



20090817000315510 1/7 \$15.00
Shelby Cnty Judge of Probate, AL
08/17/2009 11:08:00 AM FILED/CERT

STATE OF ALABAMA

DOMESTIC NON-PROFIT CORPORATION

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS (PLEASE TYPE)

FILE THE ORIGINAL AND TWO COPIES IN THE COUNTY WHERE THE ORIGINAL ARTICLES OF INCORPORATION ARE FILED. IF THE AMENDMENT CHANGES THE NAME, THE SECRETARY OF STATE'S FEE IS \$10. OTHERWISE, THERE IS NO FEE FOR FILING A NON-PROFIT AMENDMENT. THE PROBATE JUDGE'S MINIMUM FEE FOR FILING AN AMENDMENT IS \$10.

PURSUANT TO THE PROVISIONS OF THE ALABAMA NONPROFIT CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT.

- Article I** The name of the corporation:
SKY - SKILLED KNOWLEDGEABLE YOUTH
- Article II** The following amendment was adopted:
Registered office / Registered agent
Board of Directors / Addresses
Incorporators
- Article III** The date of the meeting of the members where the amendment was adopted, a quorum was present, and the amendment received at least two-thirds of the votes entitled to be cast: 8-12-09
- Article IV** If there was no meeting, attach a statement that such amendment was adopted by written consent and signed by all members entitled to vote.
- Article V** If there are no members or no members are entitled to vote, attach a statement indicating this fact, the date of the Board of Directors meeting at which the amendment was adopted, and that the amendment was adopted by the vote of a majority of the directors in office.

Date: 17 August 2009 Brian Copes
Signature of President or Vice President

Marvin L. Copes
Signature of Secretary or Assistant Secretary

STATE: Alabama

COUNTY: Shelby

BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Marvin L. Copes WHO BEING BY ME FIRST DULY SWORN, DOTH DEPOSE AND SAY THAT ~~HE~~ SHE IS THE Secretary OF SKY-SKILLED KNOWLEDGEABLE YOUTH, AN ALABAMA CORPORATION, AND THAT THE FOREGOING STATEMENTS CONTAINED IN THIS AMENDMENT ARE TRUE, FULL AND CORRECT.

Marvin L. Copes
SIGNATURE OF OFFICER ABOVE

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS THE 17th DAY OF August, 2009, IN WITNESS WHEREOF I HERETO SUBSCRIBE MY NAME AND AFFIX THE SEAL OF MY OFFICE.

Kelly B. Mullin
SIGNATURE OF NOTARY
Notary Public State At Large
Commission Expires
MY COMMISSION EXPIRES June 28, 20



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REGISTERED OFFICE

SKY – Skilled Knowledgeable Youth

Marvin Copes, Secretary

SKY – Skilled Knowledgeable Youth

108 Grande Club Drive

Maylene, AL 35114

205-663-1659

SKY – Skilled Knowledgeable Youth

Board of Directors

Brian Copes – President

Calera High School

100 Calera Eagle Way

Calera, AL 35040

W. Frank Freeman – Vice President

Tuff Torq Corporation

5943 Commerce Blvd.

Morristown, TN 37814

Tom Walton – Treasurer

Bloom Engineering Company

P.O. Box 1239

Columbiana, AL 35051

Marvin Copes – Secretary

Corporate Online Profile Employment Solutions

108 Grande Club Dr.

Maylene, AL 35114

**SKY BOARD OF DIRECTORS
(SKILLED KNOWLEDGEABLE YOUTH)
July 2009**

James Chambliss, President
MagnoliaLand Entertainment
1463 County Road 45
Fort Deposit, AL 36032
334-399-9197
magnolialandfilm@charter.net

Phil Christian, Executive Vice President
Mittie C Stewart Foundation
O2 Ideas
600 University Park Place, Suite 200
Birmingham, AL 35209
205-949-9494
cell 205-616-2061
fax 205-949-9449
phil.christian@O2ideas.com

James Clanton, Welding Teacher
Minor High School
2285 Minor Parkway
Adamsville, AL 35005
205-379-4750

James Cooley, Certified Welding Inspector
American Welding Inspector
P.O. Box 8235
Birmingham, AL 35218
205-960-2546

Bobby Jon Drinkard, Host
On The Job
15 Technology Court
Montgomery, AL 36116
334-280-4416
cell 334-328-6907
bdrinkard@aidt.edu
www.OnTheJobTV.org

W. Frank Freeman III, Manager Sales and Account Service
Tuff Torq Corporation
5943 Commerce Blvd,
Morristown, TN 37814



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423-585-1962
cell 423-312-4202
fax 423-585-2003
ffreeman@tufftorq.com
www.tufftorq.com

Tim Foster, Manager Power Supply Operation
Alabama Municipal Electric Authority
P.O. Box 226
Sylacauga, AL 35150
256-401-0014
cell 334-850-6563
fax 256-401-1106
tim@amea.com
www.amea.com

Troy Gurkin, Birmingham District Manager
Lincoln Electric
500 Cahaba Valley Circle
Pelham, AL 35124
205-988-8232
cell 205-317-3741
fax 205-988-8229
troy_gurkin@lincolnelectric.com
www.lincolnelectric.com

Andy Hatley, Director Manufacturing & Technology Center
Jefferson State Community College
2601 Carson Road
Birmingham, AL 35215
205-856-8517
fax 205-856-8517
ahatley@jeffstateonline.com

Lee Hurley, Owner
Hesco, Hurley Engine Engine Service Co.
1200 2nd Ave. South
Birmingham, AL 35233
205-251-1472
fax 205-251-8358
lee@hesco.us

Rod Scott, AL Representative, District 55
Room 525-C
11 S. Union St.
Montgomery, AL 36130



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334-242-7752
Miles College
5500 Myron Massy Blvd.
Birmingham, AL 35208
205-929-1534
scottrod@yahoo.com

Tom Walton, Southern District Sales Engineer
Bloom Engineering Company
P.O. Box 1239
Columbiana, AL 35051
Cell 412-874-3458
twalton@bloomeng.com

Brian Copes, Instructor
Calera High School
100 Calera Eagle Way
Calera, AL 35040
cell 205-267-7038
b2copes@shelbyed.k12.al.us

Marvin Copes, Solutions Manager
Corporate Online Profile Employment Solutions
108 Grande Club Dr.
Maylene, AL 35114
205-663-0659
cell 205-267-9304
fax 205-669-2035
mlcopes@charter.net
www.CopesSolutions.com



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State of Alabama Shelby County

Certificate of Incorporation Amendment Of

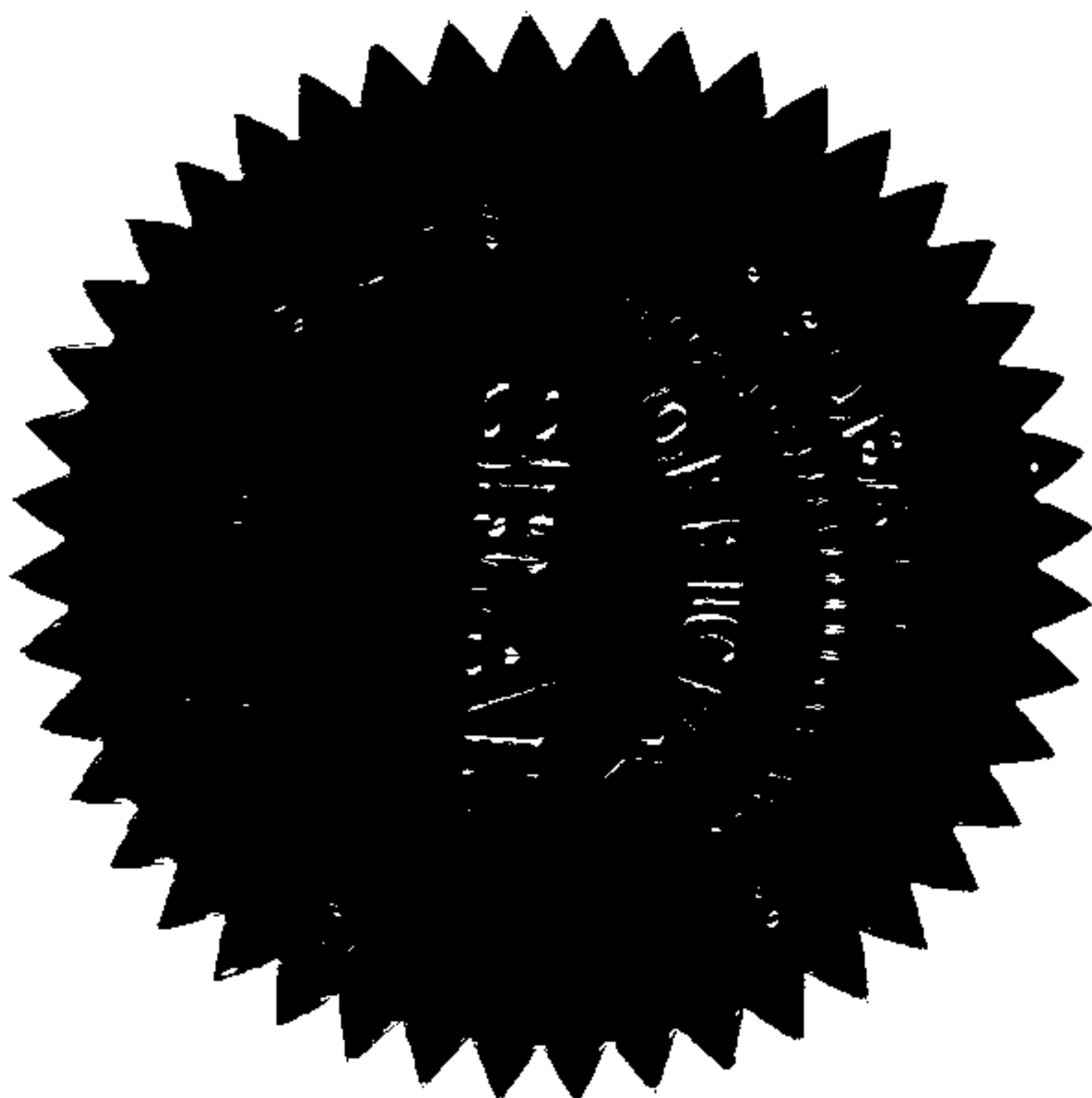
SKY SKILLED KNOWLEDGEABLE YOUTH

The undersigned, as Judge of Probate of Shelby County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation of **SKY SKILLED KNOWLEDGEABLE YOUTH**

duly signed and verified pursuant to the provisions of Section Non Profit of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of **SKY SKILLED KNOWLEDGEABLE YOUTH** and attaches hereto a duplicate original of the Articles of Incorporation.

Given under my hand and Official Seal on
this the 17th day of August, 2009



James W. Fuhrmeister
Judge of Probate