#10,000 m.g.

DEED (CORRECTED) 20090819000319920 1/3 \$27.00 Shelby Cnty Judge of Probate, AL 08/19/2009 01:58:50 PM FILED/CERT

STATE OF ALABAMA )
SHELBY COUNTY

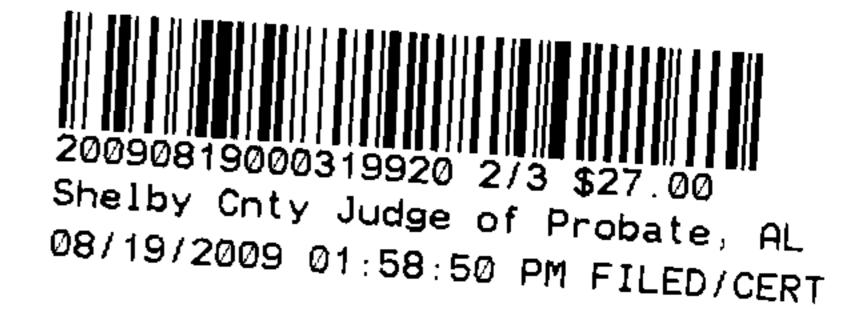
KNOW ALL MEN BY THESE PRESENTS, that in consideration of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration to the undersigned **Thomas W.**Johnson and June Ingram Johnson, herein referred to as Grantor, in hand paid by June Ingram Johnson and Judy J. Watkins and Michael T. Johnson, herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does grant, bargain sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described Shelby real estate situated in Ghilton County, Alabama:

S ½ if Lot 3 and Lots 4, 5 and 6 in Block 2, according to Map known as K. B. Nickerson's survey on Helena Road, as recorded in Map Book 3 on page 116 in Probate Office of Shelby County, Alabama. It being the intention

Property description furnished by Grantor and title not examined.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that, in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

AND THE GRANTORS do for themselves and for their heirs, executors, and



administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein stated; that Grantors have a good right to sell and convey the same as aforesaid; that Grantors will and their heirs, executors, and administrators shall warrant and defend the same to said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this the

Thomas W. Johnson

June Ingram Johnson

STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **Thomas W. Johnson and June Ingram Johnson**, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntary on the day the same bears date.

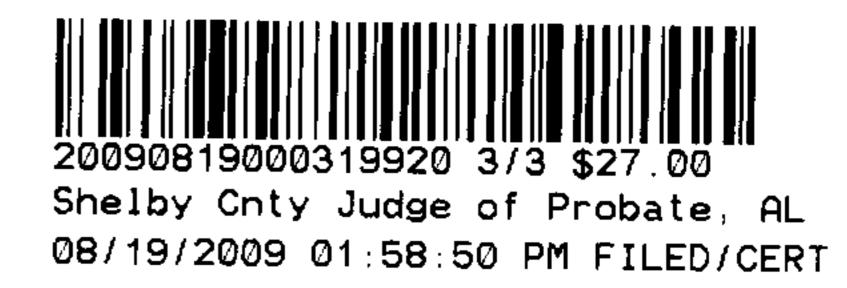
Notary Public

Commission Expires: 1/2-13-2012

GRANTEE'S ADDRESS: 1268 Willow Creek Pl Alabaster, Al 35007

THIS INSTRUMENT PREPARED BY:

Mark T. Conradi Mark T. Conradi, P.C. 248 Keystone Drive



Clanton, Al 35045