


STATE OF ALABAMA

COUNTY OF SHELBY

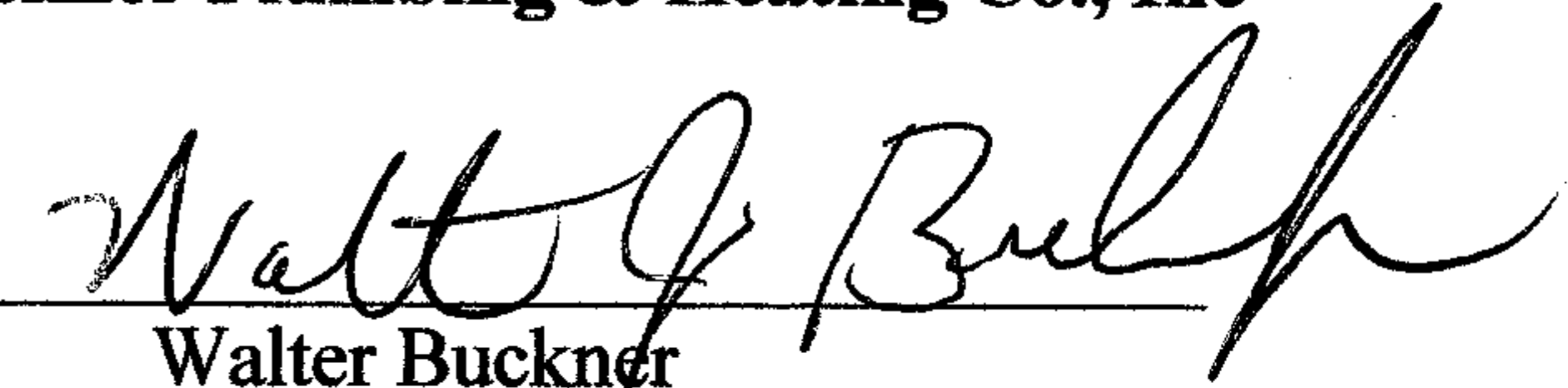

20090812000309740 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/12/2009 10:42:50 AM FILED/CERT

RELEASE OF LIEN

Buckner Plumbing & Heating Co. Inc, files this Release of Lien verified by the oath of Walter Buckner, who acknowledges that the lien for which Walter Buckner {dba} Buckner Plbg & Htg Co. Inc recorded a Verified Statement of Lien on **LOT 2 MOUNTAIN CREST ESTATES SECTOR 27 TOWNSHIP 19S RANGE 02W P.I.D #108270002002.00 MAP BOOK #32 PAGE #076 filed #2008064000257010 1/1 ON JUNE 24, 2008** of the Records of the Office of Probate Court of Shelby County is released and said lien shall be cancelled and extinguished from the Records of the Probate Court of Shelby County.

Done the 11 day of August, 2009

Buckner Plumbing & Heating Co., Inc

By: 
Walter Buckner

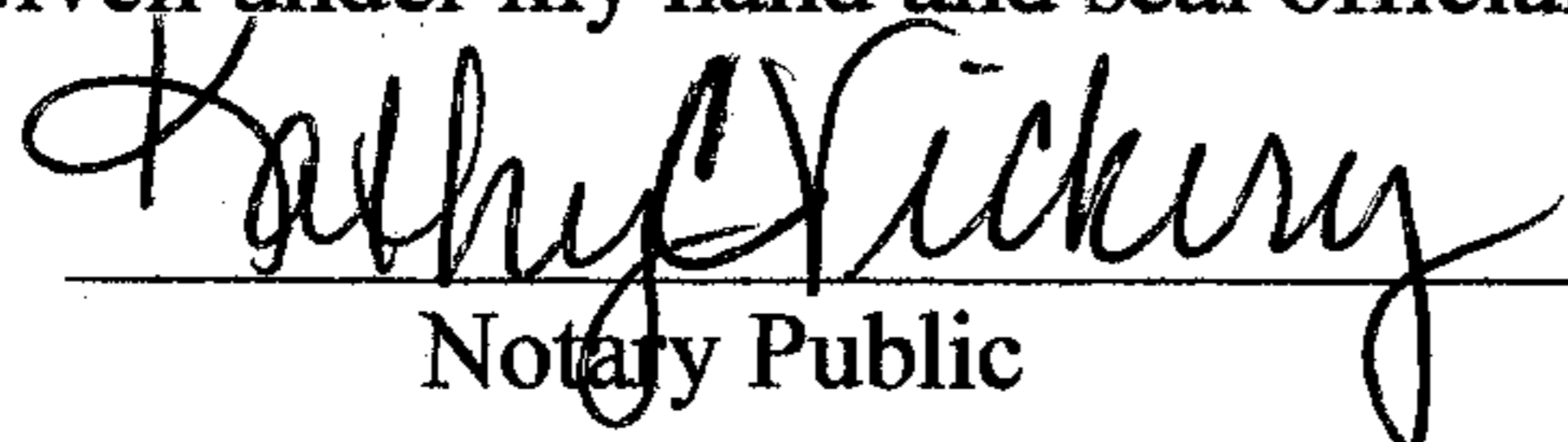
Its: President

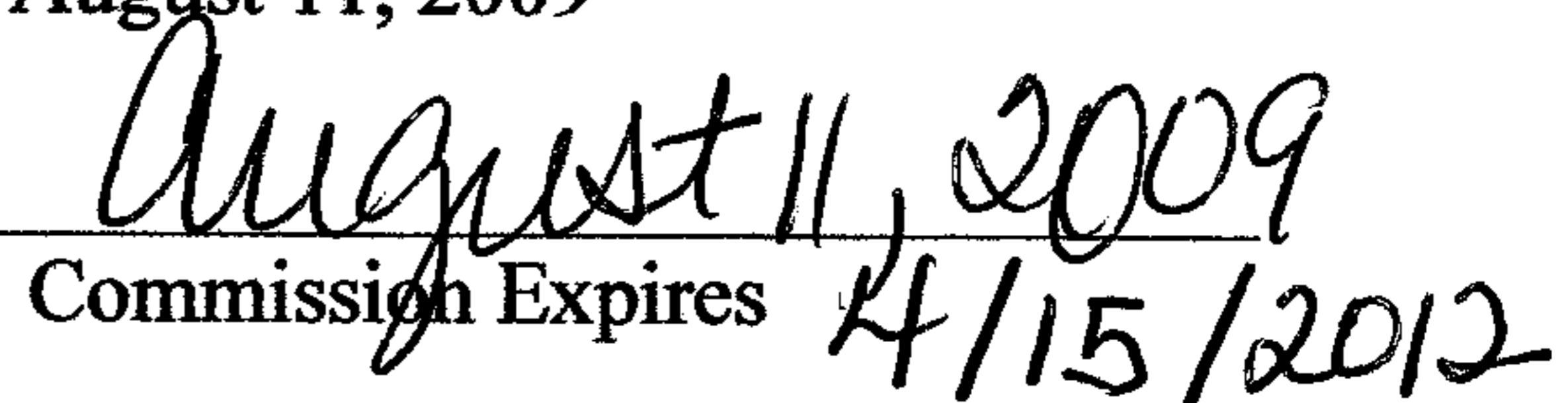
STATE OF ALABAMA

COUNTY OF JEFFERSON

Before the undersigned notary public in the County of Jefferson, State of Alabama, personally appeared Walter Buckner, President of Buckner Plumbing & Heating Co. Inc., who, being duly sworn, does depose and say that he has personal knowledge of the facts set forth in the foregoing Release of Lien and that the same are true and correct to the best of his knowledge and belief.

Given under my hand and seal official seal the August 11, 2009


Notary Public


Commission Expires 4/15/2012