

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Pine Hill Place, LLC dated November 30, 2006, recorded in instrument number 20061205000589700 in the Probate Records of Shelby County, Alabama, the following described property:

Lot 12, according to the Final Record Plat of Heatherwood, 7th Sector as recorded in Map Book 39, Page 84 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 29th day of July, 2009.

REGIONS BANK

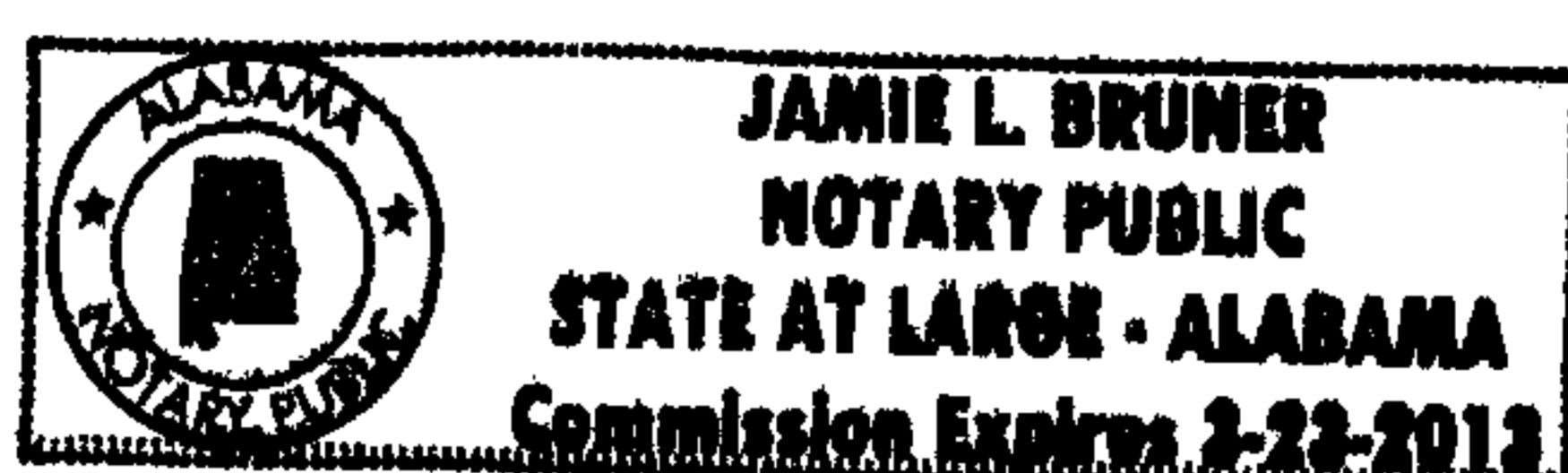
BY: Susanne Warren
Susanne Warren
Its: Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Susanne Warren whose named as Vice President of Regions Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 29th day of July, 2009.



Jamie L. Bruner
NOTARY PUBLIC
Commission Expires:

This instrument was prepared by: **Jamie L. Bruner**
Return to same address: **2964 Pelham Parkway**
Pelham, Al. 35124