

Send tax notice to:

MICHAEL F. OTT
1009 ASHFIELD CIRCLE
BIRMINGHAM, AL, 35242

This instrument prepared by:

Charles D. Stewart, Jr.
Executive Real Estate Group, LLC
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2009410

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Five Thousand and 00/100ths Dollars (\$5,000.00) in hand paid to the undersigned, (hereinafter referred to as "Grantor") by MICHAEL F. OTT AND JOSIE C. OTT, CO TRUSTEES OF THE MICHAEL FRANCIS OTT AND JOSIE CARMICHAEL OTT LIVING TRUST (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees MICHAEL F. OTT and JOSIE C. OTT, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1104, ACCORDING TO THE MAP OF HIGHLAND LAKES, 11TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 27, PAGE 84 A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION AS RECORDED IN INSTRUMENT #1994-07111 AND AMENDED IN INSTRUMENT #1996-17543 AND AMENDED IN INSTRUMENT #1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 11TH SECTOR, RECORDED AS INSTRUMENT #2000-41316 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (*WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE, THE DECLARATION").

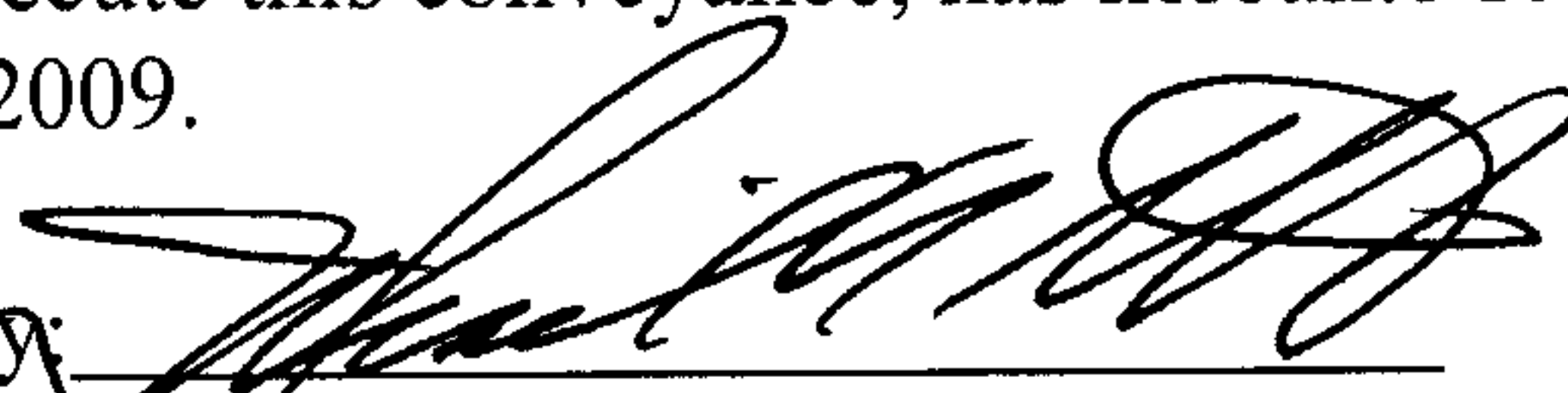
SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2008 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2009.

\$193,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantors by MICHAEL F. OTT and JOSIE C. OTT, its CO TRUSTEES, of MICHAEL FRANCIS OTT AND JOSIE CARMICHAEL OTT LIVING TRUST who are authorized to execute this conveyance, has hereunto set its signature and seal on this the 16th day of June, 2009.

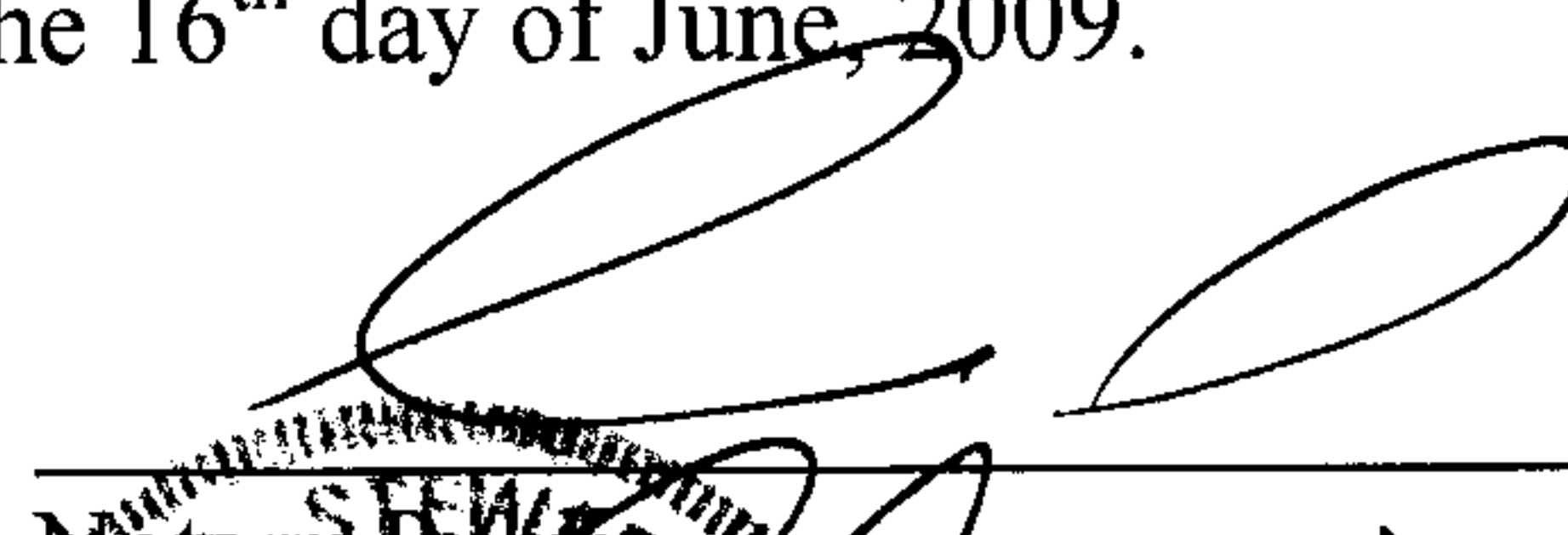
By: 
MICHAEL F. OTT, CO TRUSTEE

By: 
JOSIE C. OTT, CO TRUSTEE

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHAEL F. OTT and JOSIE C. OTT, whose name as CO TRUSTEES, of MICHAEL FRANCIS OTT AND JOSIE CARMICHAEL OTT LIVING TRUST, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily for and as the act of said TRUST.

Given under my hand and official seal this the 16th day of June, 2009.


Notary Public
Print Name: Charles J. Stewart, Jr.
Commission Expires: 4-13-12
