THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u> (ADDRESS) <u>15 South 20th St., Ste 201</u>
STATE OF ALABAMA)	Birmingham, Al. 35233
PARTICOUNTY OF SHELBY)	TAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, Comp	ass Bank, a corporation, does hereby release
from the lien of that certain mortgage executed	by <u>Eddleman Homes, LLC</u> , which said
mortgage was recorded in the office of the Judg	e of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 20070223000084980</u>	, First Amendment recorded in <u>Instrument</u>
#20070604000258050 , Second Amendment recorded	in <u>Instrument #20070731000354690</u> , Third
Amendment recorded in <u>Instrument #2007092700</u>	0453900 , Fourth Amendment recorded in
Instrument #20071114000521480 , Fifth	Amendment recorded in <u>Instrument</u>
#20080111000015980, Sixth Amendment recorded in	<u>Instrument #20080207000052460</u> , and Eighth
Amendment recorded in <u>Instrument #20080321000</u>	116100, and Ninth Amendment recorded in
Instrument #20080521000207520, and re-recorded	in Instrument #20080702000269740 , and Tenth
Amendment recorded in <u>Instrument #2008070200026</u>	9750, and Eleventh Amendment recorded in
Instrument #20081015000406560 , and the Twe	lfth Amendment recorded in <u>Instrument</u>
#20090209000043910 , the following described and	l none other:
Lot 7-008, according to the Plat Addition, as recorded in Map Book 37, page	of Chelsea Park 7th Sector, First 120, in the Probate Office of Shelby County,
Said mortgage shall continue in full fo	rce and effect with respect to the other
property covered thereby.	
In Witness Whereof, Compass Bank, a corp	poration, has caused these presents to be
executed this6th day ofAugus	<u>st</u> , 2009.
Compas By: Its: S	Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and f	or said County in said State, hereby certify
that <u>Ben Hendrix</u> whose name as <u>Secorporation</u> , is signed to the foregoing instrubefore me on this date that, being informed of thand with full authority, executed the same corporation.	enior Vice President of Compass Bank, a ment, and who is known to me, acknowledge e contents of the instrument as such officer

Given under my hand and Official seal this <u>6th</u> day of <u>August</u>, 2009.

Notary Public - B. Ann Moore My commission expires: November 6, 2010