

Prepared By:
D. Barron Lakeman & Associates, LLC
1904 Indian Lake Drive
Birmingham, Alabama 35244

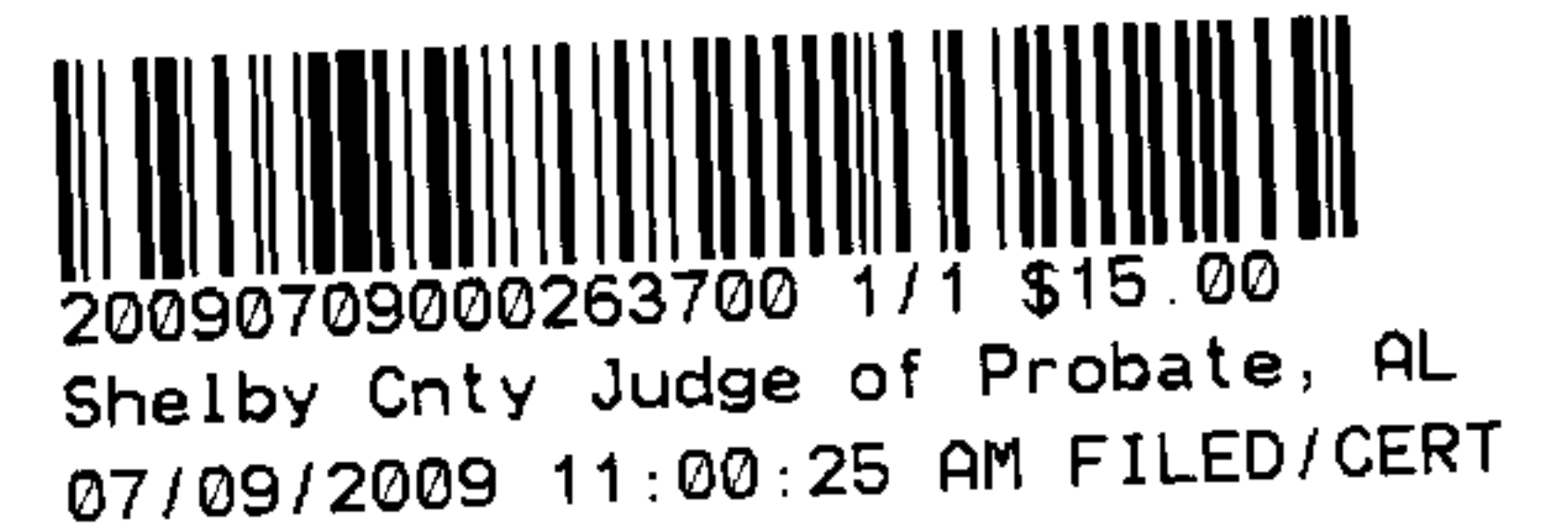
Grantees Address:
Terry D. Grissom
436 Ramsgate Drive
Maylene, Alabama 35114

STATE OF ALABAMA

COUNTY OF Shelby

**SURVIVORSHIP
Statutory Warranty Deed**

KNOW ALL MEN BY THESE PRESENTS



Shelby County, AL 07/09/2009

State of Alabama

Deed Tax : \$4.00

That for and in consideration of Two Hundred Ten Thousand and 00/100 (\$210,000.00) Dollars to the undersigned Grantor, Aliant Bank, a corporation in hand paid by Terry D. Grissom and Stephanie V. Grissom the receipt whereof is acknowledged, the said Aliant Bank, a corporation do/does grant, bargain, sell and convey unto the said Terry D. Grissom and Stephanie V. Grissom the following described real estate, to-wit:

Lot 367, according to the Map and Survey of Cedar Grove at Sterling Gate, Sector 2, Phase 12A, as recorded in Map Book 38, Page 45, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$206,196.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Dan McArthur who is authorized to execute this conveyance, hereto set signature and seal this the 8th day of July, 2009.

Aliant Bank

By: Dan McArthur, Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dan McArthur, whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 8th day of July, 2009.

NOTARY PUBLIC

My Commission Expires: 3-3-12

DOUGLAS BARRON LAKEMAN
COMMISSION EXPIRES 3/3/12

