



20090804000298570 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/04/2009 12:38:03 PM FILED/CERT

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **627896**

Prepared by: Maria Alvarez
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
303934414811
Investor # 2600

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR M&T BANK, N.A.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: KATRINA F. LIGHTSEY (MARRIED) AND
TIMOTHY M. LIGHTSEY (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR M&T BANK, N.A.

AMOUNT: \$ 22,500.00
DATED: MARCH 15, 2006
RECORDED: 3/20/2006
DEED OF TRUST BOOK: 2006 PAGE: 12875
DOC/INSTRUMENT: 2006032-0000128750
PROPERTY ADDRESS: 619 SHELBY FOREST TRAIL , CHELSEA , ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 15-4-17-0-000-005.046

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
IN WITNESS WHEREOF, Kevin M. Jackson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR M&T BANK, N.A.**, has duly executed the foregoing instrument on JUNE 11, 2009 .

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR M&T BANK, N.A.

DORIS CHAPMAN

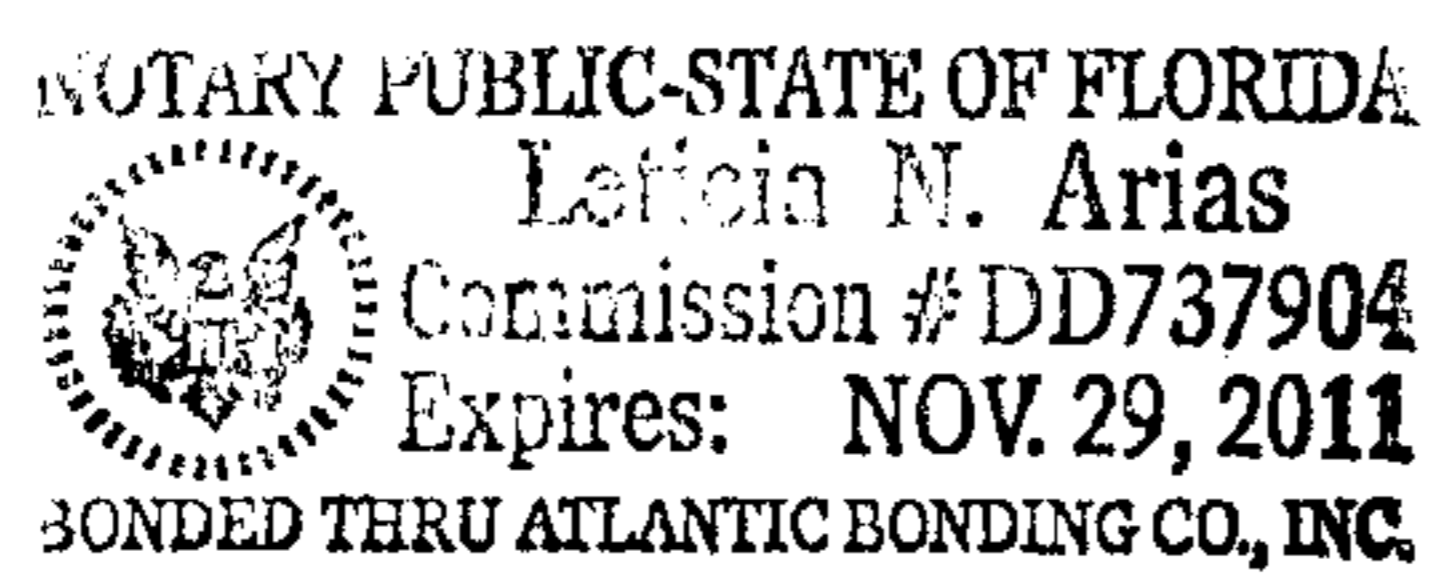
Name: Kevin M. Jackson
Title: Vice President

OSCAR TAVERAS
STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Kevin M. Jackson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR M&T BANK, N.A.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on JUNE 11, 2009 .

NOTARY PUBLIC





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EXHIBIT "A"

**LOT 48, ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, 2ND SECTOR, AS
RECORDED IN MAP BOOK 23, PAGE 24 A & B IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.
SITUATED IN SHELBY COUNTY, ALABAMA.**