

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MICHAEL MOSLEY, of  
the City of PELHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES  
OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35216-5958

County, JEFFERSON, on JULY 14, 2006, securing the principal sum, of  
\$ 17,082.56 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 20060717000342950 in the Office of the \_\_\_\_\_ County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 30th day of July, 2009.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By   
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

)  
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by BENJAMIN ULBRICHT Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

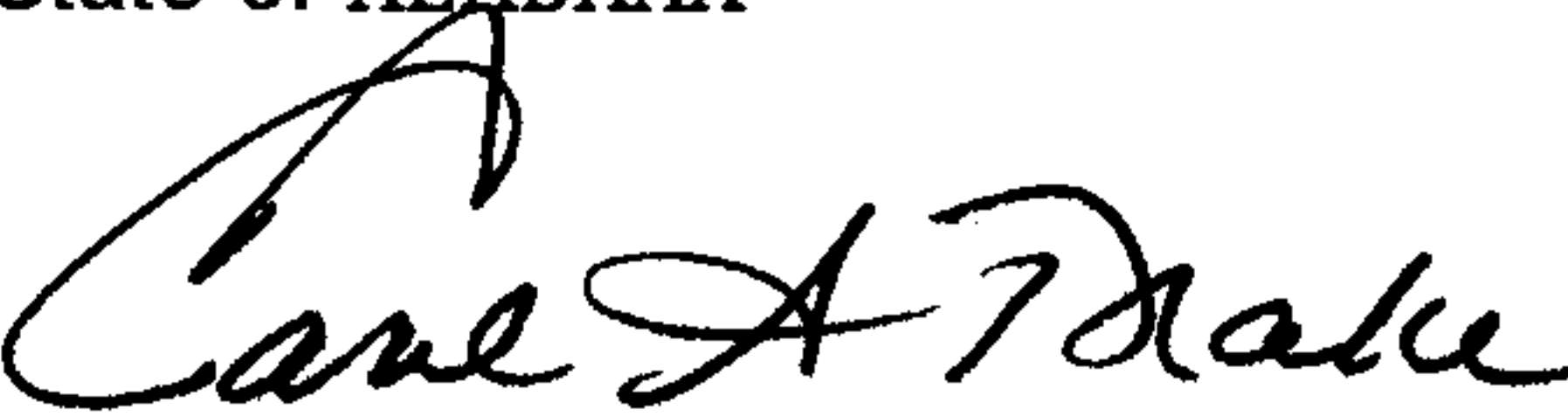
\_\_\_\_\_, and the act and deed of  
BENJAMIN ULBRICHT, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of July, 2009.

My Commission expires: APRIL 13, 2011

Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by  
JONATHAN CARDWELL



(Signed)