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Shelby Cnty Judge of Probate, AL  
07/27/2009 12:29:57 PM FILED/CERT

VA Form 26-6400-Revised May 1980  
Use optional Section 1810, Title 38 U.S.C.

ALABAMA

THE STATE OF ALABAMA       )  
SHELBY COUNTY.                               )

KNOW ALL MEN BY THESE PRESENTS:

That Countrywide Home Loans Servicing, LP, organized and existing under the laws of the State of Alabama, whose principal place of business is located at 5401 North Beach St. Ft. Worth TX 76137, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, formerly known as Administrator of Veterans Affairs, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the following-described property, situated in the County of Shelby, Alabama, to wit:

***LOT 346, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE-SECTOR 1, AS  
RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.***

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

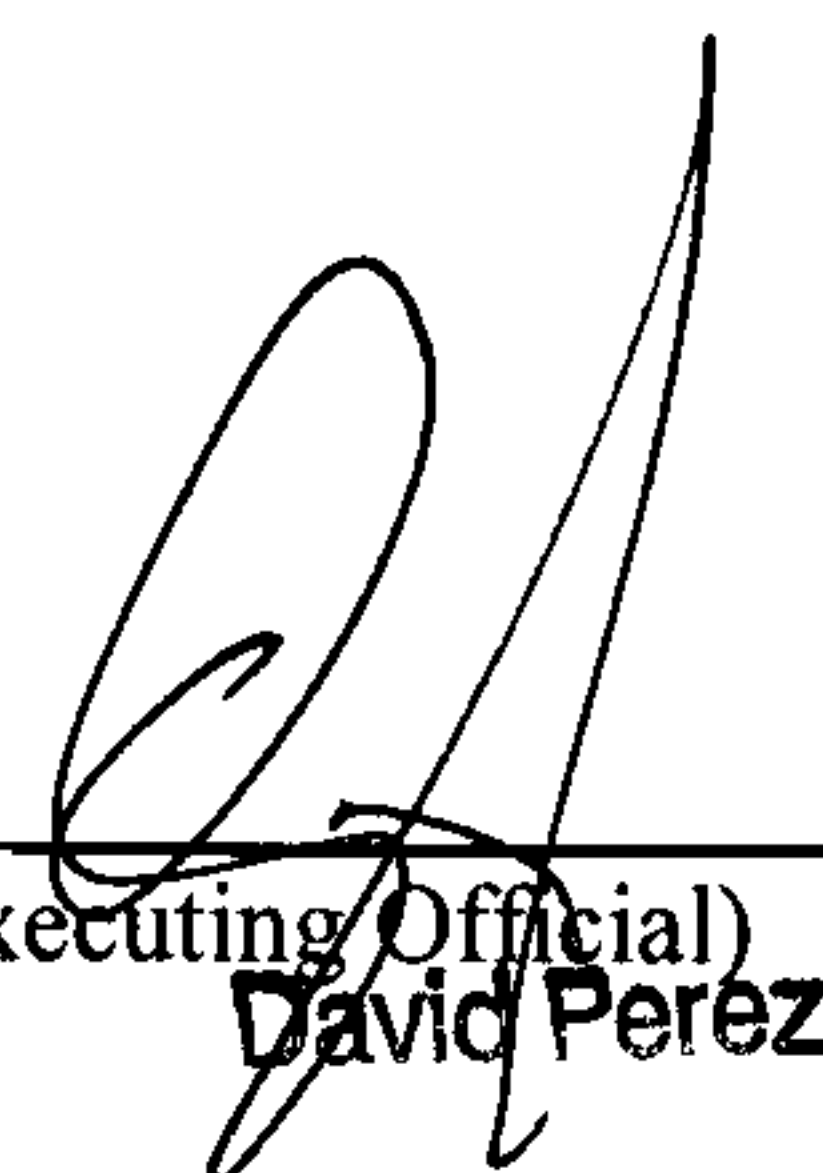
To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and attested by its 1st VICE PRESIDENT, both thereunto duly authorized, and its corporate seal to be affixed all on this the 8th day of July, 2009.

[CORPORATE SEAL]

Countrywide Home Loans Servicing, LP

  
(Attesting Official)  
MICALL BACHMAN

BY:   
(Executing Official)  
David Perez

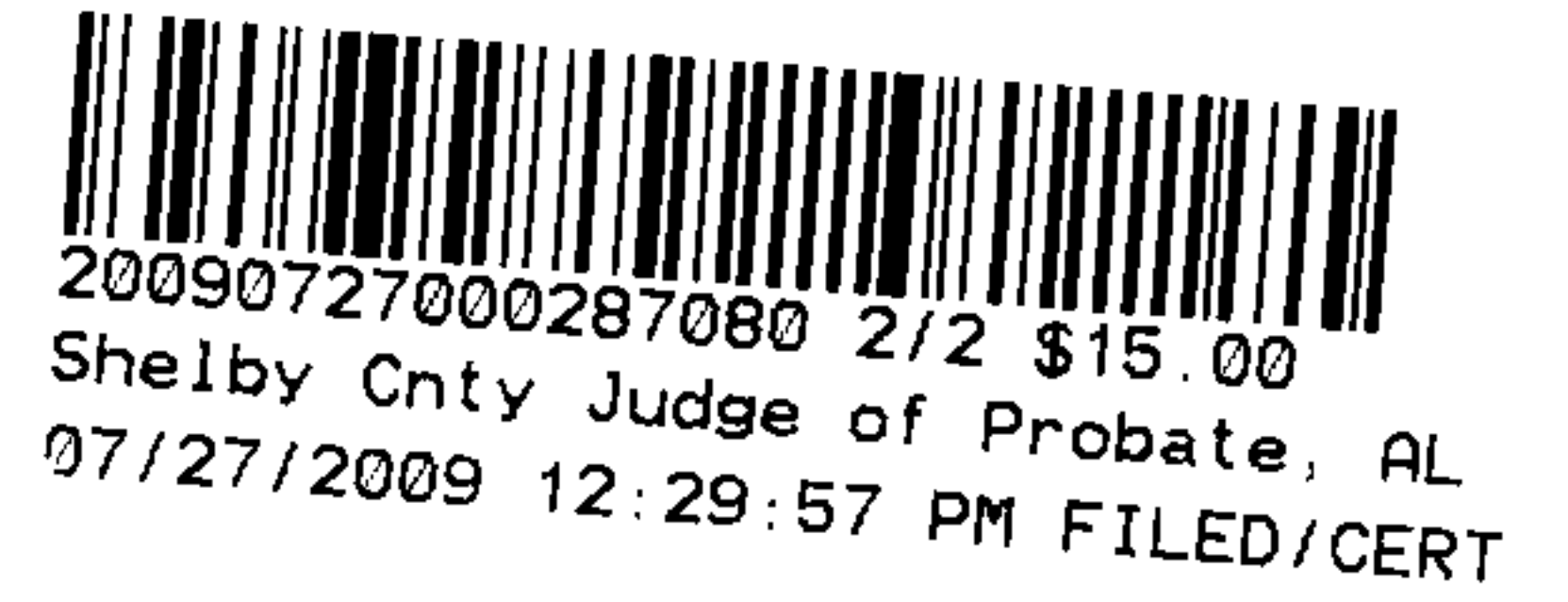
Its FIRST VICE PRESIDENT

Its ASSISTANT VICE PRESIDENT

## ACKNOWLEDGMENT

State of TEXAS

County of COLLIN



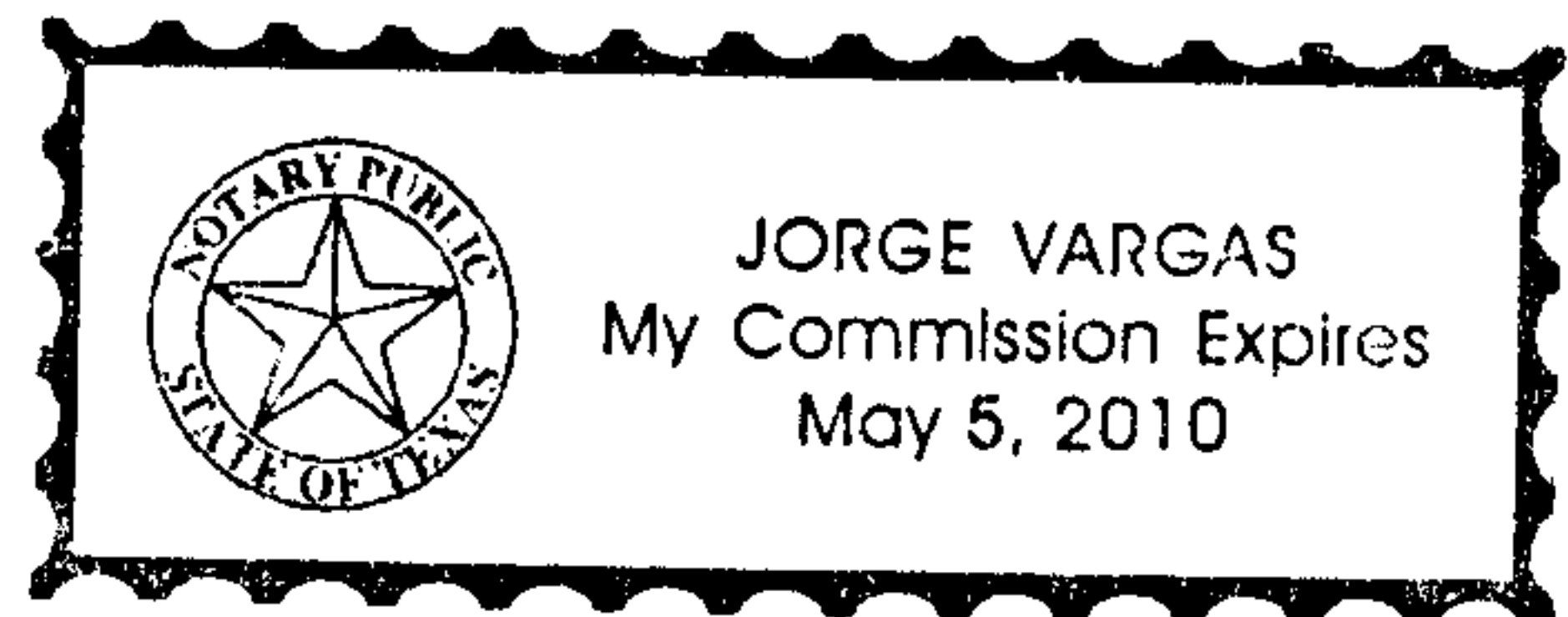
On 7/8/09 before me, \_\_\_\_\_, personally appeared David Perez ~~and~~ MICALL BACHMAN, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

Signature

fingerprints.

[illegible]

**This instrument prepared by:**

**William S. McFadden**  
**McFADDEN, LYON & ROUSE, L.L.C.**  
**718 Downtowner Boulevard**  
**Mobile, Alabama 36609**  
**(251) 342-9172**  
**Ronald & Julie Livengood**