


TSYS 77-4092

**This Instrument Prepared By:**  
DESHANNA COLEMAN  
Compass Bank AL-BI-SC-LCL  
PO BOX 10566  
BIRMINGHAM, AL 35296

  
20090715000271730 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/15/2009 09:53:03 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **JOYCE KAY TROUPE, AN UNMARRIED PERSON** on **5/21/08** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20080618000249440** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **3RD day of JULY , 2009**.

COMPASS BANK

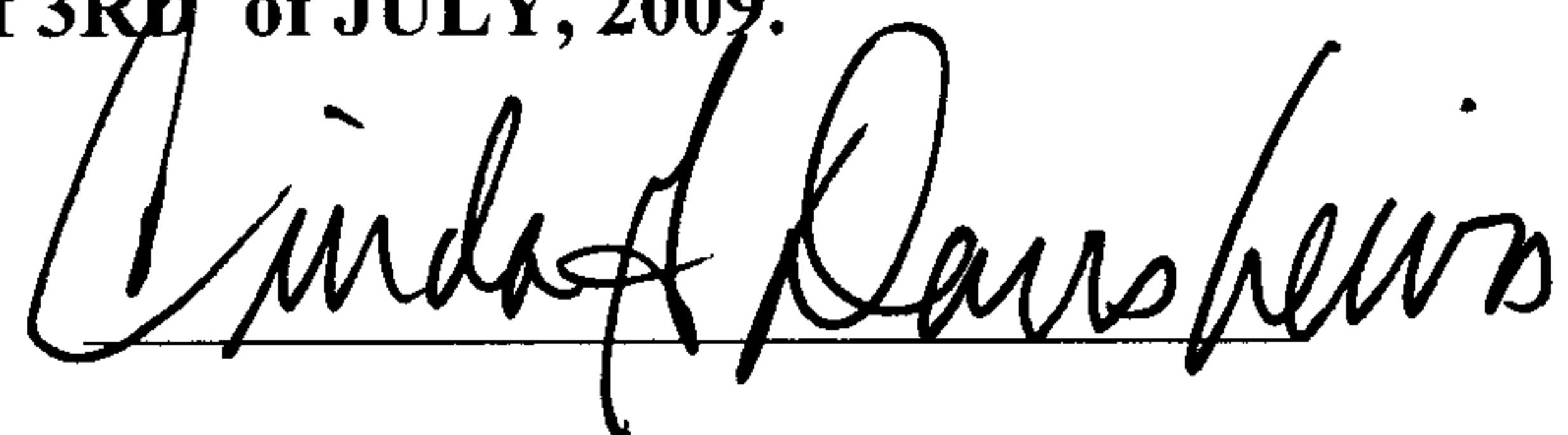
By   
ANGIE STACEY  
VICE PRESIDENT

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ANGIE STACEY**, whose name as **Vice President** of **COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **3RD** of **JULY, 2009**.



Notary Public

MY COMMISSION EXPIRES OCTOBER 29, 2012

After Recording Forward to:  
JOYCE KAY TROUPE  
319 HIGHLAND PARK DR  
BIRMINGHAM AL 35242