

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

\$ 17.082.56 and duly recorded in Mortgage Book			FINANCIAL SERVICES
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. 3659 LORNA RD STE 119 HOOVER, AL 35216-5958 County, JEFFERSON On JULY 14, 2006 securing the principal sum, of \$17,082,56 and duly recorded in Mortgage Book Page or as Instrument Number 2006/170003/4720/in the Office of the County, ALABAMA has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 30+h day of Inly 2009. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. By Branch Manager and Attorney-in-Fact STATE OF ALABAMA COUNTY OF JEFFERSON The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJANIN ULBRICHT Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. Branch Manager and deed of BENJANIN ULBRICHT Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of July 2009. My Commission expires: APRIL 13, 2011 Notary Public, JEFFERSON County, State of ALABAMA Notary Public, JEFFERSON County, State of ALABAMA Notary Public, JEFFERSON County, State of ALABAMA			· · · · · · · · · · · · · · · · · · ·
OF ALABAMA, INC. 3659 LORNA RD STE 119 HOOVER, AL 35216-5958 County, JEFFERSON on JULY 14, 2006 securing the principal sum, of \$17,082.56 and duly recorded in Mortgage Book Page 7 or as Instrument Number 2006/2017/20031/250 in the Office of the County, ALABAMA has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 30th day of July 2009. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. By Branch Manager and Attorney-in-Fact STATE OF ALABAMA COUNTY OF JEFFERSON SS: The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in sid County and State and acknowledged by BENJAMIN ULBRICHT Brancial SERVICES OF ALABAMA, INC. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of July 2009. My Commission expires: APRIL 13, 2011 Notary Public, JEFFERSON County, State of ALABAMA This instrument was prepared by JONATHAN CARDWELL AND ALABAMA This instrument was prepared by JONATHAN CARDWELL			State of AL to
3659 LORNA RD STE 119 HOOVER, AL 35216-5958 County, JEFFERSON		PINANCIAL SERVICES	
County, JEFFERSON ON JULY 14, 2006 Securing the principal sum, of \$17,082,56 and duly recorded in Mortgage Book Page Or as Instrument Number 2006/07/2003/2650 in the Office of the County, has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 30th day of July 2009. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. By Branch Manager and Attorney-in-Fact SS: The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of July 2009. My Commission expires: APRIL 13, 2011 Notary Public, JEFFERSON County, State of ALABAMA This instrument was prepared by JONATHAN CARDWELL		: 11 9	
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Branch Manager and Attorney-in-Fact STATE OF ALABAMA COUNTY OF JEFFERSON The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. , and the act and deed of BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of July Notary Public, JEFFERSON County, State of ALABAMA Notary Public, JEFFERSON County, State of ALABAMA This instrument was prepared by JONATHAN CARDWELL NOTATIONAL SERVICES NOTATIONAL SERVICES AND ALABAMA NOTATIONAL SERVICES OF ALABAMA NOTATIONAL SERVICES OF ALABAMA AND ALABAMA NOTATIONAL SERVICES OF ALABAMA NOTATIONAL SERVICES OF ALABAMA AND ALABAMA NOTATIONAL SERVICES OF ALABAMA NOTATIONAL SERVICES OF ALABAMA AND ALABAMA NOTATIONAL SERVICES OF ALABAMA NOTATIONAL SERVICES OF ALABAMA AND ALABAMA NOTATIONAL SERVICES OF ALABAMA NOTATIONAL SERVICES OF ALABAMA AND ALABAMA NOTATIONAL SERVICES OF ALABAMA NOTATIONAL S	IN WITNESS WHEREOF, the Undersign this 30th day of July . 2009.	ed has hereunto set its hand by i	its properly authorized offices
Branch Manager and Attorney-in-Fact STATE OF ALABAMA COUNTY OF JEFFERSON) The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.		GENERAL FINANCIAL SERVICE	S OF ALABAMA, INC.
STATE OF ALABAMA COUNTY OF JEFFERSON The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJAMIN ULBRICHT Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. To be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. The undersigned, a Notary Public and State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and State and Acknowledged by BENJAMIN ULBRICHT The undersigned, a Notary Public, JEFFERSON County, State of ALABAMA, INC. My Commission expires: APRIL 13, 2011 Notary Public, JEFFERSON County, State of ALABAMA This instrument was prepared by JONATHAN CARDWELL This instrument was prepared by JONATHAN CARDWELL	by /	Branch Manager and Atte	orney-in-Fact
certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. AND ALABAMA, INC. BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of July 2009. My Commission expires: APRIL 13, 2011 Notary Public, JEFFERSON State of ALABAMA Notary Public, JEFFERSON County, State of ALABAMA Notary Public, JEFFERSON County, State of ALABAMA A TACALE COUNTY, STATE OF ALABAMA	STATE OF ALABAMA COUNTY OF JEFFERSON	•	
	certify that the foregoing Release was acknowledged by BENJAMIN ULBRICHI	this day produced to me in	said County and State and Branch Manager and
BENJAMIN ULBRICHT ,Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of July , 2009. My Commission expires: APRIL 13, 2011 Notary Public, JEFFERSON County, State of ALABAMA This instrument was prepared by JONATHAN CARDWELL LINCETA (62.05.05) Release of Materials.	AMERICAN GENERAL FINANCIAL SERV	ICES OF ALABAMA, INC.	
My Commission expires: APRIL 13, 2011 Notary Public, JEFFERSON County, State of ALABAMA State of ALABAMA LINESTA (03.05.06) Palesce of Matters	BENJAMIN ULBRICHT	Branch Manager and Att	
This instrument was prepared by JONATHAN CARDWELL AND A COUNTY, State of ALABAMA AND A COUNTY, State of ALABAMA	IN WITNESS WHEREOF, I have hereun	to set my hand and seal this 30+1	day of <u>July</u> , <u>2009</u> .
This instrument was prepared by JONATHAN CARDWELL AND A SECTION OF DELEGACE of Markets		My Commission expires: APRIL	13, 2011
This instrument was prepared by JONATHAN CARDWELL LINESTA (03.05.05) Release of Markets			County,
LINIOE74 (OO DE OO) Delegge of Mortgoge	This instrument was prepared by JONATHAN CARDWELL		
	UN2571 (03-05-06) Release of Mortgage		