


**File No.: B-9800-08  
STATE OF ALABAMA)  
COUNTY OF SHELBY)**

  
20090821000322650 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/21/2009 01:19:14 PM FILED/CERT

**REF: MORTGAGE INSTRUMENT #- 20081024000417140, PAGES 23**

**AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND**

Personally appeared before me, the undersigned authority, in an for said state and county, **Jonathan M. Hawkins and wife, Suzuko Hawkins** who are known to me and being by me first duly sworn, did depose and said as follows:

1. Our Names are Jonathan M. Hawkins and Suzuko Hawkins.

2. We are the owner of real property more particularly described as follows or otherwise, if so referred, more particularly described as follows:

**LOT 3, ACCORDING TO THE SURVEY OF LAY LAKE FARMS ESTATES, AS RECORDED IN MAP BOOK 9, PAGE 178, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

**SUBJECT TO: RIGHT OF WAY AND RIGHTS IN CONNECTION THEREWITH TO SHELBY COUNTY, ALABAMA, IN DEED BOOK 266, PAGE 2 AND DEED BOOK 223, PAGE 658.**

**SUBJECT TO: RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENTS RECORDED IN DEED BOOK 107, PAGE 167 AND DEED BOOK 133, PAGE 58.**

**SUBJECT TO: RESTRICTIONS APPEARING OF RECORD IN REAL VOLUME 79, PAGE 146.**

**SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, EASEMENTS AND RIGHT OF WAYS OF RECORD OR IN EVIDENCE THROUGH USE.**

3. We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama in Deed Book 136, at Page 477, and in Deed Instrument #-20081024000417130.

4. There is a manufactured home situated upon the hereinabove described land. The Manufactured Home is more particularly described as a 2009 30 x 68 Platinum Model # P-605-1; Beige in color; manufactured home, comprised of two sections and bearing the serial numbers PHAL01192A and PHAL01192B, is permanently affixed to the real property hereinabove described and is considered a part thereof.

5. The street address for the real property and manufactured home is 4970 Highway 30, Wilsonville, Alabama 35186.

6. By executing this affidavit, we declare our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.

7. The Certificate of Title to each section of the manufactured home has been canceled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.

8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.

9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.

11. We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12. The manufactured home (affiants should initial by each of the following that are applicable):

- JMH SH (a) is connected to central heating and air conditioning.  
JMH SH (b) has been underpinned. (block)  
JMH SH (c) no longer has a towing tongue.  
(d) has had 0 rooms built onto it.  
JMH SH (e) has had a permanent pitched roof built over it.  
JMH SH (f) has had a front porch or deck built onto it.  
\_\_\_\_\_ (g) has had a rear porch or deck built onto it.

13. We understand that this affidavit is being given to induce AmericaHomeKey, Inc. to make a loan to us which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph (2).

14. We give this affidavit of our own personal knowledge.

Jonathan M. Hawkins  
Jonathan M. Hawkins  
Suzuko Hawkins  
Suzuko Hawkins

SWORN TO AND SUBSCRIBED before me on this, the 10<sup>th</sup> day of October, 2008.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

THIS AFFIDAVIT WAS PREPARED BY:

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