TOTAL P.002

20090626000248360 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/26/2009 02:53:30 PM FILED/CERT

WHEN RECORDED, MAIL TO: SUPERIOR BANK 17 NORTH 20TH STREET, STE 610 BIRMINGHAM, ALABAMA 35203

ALABAMA Assignment of Mortgage

Z99967880S

108, Inc.

P.003

BIRMINGHAM, ALABAMA 35203 This instrument was prepared by: SUPERIOR BANK/ Valencia Truitt 17 NORTH 20TH STREET BIRMINGHAM, ALABAMA 35203 866-687-7600 (Space Above This Line for Recording Data) ASSIGNMENT OF MORTGAGE STATE OF ALABAMA acknowledged, hereby which of CONSIDERATION, receipt VALUABLE WITNESSETH: First Lenders Mortgage Corp. whose address is, 909 Highland Avenue, Albertvill, ALABAMA 35951, hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See Attached Exhibit 'A' , Page 20090626000248350 commonly known as: 460 MILGRAY LANE, Calera, ALABAMA 35040 from GARY N. RASMUSSEN and MARIA L. RASMUSSEN, husband and wife dated June 9, 2009, of/record in Mortgage/Book in the Office of the Pfobate Judge of SMELBY County, Alahama, to Superior Bank, its successors and/or Assigns, whose address is: 17 N 20th Street, Birmingham, AKABAMA 35203 (hereafter referred to as "Assignee") together with all its right, the, and interest in and to the kind described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee. First Lenders Mortgage Forp Witness By: Jody Brant Typod Name: Its: VICE/PRESIDENT Witness Typed Name: State of Alabama County of Jefferson I, William H. Halbrooks , a Notary Public in and for said County in said State, hereby certify that Jody Brant, whose name as VICE PRESIDENT of the First Lenders Mortgage Corp, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 9th day of 2009 June William H. Halbrooks, Notary Public My Commisison Expires:

MILLIAM HALLBROOKS

12/04

6002-31-NUC

69:11

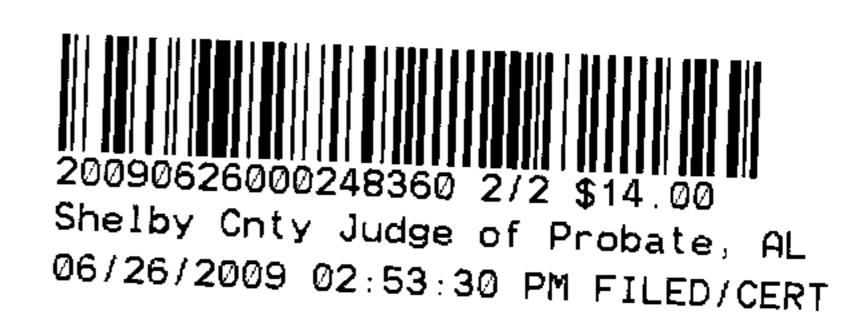


Exhibit "A"

Attached Legal Description

Lot 27, according to the Surcvey of Southern Hills, Sector 6, Phase 2, as recorded in Map Book 18, Page 79, in the Probate Office of Shelby County, Alabama.

Subject to: all easements, restrictions and rights of way of record.

The proceeds of this loan have been applied to the refinance of the property.

Shelby County, AL 06/26/2009

State of Alabama Deed Tax : \$3.00