



Mortgagor (last name first):			Mortgage and Security Agreement (as recorded):	
HOMESMITH LLC,			SHELBY COUNTY	
			County	of Record
<u>f</u>	 		20071025000493480	
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5800 FELDSPAR WAY Mailing Address			10-25-2007 Date of Record	
HOOVER	ΑL	35244	SouthPoint Bank	
City	State	Zip		nt Prepared By
STATE OF ALABAM	IA			
COUNTY OF Shelby	<u></u>			
KNOW AL	L MEN BY THESE PRESEN	TS: That		
	, Mortgagor has heretofore	executed the Mortgage	and Security Agreement referenced abov	
SouthPoint Bank amount of \$ 153,000.00 owed by Mortgag		or or another to Mortgagee; and	secure indebtedness in the principal	
WHEREAS,	, the foregoing indebtednes	s has been paid to Mor	gagee.	
IN WITNES	representative, this <u>20TH</u>	day of <u>JULY 200</u>	MORTGAGEE: SouthPoint Bank By: Daniel S. Keeney, Sr. Vice President	
	N D WATSON			or said County, in said State, hereb
	NK e me on this day that, bein	g informed of the conte	, whose name as <u>SR. VICE PRESIDENT</u> a corporation, is signed to the foregoing conts of said conveyance, <u>DANIEL S. KEEN</u> the act of said corporation, on the day t	EY , as suc
	Given und	er my hand and official	seal, this 20TH day of JULY 2009	
			Notary Public CAROLYN D	, , , , , , , , , , , , , , , , , , , ,
			My commission expires: 11-	10-2009
This Instrument Deser	arad Du			
This Instrument Prepa	areu by.			
SouthPoint Bank	······································	——————————————————————————————————————	Lot 51 Cambridge P	ointe
			Too or campringe r	V = 11 U U

Birmingham, AL 35243