce and ef	fect with	respect to
the other property covere	ed thereby	•			
In Witness Whereof	, Compass	Bank, a	corporation	ı, has caı	ised these
presents to be executed t	this <u>8t</u>	hday of	E <u>Septe</u>	mber	, 2009.
		Compass Bar By: Senice	or Vice Pres	sident	
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)				•	1/1 \$13.00 le of Probate, AL 1:57 AM FILED/CERT
I, the undersigned Nereby certify that Be	n Hendrix	whose	e name as <u>S</u>	Senior Vice	President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this <u>8th</u> day of <u>September</u> 2009.

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f