

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
ATTN: ROD NOWLIN
P O BOX 129
ANNISTON AL 36201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

HAYES

FIRST NAME

MARY

MIDDLE NAME

LONG

SUFFIX

1c. MAILING ADDRESS

260 VIADUCT DRIVE

CITY

HARPERSVILLE

STATE

AL

POSTAL CODE

35078

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P O BOX 129

CITY

ANNISTON

STATE

AL

POSTAL CODE

36201

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

3 TON HEAT PUMP
MODEL# GSH130361BB
SERIAL# 0904760666

\$5500.00



20090623000241000 1/4 \$40.25
Shelby Cnty Judge of Probate, AL
06/23/2009 11:24:38 AM FILED/CERT

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

HAYES

MARY

LONG

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:


SEE ATTACHED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years


20090623000241000 2/4 \$40.25
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA

COUNTY OF SHELBY

*
*
*

WARRANTY DEED

500 ⁰⁰

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, **Rushin Wallace** and wife, **Helen Wallace** herein referred to as Grantors, in hand paid by **Mary Long Hayes**, a single woman herein referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE1/4 of the SW1/4 of Section 22, Township 19 South, Range 2 east, Shelby County, Alabama and run thence Westerly along the South line of said Section 22 a distance of 1,335.55' to a point; thence turn 123 deg. 27' 26" right and run Northeasterly 149.39' to a point; thence turn 34 deg. 34' 21" left and run Northerly 100.03' to the point of beginning of the lot being described; thence turn 17 deg. 23' 06" right and run Northeasterly 105.45' to a point; thence turn 106 deg. 32' 10" left and run Westerly 149.97' to a point; thence turn 73 deg. 27' 11" left and run South-Southwesterly 105.36' to a point; thence turn 106 deg. 30' 43" left and run Easterly 149.97' to the point of beginning, containing 0.35 of an acre.

The above described property is subject to any and all easements, agreements, rights of way, limitations and/or restrictions of probated record or applicable law.

Description furnished by Grantors from Survey by Joseph E. Conn, Jr. dated April 24, 1994.

Title not searched by Preparator.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set their hand and seal this the 8 day of June, 1994.

Rushin Wallace
Rushin Wallace

Inst # 1994-18672
Helen Wallace
Helen Wallace

06/10/1994-18672
09:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCO 11.50



20090623000241000 3/4 \$40.25
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Inst # 1994-18672

STATE OF ALABAMA,
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Rushin Wallace and wife, Helen Wallace whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of June, 1994.

G. Faye McGuire

NOTARY PUBLIC

My Commission Expires: 8-14-94

This document prepared by:

A. Bruce Graham
Attorney-at-Law
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

G. FAYE MCGUIRE
Notary Public
State at Large, Alabama
My Commission Expires 8/14/94

Please Send Tax Notice To:
Mary Long Hayes
P. O. Box 9, Viaduct Drive
Harpersville, Alabama 35078

1994-18672

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SHELBY COUNTY JUDGE OF PROBATE
002 000 11.50



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